App. F. IX-4

*Previous References.*

Legis ~~W~~ 26 - 40 - 1 to 9
Legis W 26 - 40 - 10

1941-2 War)

W File No. 109 - 41
Serial Nos. 1 to 43.

*Later References.*

W 231 - 43 - 1 & 2
CM/76-44-1-2
W 244 - 44 - 1 to 7

P-200

# GENERAL AND REVENUE SECRETARIAT

*Serial Nos.* Forty Three only

**Part B for** September 1943.

**SUBJECT**

Restriction of Sales & distribution of Maps.

Restriction on sale and distribution of Certain maps

General and Revenue Secretariat R. A. & L. C. | File No. | of 194 | App. F. III-2

| Serial No. | |
|---|---|
| | From |
| 1 | The Secretary to the Hon'ble the Resident |
| | No 7 186 - 1940 dated 2.9.41 and 11.9.41 |
| | restricting the Sale and distribution of maps |
| | 1 The Residency have forwarded Copies of Certain letters of the Government of India and request that action may be taken on the lines suggested therein. |
| | 2 Certain restrictions are required to be imposed on the sale to the public of maps which may Carry Valuable information to the enemy. But such maps will be available to Government Offices, local bodies and educational institutions by following the procedure outlined in the letter. |
| | 3 Private firms should not publish or issue maps Covering any part of India on a Scale of 32 miles to an inch or larger without the Consent of Government. |
| | 4 When Govt. Offices etc hold maps they should keep them under lock and an inspection should be undertaken from time to time to see that this precaution is observed. |
| | 5 On an earlier occasion when a similar reference was received, the Public Library Bangalore, Mysore the University Library and the Oriental Library were Consulted and they stated (with one exception) that they had |

NOTE—Contn. Sheet.

Survey of Land maps

File No. of 194

General and Revenue Secretariat
R. A. & L. C.

Serial No.

no such maps. It was also ascertained that there did not appear to be any Govt in force for the sale of maps.

6 There does not also appear to be any prohibition of maps in force.

7 The only action called for at present appears to be

7(a) (1) to send the list of maps annexed to the letter to the Director of Public Instruction and the Registrar inviting him a request that if any of the maps in question is in the possession of any institution the procedure outlined may be followed: and

7(b) (2) to send the file Misc. case to the Secretary P.W.D. for similar action in regard

8. Misc. A draft letter is put up for Consideration

8/10/41

Law Secy)

9. 'A' may be approved.

Minister in Law.)

Hm 2 9/10/41

Bm 9.10.41

9-10-41

Hm 2 9/10/41

12 Done 10.10.41

SECY. LAW DEPT. 9 OCT. 1941 GOVT OF MYSORE

10 Delay of nearly a month

Bm

Survey & Land maps — 2048 of 41 P

General and Revenue Secretariat
R. A. & L. C.

File No. 2 of 1941. 335/12 App. F. III-2 563

Serial No.

44 3 To the Director of Public Instruction and the Registrar, Mysore University

No P. 133-4 dt 13-10-41

Forwards the lists with directions for maintaining a register of all S. D. maps in their possession.

13 Subs. ~~Copies~~ It is for consideration whether any of the other departments of Govt. such as Geology, Forests, or Rev-Survey who are also likely to have such maps should also be similarly instructed

17/10/41

14 Reference is invited to para 7 (4) of the note above. The file has to be sent to the P. W. D. Secretariat for taking action in for. Offices & showing the file says for intimating the offices who may have such maps.

17.10.41

Law Secy)
Secy P.W.D.)
M.C.)

15 Hon 17/10/41.

17.10.41

16 For Govt taking necessary action on the lines indicated in annexure III in respect of those maps in charge of PWD that are included in the lists sent by the Residency & Necessary

P. W. SECRETARIAT
No. 312
Dt. 22/10/41

SECY. LAW DEPT.
17 OCT. 1941
GOVT OF MYSORE

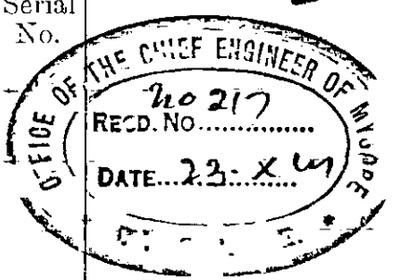
NOTE—Contn. Sheet.

Survey of India Maps

File No. of 194 :

General and Revenue Secretariat
R. A. & L. C.

Serial No.




No 312
23/10/41

instructions may also be issued to the Subordinate offices of PWD, if they are in charge of the maps.

17 The file may kindly be returned immediately.

Chief Engineer (W/C) 18/10/41

Gen 21/10 Dy 22/10 Supdg 21/10

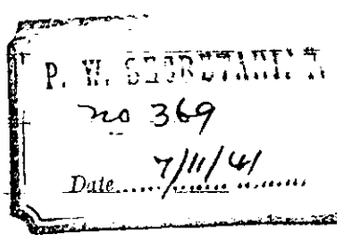
Pr II US 23/10

No 337/File 6.11.41

19 Returned after issuing necessary instructions in the matter to the Subordinate officers of P.W.D.

Secretary to Government, P.W. department with compliments. 20 N. Sankaran 5/11

Mr A. Dy 28/10




5/11/41

21 Necessary instructions have been issued by the Ch: Engineer to the PWD officers. The file is returned herewith.

Law Secy (W/C) 22 5/11

No 369
11/11/41

Gen 7/11 Dy 8/11 8/11

Hm 11/11/41

11.11.41

Serial No.

From

The Secretary to the Resident

4 Secret letter no 7 186 – 1940 dated 16-10-41

Wanting information about the steps taken by Govt. regarding the Survey of Jewish maps removed from public use

VB The Main file has been sent to the P. W. D Secretariat for taking action in Government Offices on the lines suggested by the Residency.

2. The Residency want information from time to time of the action taken by us to introduce the restrictions and securing provisions.

3. Action so far taken is the following:

1). The Director Department of Public instruction and the Deputy Commissioners have been requested to ascertain if any of the maps enumerated in the list sent by the Residency are in the possession of any institution under them and if so to adopt the securing provisions specified in annexure III to the Residency letter and to report any irregularities to Govt.

2. As there are no map publishers in Mysore orders have not been served on them Prohibiting the publication of these maps.

3. The P. W. D. Secretariat has been requested to take similar action in regard to Govt. Offices.

If approved a draft reply on these

NOTE—Contn. Sheet.

Restriction on sale & distribution of maps

File No. 341/Rev of 194

General and Revenu Secretariat
R. A. & L. C.

Serial No.

lines will be sent to the Resident. A draft is suggested for Consideration.

Sd/-
20.10.41.

Law Secy)

26 For perusal before issue

Minister for Law.)

Hm
2
20/10/41

Sd/-
22.10.41.

27) The draft is interesting. Sm S.K. Venkataramaiyer and the Rajappa of Photozincos works, Jutka B'lore city print & sell maps.

Sd/-
22/10

SECY. LAW
20 OCT. 1941
GOVT OF MYSORE

OCT 22 1941
No. 3797

Hm
2
22/10/41

28

A revised draft regs is put up. Action will be taken after receipt of the main file in regard to the two firms who print and sell maps.

Sd/-
23.10.41

Law Secy)

29 For perusal

Minister for Law.)

Hm
2
23.10.41.

Sd/-
25.10.41

SECY. LAW DEPT.
23 OCT. 1941
GOVT OF MYSORE

MINIST... FOR LAW
OCT 27 1941
No. 3973

30 Sd/-
27-10-41

Hm
2
27.10.41

main file receive & since dirked
Sd/-
11.11.41

31 Issue today

Sd/-
27.10.41

to the Resident

5)

Sd/- P. 27.10.41

Restriction on Sale & Distribution of Survey of India maps

General and Revenue Secretariat
R. A. & L. C.

File No. 341/NL of 194

App. F. III-2

Serial No.

32 The Residency has suggested that action may be taken as detailed in paras 5 and 6 of the enclosure dated 2nd June 1941.

33 Para 6 refers to the security precautions to be adopted when the maps withdrawn from sale are held by Govt. Offices, etc. action has been taken in this behalf already.

34 Para 5 refers to taking over stocks in the possession of Private firms and individuals. The form of the order to be issued is also enclosed

35 Reference is invited to the Law Minister's minute at para 27 above.

36 Draft order in respect of the two firms specified therein is put up. After approval it will be sent to the Dy. of Police for taking action thereunder.

20-11-41

Law Secy)

37 May be approved.

Minister for Law.) 20/11/41

38) 21-11-41

Issue

24.11.41

39 Draft to Dy. Police for taking action on the order put up for Consideration.

26.1.41

Law Secy)

SECY. LAW DEPT. 20 NOV. 1941. GOVT OF MYSORE

OFFICE OF THE MINISTER FOR LAW NOV. 21 1941 No. S-092

NOTE—Contn. Sheet.

File No. of 194

General and Revenue Secretariat
R. A. & L. C.

| | Serial No. |
|---|---|
| Διαβ. απο 20.1.2217 (α) & 26.11.41 b της Περιφερειακής | |
| Φιλο Διευθ. Νομ. | 6 |
| του 1 2217 (6) & 26.11.41 b του Διευθυντήρα. | |
| Διαβ. 1 2217 Νομ. 2 - 41.60 & 26.11.41 b της Δημ. | 7 |

Letter re Surrender of Maps and charts to the police authorities as per Government Order

General and Revenue Secretariat
R. A. & L. C.

File No. of 194 App. F. III-2

478/RL

| Serial No. | |
|---|---|
| | From<br>S K Linganmaya B A & Sons (proprietors)<br>Sri Kantaraj chromo litho press, Bangalore city |
| 8 | Letter No 101/1, dated 1st Dec 1941,<br>Forwarding a copy of the list of Maps and charts handed over to the police Authorities as per Government Order dated 26th Nov 1941 |
| P.U.D. | 40) In their letter, Messrs Linganmaya & Sons refer to a list of maps and charts handed over to the police and further request that the period of payment of loan instalments granted to them by Govt may be extended for reasons set forth in the letter<br>Submitted for perusal. |
| | 41) Please put up a list of the file relating to the order.<br>4.12.41 |
| Early action | 42) Submitted. The file referred to in para (2) Supra is taken by the office of Addl Secy Law Dept for orders whether a reference may be made to the said office to send back the file urgently |
| In view of the direction above, this delay cannot have been avoided. Please see proper steps should be expedited | 43 Protection Branch to kindly put up the file<br>Referred to above<br>Submitted. |
| | 44) The file is received from the protection Branch and is links herewith put up for perusal. |

NOTE—Contn. Sheet.

Restriction on Sale of Survey of India maps

File No.. of 194

335/RL

General and Revenue Secretariat
R. A. & L. C.

Serial No.

Received letter No.512 RL dated 11th Dec 1941 from I.G.P. soliciting the orders of Government as to how the maps received from Mr. S.K Linganamaya and Mr. Rajagopal are to be disposed of. Submitted for perusal. 9

45) In accordance with the request of the Residency and as ordered by the Law Secretary at para 27 of the notes, orders under the Defence of India Rules were served upon Mr. Rajagopal of the Photo Zinco Works and Mr. S.K.Linganniah, Visveswarapuram, directing them not to hereafter print publish or sell, and to immediately when such maps are in their possession deliver up any map covering any part of India on a scale of 32 miles to one inch or larger. This was in accordance with the instructions of the Government of India sent under the letter of the Residency (Flag B).

The Inspector-General of Police has now reported that the orders were served upon the two gentlemen and that 5,500 maps have been taken over in pursuance of the orders. He solicits instructions as to how ~~they~~ they should be disposed of.

Mr. S.K.Linganniah has also petitioned the Government in this matter. He has stated that his livelihood depends on printing and selling of maps. He has also

Restriction on sale & Survey of India maps



Serial No.

taken a loan of Rs.2,000 from the Director of Industries and Commerce for manufacturing Atlases. He states that he will be ruined unless Government extend the period of payment of loan instalments at least till the articles seized are restored to him, or till after the publication of the Atlases ordered by the Director.

OFFICE OF THE MINISTER FOR LAW
DEC 15 1941
No. 6029

The object of enforcing these restrictions on the publication and sale of maps is stated to be that they are a source of conveying valuable information to the enemy. These maps will no doubt be restored to the owners after the need for imposing the restrictions ceases.

It is for consideration whether the maps may not be returned to the parties concerned after taking a written undertaking from them not to sell, dispose of or distribute or in any manner publish these maps, or whether the Inspector-General of Police should be asked to keep them in safe custody with him till the need to impose the restrictions is over. It is also for orders whether in the circumstances alleged by Mr. Linganniah a letter may be written to the Director of Industries and Commerce to postpone collection of the loan instalments till he is allowed to sell these maps.

Yes. /

Yes. /

SECY. LAW DEPT.
13 DEC. 1941
GOVT OF MYSORE

13.12.41
Law Secy)

Minister for Law.)

46) Hm 2 13.12.41.

47) 19/12 Hm 2 19.12.41

15.12.41

BKP 19.12.41

NOTE—Contn. Sheet.

Khaichin : Sale of Survey of India maps

File No. 235 of 194 .

General and Revenue Secretariat
R. A. & L. C.

Serial No.

48) Please put up drafts for the IG of Police and the Director of Industries & Commerce accordingly

Mr 2.V.

Sd/-

As directed above, drafts of the letters to I.G.P and Director of Industries and commerce are put up for approval.

The drafts put up may be approved —

23.12.41

Law Secretary or Dy Secy may be perused before issue

Dy Secy (L.C.)

49) Hm 24.12.41

24.12.41

Sec'y Law / W/ comps

50) W 26/12

Hm 26.12.41

51) Issue

26.12.41

SECY. LAW DEPT. 21 DEC. 1941. GOVT OF MYSORE

Issued No 1200 RL dated 27-12-41 to the I.G.P. of Mysore

Issued No 1198 RL dated 27-12-41 to the Director of Industries and commerce — — — — — 10

Issued No 1199 RL dated 27-12-41 to M. S.K. Lingarmaiya

Restrictions on Sale of Survey of India Maps

eneral and Revenue Secretariat R. A. & L. C. | File No. | of 194 | App. F. III-2

335 RL

Serial No.

(2) Please put up a letter to the Residency intimating the steps taken by us so far.

2.1.42

Subd.

A draft letter to the Residency is put up for approval.

2.1.42

Reference is invited to our letter to the Residency dated 27.10.41 wherein it has been stated that information & action taken will be intimated to them from time to time. The draft put up may be approved.

2.1.42

Law Secy)

for perusal before issue.

Minister for Law)

(3) Hm 2 3/1/42.

3.1.42

(4) 4/1/42

Hm 2 5.1.42

5.1.42

Issued No pol 1221 dated 6th Jan 1942

12 To the Secretary to the Hon'ble the Resident in Mysore numbering 5.5 m

Stating that maps have been taken over from

JAN 3 1942 No 6771

NOTE—Contn. Sheet.

Restriction on Sale of Survey of India Maps

File No. 335 | RL of 194

General and Revenue Secretariat
R. A. & L. C.

Serial No.

Mr. Lingannaya and Mr. Rajalopal to be kept in safe custody

From

S.K. Lingannaya & Sons, Sri Vanivilas chromo litho press, Bangalore, — 13

Letter dated 26-12 No 128 dated 26-12-41

JAN 12 1942
No. 7126.

The letter is submitted for perusal — P.U.D

55) Mr. S.K. Lingannaya states that maps of the prohibited scale are being sold in the Govt. Book Depot by the Director of Public Instruction.

The Director of Public Instruction has already been intimated of the need for adopting security provisions in respect of these maps.

He will again be addressed in the matter and requested not to publish maps beyond the permissible scale and a similar letter will be sent to the Govt. Book Depot.

56) Drafts are put up for approval

12.1.42

Law Secy)

May be approved

Minister for Law)

57) Hm 12/1/42

58) 12/1

12.1.42

59) Issue today

13.1.42

SECY. LAW DEPT. 393 12 JAN 1942 GOVT OF MYSORE

General and Revenue Secretariat
R. A. & L. C.

File No. 632/42 of 194

App. F. III-2

| Serial No. | |
|---|---|
| | Issued No R.L.1258 dated 13th Jan 1942 to the Director |
| 14 | of public Instruction in Mysore enquiring whether |
| | maps of the prohibited scale are being allowed to |
| | be sold — |
| | Issued No R.L 1259 dated 13th Jan 1942. to the |
| | Inspector-General of police in Mysore — |
| 15 | Issued No R.L.1260 dated 13th Jan 1942 to the |
| | Superintendent, Govt. central Book Depot. — |
| | Issued No. R.L.1261 dated 13th Jan 1942 |
| | to the Inspector General of police in Mysore, forwarding |
| | a copy of the above |
| | letter No F C 203/41-42 dated 17th Jan |
| 16 | 1942 from the Inspector-General of police in Mysore, |
| | regarding publication and Sale of prohibited |
| | maps |
| | The letter is Submitted for perusal |
| | 19-1-42 19-1-42 |
| | 9) The I. G. of Police invite reference |
| | to an order of the Govt of India dated 18.7.40 |
| | and state that the order issued in Mysore |
| | goes beyond that order and requests |
| | permission to return maps seized under |
| | an order which is not covered by the |
| | order of the Govt. of India. |
| | Reference is however invited |
| | to the letter of the Residency d 2.9.41 |

NOTE—Contn. Sheet.

Hay/E.

Restriction on Sale of Survey of India maps

File No. 632/R of 194 .

General and Revenue Secretariat
R. A. & L. C.

Serial No.

A letter of the Govt. of India dt 2.6.41 has been sent to us as an enclosure and action requested to be taken as suggested there. under para 4 of that letter Private firms etc. are prohibited from publishing or issuing maps covering any part of India on a scale of 32 miles to an inch or larger. Hyg Q

The order of 18.2.40 referred to by the DG has also been sent to us (Hyg. J.) as a model to be adopted and the directions in the late letter of 2.6.41 must be taken to overrule the earlier order of 18.2.40. Further ~~18.2~~ the order of 18.2.40 is not any direction but is merely the Copy of an order actually served on some firms. Hyg J

If appears the DGP will be referred to relevant extracts from the late letter of the Govt of India and requested to Continue to hold the maps already seized.

A draft is also put up for Consideration

Sd
20.1.42

Law Secy)

GEOY. LAW DEPT.
693
21 JAN 1942
GOVT OF MYSORE

66) The letter of the Govt of India

Restriction on sale of Survey of India Maps

General and Revenue Secretariat R. A. & L. C. | File No. 652/R | of 194 | App. F. III-2

Serial No.

JAN 21 1942
7514

dated 2nd June 1941 prohibits the sale by private firms of maps on a scale of 32 miles to any inch of any part of India.

The draft may be approved

Minister for Law.

(1) 21/1

Hm 2 21.1.42. Sm 21.1.42

Hm 2 22.1.42

Issue Sm 22.1.42

17 Issued No R.L. 1364 dated 23-1-42 to the Inspector General of police in Mysore Requesting that the Maps already surrendered by Messrs Rajgopal and S.K. Singaramaiya may be kept in Safe custody

18 Letter No 2949 dated 19th/23rd Jan 1942 from the Superintendent, Govt. Central Book Depot Bangalore stating that a copy of the Mysore Map 32 miles to an inch is enclosed both in the Administration Report of Mysore and the Mysore Gazette volume V

P.U.D. The letter is submitted for perusal

W. 26-1-42

(2) The Superintendent, Book Depot states that Mysore Map of 32 miles to an inch are enclosed (1) one in the

NOTE—Contn. Sheet.

File No. 35 IN of 194 .

General and Revenue Secretariat
R. A. & L. C.

Serial No.

Administration Report and the Mysore Gazette Vol V. He has also stated that the maps stocked for sale have been withdrawn and kept in safe custody.

In regard to the Admn. Report, the Secretary drafting the current report could perhaps be requested not to print a map of the size of 3½ miles to an inch but to include a smaller size if a map is considered necessary. The Compiler Mysore Gazette could also be requested not to include the map in vol V of the Gazette.

For orders

29.1.42

Law Secy)

(3) The map may be omitted for the present.

Minister for Law. ) (4) 31.1 Hm 2 30.1.42

Hm 2 31.1.42

(5) A draft to the Compiler is put up

22.42

Law Secy)

Hm 2 2/2/42

(1) Issue 3.2.42

and then put up 3.2.42

SECY. LAW DEPT. 895 29 JAN. 1942 GOVT OF MYSORE

OFFICE OF THE MINIST FOR FINANCE & P. 31 JAN 1942 No 1040

SECY. LAW DEPT 1015 42 GOVT OF MYSORE

Restriction on Sale and distribution of certain

632/42

General and Revenue Secretariat | File No. | of 194 | [App. F. III-2

Serial No.

DEWAN'S OFFICE
4 FEB. 1942
No....6761....

67) For perusal before issue

Dewan) Hm 2 3.2.42

68) The Supt recently refers to the Mysore Gazetteer Vol V — not the Mysore Gazette Please verify & amend the draft —

As regards admn reports, no maps need be published either in the state or departmental reports until further orders — as a measure of economy, if we may also

Hm 5/2/42

Hm 2 6.2.42

71) It is ascertained from the Supt. Govt. Book Depot that he referred to the Gazetteer and not the Gazette. A revised draft to him is put up for Consideration.

Another draft to the Heads of Departments not to publish any map with departmental repts. is also put up for Consideration.

After issue the file will be sent to Asst Secy Law to take similar action re State Admn Report.

Hm 6.2.42

SECY. LAW DEPT. 1197 6 FEB 1942 GOVT OF

NOTE—Cont. Sheet.

WD 04155—T.B.B.—55,000—23-10-41

Law Secy) For perusal 71) Hm 2

Minister for Law.) 72) Hm 9/2/42 6.2.42 Sons 9.2.42

73) Issue put up Sons 9.2.42 Hm 9.2.42

Restriction on sale and distribution of certain Maps

File No. 718/RL / 6321/RL of 194 . | General and Revenue Secretariat

Serial No.

Issued No RL 1406 dated 9/10 Feb 1942 to the Superintendent, Govt Central Book Depot, Bangalore Requests that the map enclosed with Volume V of the Mysore Gazetteer and in the State Administration Report may be removed

FED 23 : 10 8382

Issued No R.L 1407-51 dated 10-2-42 to the Heads of Departments, Directs that as a measure of economy no map of Mysore should be published with any Departmental Report or the State Administration Report.

The file is submitted as directed in the previous para

73) A letter has been received from the Director of Public Instruction. Please put up.

11.2.42

The letter received from the Director of public instruction in Mysore, is submitted, as directed in the above para

74) Reference is invited to the decisions recorded supra.

Asst Secy 2 Gen. W. & C } 75) A map is not being printed with this year State Administration Report for 1960-61.

Submitted for information.

Law Secy / Minister for Law } For perusal

76) Hon'ble Minister for Law

SECY. LAW DEPT. 15-94. GOVT OF MYSORE

Restriction on Sale and distribution of certain maps

General and Revenue Secretariat
R. A. & L. C.

File No. of 194 [App. F. III-2

876 | RL

Serial No.

From

S.K. Lingamaiya & Sons, Sri Kantaraj chrm
Lithe prtr. Bangalore. - - - - - - -
Letter No 189 dated 23rd February 1942

23. Requests permission for the Sale of District Maps of the districts which are of the Scale of 4 miles to an inch. - - - - -

Mr S.K Lingamaiya States in his letter that the Govt Book Depot is still Selling Wall Maps of Mysore of the Scale of 8 miles to an inch and that the D.P.W sells road map of the same Scale He further requests that he may be allowed to Sell District maps of all Districts in the State which are of 4 miles to an inch, to only the Education Department of the State.

... It is submitted that necessary action has already been taken to restrict the Sale of maps of India and of Mysore (of Small scale of 32 miles to an inch.) by the P.W.D and the Govt Book Depot (Vide paras 21 and 55). The Superintendent, Govt central Book Depot, has stated in his letter dated 23rd January 1942 (Vide para 62 and Height) that the maps stocked for Sale have been withdrawn. - - - - - - - - - - - -

But in the present letter (P.W.D) it is stated that Wall maps of Mysore of the Scale

This file was linked to 722 | RL which was separately under submission, final order issued on that file on 23.3.1942 - hence the delay in submitting this file. - - - - - - - - - - -

Restriction on sale and distribution of certain maps

File No. 876 | RLS of 194

General and Revenue Secretariat
R. A. & L. C.

Serial No.

of 8 miles an inch (different from the prohibited Scale of 32 miles to an inch) are being sold by the Govt. Book Depot. A letter will be addressed, if approved, to the Supt. Govt Depot enquiring whether wall maps of Mysore (of the Scale of 8 miles to an inch) are being sold by them. A reference will also be made to the S.P.H. enquiring whether Road maps of the same Scale are being issued by them. Submitted for orders.

N. 24.3.42 BVN 25/3/42 — Mr. Linganniah complains that while his stock of maps was taken over by Police, the Govt Book Depot is still allowed to carry on the sale of maps of the prohibited Scales. But a similar complaint was made by him a few months back on enquiry it was made of the Supt, Govt Book Depot, who reported that the maps in the Depot had been withdrawn from sale (Vide Flag B). Mr. Linganniah's complaint is thus groundless and he may perhaps be informed that his request for the restoration of his stock of Dish Maps and permission to sell them cannot be granted.

NRN 24/3

Law Secy)

SECTT. DEPT. 25-18 27 JUN 42 GOVT OF MYSORE

Restriction of Sale & Distribution of Maps

General and Revenue Secretariat | File No. 876/Rev | of 194 . | [App. F: III—2

Serial No.

MAR 27 1949
No 9843

The request may not be granted

Minister
for Law.)

Hm
2
27/3/42

28/3

Hm
2
28/3/42

Nearly a month Mr J.V.
delay in putting
up. ...S. Bom

Draft reply letter to S.K. Linganmaiya B.A & Sons stating that his request for restoring the District and State Maps cannot be granted as submitted for approval

GOVT. LAW DEPT.
3393
22 APR. 1942
GOVT OF MYSORE

May be approved
Bom
22.4.42

21.4.42
Dft.
22.4.42

Law Secy)

Hm
2
23.4.42

Issue
Bom
23.4.42

24 Issued No RL 2359 dated 24-4-42 to S.K Linganmaiya and Sons — Stating that his request for the restriction of District and State Maps cannot be granted

NOTE—Contn. Sheet.

WD 04165—GPB—55,000—23-10-41

2282/W Restriction of Sale and Distribution of maps

General and Revenue Secretariat | File No. | of 194 . | [App. F. III—2

Serial No.

From The Secy to the Hon'ble the Resident
F. 156-1940 dt 4th Jun. 42 forwarding a copy
of Defence Dept Letter dt 18th May 42
for information and necessary action

The present enclosure is amendments
to the previous Defence Dept letter dt 2nd Jun. 1941.
It is seen that copies of the previous letter were
sent to the D.P.I & Regr Universities for necessary
action. The present amendments will also be sent.
After issue the file will be sent to the Secy
PWD as was done previously for intimating
the C.E.

D.L.K. Yes/Hon 12/6

PS 13/6 Sd.

13 JUN 19 GOVT. OF MYSORE

Sd/- 14/6 Jr

Subd with a letter to the DPI & Regr

26) Issued 3527-8 dt 16/16/6 Jun. 42 to the DPI & Regr

From the Dy P.I
P.A. 5075/228 of 41/42 dt 13th Jun. 42 requiring
whether the order applies to the sale of maps in
schools as well as that the Supdt may be authorised
to comply with the wishes for maps.

27 Kind reference is invited to the Defence
Dept letter dt 2nd Jun. 42 and the letter issued to the
DPI.

K & T

NOTE—Contn. Sheet.

WD 04155—GPB—55,000—23-10-41

2407/W. Restriction of Sale & Distribution of Maps

File No. [illegible] of 194 — General and Revenue Secretariat

Serial No.

[illegible]
JUN 18 1942
No. 12952

There does not seem to be any objection to use such maps in bonafide educational institutions but only the Security provisions outlined in the Defence Dept Annexure have to be followed. Such maps are prohibited for sale to the public. ~~Perhaps the Asst Secy Legislation may also be consulted.~~

(RS 17/6)

The Chief Secretary Revenue Dept may be consulted. The departmental officers should advise in the Security provisions to regard to maps coming within the Schedule.

Sd/-
17/6

Law Secy — 16/6

The object is to avoid these maps falling into enemy hands by ~~treachery~~ by fifth columnists or perhaps in the event of invasion or temporary occupation. It will be impossible to ensure Security provisions if these are sold whether through departmental offices or depots. The best course would be to ascertain the practice in Madras & Bombay in this matter. There

Secretary to Govt Revenue Dept

Sd/- 16/6

Mr. Duncan 16/6/42

It may also be 18/6 ascertained from the Residency if they have any objection to the maps being procured by the Director of Public Instruction for the use of Schools &c.

DEWAN'S OFFICE
22. JUN. 1942
NO. 11111

CHIEF SECRETARY
17. JUN. 1942
GOVT OF MYSORE

OFFICE OF THE MINISTER FOR EDUCATION
Date 19-6-42
No. 6481

2407/W.

817/W Restrictions of Sale of ...

General & Revenue / Secretariat.

File No. of 193

[App. F. III–2

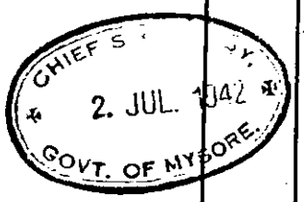
Serial No.

Sent with a draft ...

Resy

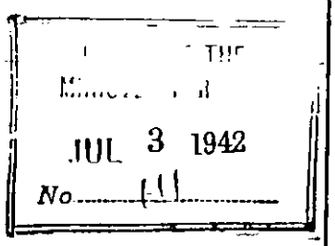
Law Secy

Minister




For perusal before issue

Law Minister




28 Issued No. Pol. 35 dt 4.7.42 to the Resy.

From The DPI.

P.4. 5075-228 dt 4.6.42 & 3rd Sept. 42 requesting views re: the Sale of maps for schools.

On the previous letter of the DPI the Resy has been addressed as to the practice obtaining in Madras. Bombay etc. If approved an identic reply will be sent by the DPI accordingly.

RS 4/9

Sent with letter to D P I.

RR 7/7

7/9

30 Issued 1528/W dt 7th Sept./42 by the DPI.

NOTE—Contn. Sheet.

811
964
W

Restriction of Sale and Distribution of Maps.

File No. of 193 | General and Revenue Secretariat

From The Asst to the Hon'ble the Revenue Member
F. 186/1940 dt 11th Sept. 42 intimating
the opinion of the Defence Dept in the matter
The Resident has addressed
on a reference from the D.G.I. for
orders whether the views of the Defence
Dept may be communicated to the D.G.I
& Secret. Govt. Central Book
Depot.

A. Mr Ambedkar
for
Member, Exec Council

15/9

Yes
for
15/9

Forwarded with a letter to the D.G.I with
reference to the Secret Book Depot

for
Secretary

To Secretariat 1606/W dt 21st Sept. 42 to the Director 32
1606/W Mem Secret Book Depot

(R5 1519 Sec)

(R5 2114 Sec)

GOVT OF INDIA
15 SEP

1113/W

Restrictn of Sales & Distribution of Mtgs.

General and Revenue Secretariat | File No. | of 194 | [App. F. III—2

Serial No.

1 From The Hy to a Hon'ble the Resident F. 186/1941 of 30th Sept. 42 forwarding further amendment to Defence Dept letter of 2nd June 41 re restriction of Sales and distribution of maps.

The Defence Dept letter of 2nd June 41 was received with Resy Ctr of 2nd Sept. 41 and not 27th June 41 as stated. It is seen that copies of those enclosures was sent to the DPI & Regr Universities for information and the Asst Supt to the Secy PWD & CE for general. Similar action with the latter now also.

Chief Sec. 2/10

2/X Sec

CHIEF SECRETARY 3. 10 T O

Subd with a letter to the DPI & Regr

6/X Sec

34 Memo 1781-82/W-2 6th Oct. 42 to the Regr DPI

The file will be sent to the Branch for note & return

(P. W. Scott) 7/10

7/X Sec

7/10 For G/O note & return

(Asst Engineer) 13/10/42

1643

Date 8/10/42

NOTE—Contn. Sheet.

WD 04155—GPB—55,000—23-10-41

14/10/42

1113
(1443)/41

Restriction of Sales and Distribution of maps.

File No. of 194 .

General and Revenue Secretariat.

No C 19 Dated 19th Oct 42.
KSS

Serial No.

Returned after note

21/10/42

Secretary to P.W.D)
W/c

Returned after perusal.

25 OCT.

Ch: Secy) Ch
W/c) 24/10/42

From The Asst to the Hydl Engr to Govt.
F. 186-1443 dt 7th Nov. 42 forg
further amendments to Delhi Draft
letter dt 2nd June 1941.

Copies of the letter will be
sent to the Regr & DPI in continuation
for information and the file thereof to the
PW Secl for note and return.

35

OFFICE OF THE CHIEF ENGINEER
REGD. NO. 40197
DATE 20 Nov 42
BANGALORE

W/c

RS 10/XI

Submitted with a draft to the Regr & DPI.

RS 12/XI

Yours
Assam 2119-20/41 dt 13th Nov. 42 to the Regr & DPI 36
P. W. Secl)

RS 13/XI

For info note & return.

Chief Engineer) Ch
W/c) 18/11/42

TYPING SECT
2202
Dt. 14/11/42

Dft Ch 13/11/42

25.11

2202/PW

Restriction of sales and distribution of map

General and Revenue Secretariat | File No. | of 194 . | [App. F. III—

| Serial No. | |
|---|---|
| | Returned after note. |
| | Secretary to Govt., P. W. D., with compliments. |



WD 04155—GPB—55,000—23-10-41

Re Contract for the Supply of Maps and Chd

General and Revenue Secretariat R. A. & L. C. | File No. | of 194 | App. F. III-2

722 | R L

Serial No.

Firm.

The Secretary, Stores purchase Committee, Bangalore letter No S.P.C. 23957 dated 4th Feb 1942 Requests action to move the Govt of Bombay through the Residency to permit Messrs. Firth and Co., Bombay to supply the Maps and charts in pertinance of a contract with that firm.

37

P.W D

The papers are submitted for perusal

6-2-42 BVN 6/2 Please put up the previous file re Survey of India maps.

6.2.42

The previous references re Survey of India Maps are put up herewith A draft letter to the Secretary, Stores purchase Committee, Bangalore is also submitted for approval

Flag J

10-2-42 BVN 10/2 On a previous occasion, the Residency wanted that no indent should be made out on the Map Record and Issue Office Calcutta and forwarded to them for the Countersignature of the Resident.

The draft to the Secretary, Stores Purchase Committee, put up may be approved.

10.2.42.

Law Secy)

SECY. LAW DEPT. 1335 11. FEB. 1942 GOVT OF MYSORE

13.2.42

14.2.42

NOTE—Contn. Sheet.

Contract for the Supply of maps and charts

File No. 793/M / 722/RL of 194

General and Revenue Secretariat R. A. & L. C.

Issued No RL 1535 dated 16.2.1942

38 Serial No.

Letter No S.P.C. 25 ZZ3 dated 20/2/1942 from the Secretary, Stores Purchase Committee, stating that it is not Possible to make any Definite indent for maps and requesting that Messrs Joshi & Co. of Bombay may be instructed to supply through the Residency. Certain maps required by the Education Depth

Submitted for perusal with reference to this office letter No.Rl.1535, dated 16-2-1942.

Under the procedure outlined by the Residency (vide para 3 of letter No.F.186 of 1940, dated 27th July 1940, Fg.Q in Legis.26-40-1) an indent has to be made for the specific maps of the restricted variety that are wanted by the Department and this indent has to be made out on the Map Record and Issue Office, 23, Wood Street, Calcutta and the same sent to the Residency for countersignature of the Resident. The Residency will then forward it duly countersigned to the Record Office, Calcutta, and intimate this fact to Government.

This procedure has been followed on an earlier occasion, when certain maps were required by the Chief Electrical Engineer (kind referenced is invited

Supply of Maps and charts to the Several Depts (Thro S.P.C.)

General and Revenue Secretariat
R. A. & L. C.

Leg. File No. 722/793 of 1941-42 App. F. III-2

Serial No.

M[illegible]

to the Residency letter No. RF.186-40 C.B. dated 28th April 1941, addressed to the Officer in charge of the Map Record and Issue Office, Calcutta, forwarding indent maps required by the Mysore Government duly countersigned and the Law Secretary's letter No. P.5514, dated 1-5-1941 addressed to the Chief Electrical Engineer intimating the above facts). It will therefore not be possible to obtain a general permission to get the maps referred to as and when required, as requested by the Secretary, Stores Purchase Committee.

K [Leg. ... for ...]

If approved, the Secretary, Stores Purchase Committee, will be informed that as and when maps are required an indent on the Map Record Office, Calcutta, for the specific map needed, may be made out and sent to Government who will forward it to the Residency for countersignature and further action.

Submitted for orders if a draft reply may be put up on the above lines.

DSR
S.3.42.

JNW 7/3

Law Secy)

Hm 2 13/3/42 JNW 13/3

A Draft letter to the Secretary, Stores Purchase Committee is put up for a/ppl.

DSR 18/3/42 JNW 18/3

Law Secy for perusal

Minister for Law)

Hm 19.3.42 JNW 19/3

19/3

Hm 2 20/3/42 JNW 20/3 Issued

OFFICE OF THE [illegible] LAW
MAR 19 1942
No. 9337

GEOY. LAW DEPT. 2169 13 [illegible] 1942 GOVT OF MYSORE

MWDS.

GEOY. LAW DEPT. 2315 NOTE—Contns Sheet. GOVT OF [illegible]

The reply to this communication should be addressed to the Secretary to the Resident in Mysore, Bangalore, by designation and not by name.

Secret. No.F.186/1940

W 109-41-1

FROM

THE SECRETARY TO THE HON'BLE THE RESIDENT IN MYSORE.

To

The Chief Secretary to the Government of Mysore,
Bangalore.

*Dated Bangalore, the* 2nd September *1941*.

Subject:- Restriction of sales and distribution of [illegible].

SIR,

I am directed to refer to secret letter from this Residency No.F.186/1940, dated the 27th July 1940, and to enclose a copy of the correspondence noted in the margin.

| | |
|---|---|
| Letter from the Government of India, Defence Department (Army Branch, No. 62 -Sec/D.1 dated 2nd June 1941, with enclosures. | enclose a copy of the correspondence noted in the margin. |
| -do- No.59408/21/G.S.M.1 dated the 8th August 1941. | |
| -do- No.54555/M.1.4(a) dated the 11th August 1941. | |

2. I am to invite your attention to paragraphs 5 and 6 of the enclosure dated 2nd June and to ask that if the Mysore Government see no objection action may be taken under their counterpart of the Defence of India Rules.

I have the honour to be,

Sir,

Your obedient servant,

Secretary to the Resident in Mysore.

No.2020-Sec/D.1.
Government of India
Defence Department
(Army Branch).

Simla, the 2nd June 1941.

To

All Provincial Governments and
Administrations.

RESTRICTION OF SALES AND DISTRIBUTION
OF MAPS.

Sir,

I am directed to forward for the information of Provincial Governments Administrations copies of letters and instructions issued by the Government of India and the General Staff from time to time on the above subject and to say that the Government of India realise that the issue of such letters and instructions, in some haste, at different times on different aspects of the problem, may have caused inconvenience; and after considering how these instructions have worked in practice, they are taking the opportunity of putting before Provincial Governments Administrations a consolidated proposal on the subject, superseding the marginally noted letters and instructions.

| |
|---|
| F.H.& L.Department letter No.D.11-S/(1)/40 (Camp), dated 19th June 1940. |
| E.H. & L. Department letter No.D.11-S/40(Camp), dated 19th June 1940. |
| Order under Rule 40 of the Defence of India Rules, No.47974/M.I.4(a), dated 18th July 1940. |
| G.S. letter No.47974/M.I.4(b), dated 20th July 1940. |
| E.H. & L. Department letter No.18-35(30)/40/ F. & L.(C) dated 8th October 1940. |

2. The object of enforcing these restrictions is to prevent the free sale to the general public of maps which may convey valuable information to the enemy; and, as far as is consistent with this intention, to avoid hampering the activities of Government Departments, public and semi-public bodies and undertakings, who may require to possess maps in order to carry out their legitimate functions.

3. The maps concerned are described in Annexure I to this letter and fall into three categories:-

(a) Maps published by the Survey of India.

(b) Maps published under the authority of a Provincial Government or Administration.

These categories have been classified either as F.O.U.O. or as F.O.U.O.-B (i.e. F.O.U.O. for the duration of the war).

(c) Maps produced by private firms, newspaper offices, etc.

4. It is intended that it should be within the powers of the Provincial

Provincial Government Administration to make the maps comprised in all three categories available to officers in Government service and officials of local administrative bodies when required by them for the execution of their official duties; and also, with the consent of this Department, to bona fide educational institutions for educational purposes and to heads of commercial undertakings engaged in work of national importance for purposes of such work. The method of obtaining the maps comprised in categories (a), (b) and (c) of paragraph 3 should be that given in Annexure II to this letter and no other publication or distribution of such maps should take place. Private firms, etc. should not publish or issue any maps covering any part of India on a scale of 32 miles to the inch or larger without the prior sanction of the Provincial Governments Administration concerned in consultation with this Department.

5. In order to secure that the maps, described in Annexure I to this letter, do not find their way into the hands of the public, an order under Rule 40 of the Defence of India Rules was issued by the Government of India on the 18th of July 1940, to enable military authorities to take over stocks of such maps in the possession of private firms and individuals. It is now proposed that such orders under Rule 40 as may in future become necessary should be issued by Provincial Governments Administrations and that the latter should make themselves responsible for this important aspect of security. The Government of India consider that the Provincial Governments Administrations will be in a better position that the military authorities to use the powers conferred by Rule 40 for this purpose.

6. Where any of the authorities or undertakings described in the first sentence of paragraph 4 above require to have in their possession of any of the maps described in Annexure I, falling under categories (a), (b) or (c), the Government of India suggest that such maps should be kept under the security precautions outlined in Annexure III to this letter and that at least once a year a check should be made to ensure that all maps which have been issued are accounted for and that this

Department

Department should be informed of the results. If any public body, educational institution or commercial undertaking does not keep its maps in accordance with these precautions, permission to retain such maps should be withdrawn.

7. I am to request that the Government of India may at an early date be informed whether the Government of Madras/etc. sees any objection to these proposals. If no objections are received, it is proposed to issue instructions which will give effect to these proposals on July 15th.

I am, Sir,
Your most obedient servant,

Sd. P. Mason,
Deputy Secretary to the Government of India.

No.2020-1/Sec/D.1.

Copy of the above forwarded to:-

All Departments of the Government of India.

The Secretary to the Governor General (Public).

The Secretary to the Governor General (Defence co-ordination)

The Political Department.

The Chief of the General Staff.

Sd. P. Mason,

Deputy Secretary to the Government of India.

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ANNEXURE I.

CATEGORY (a)

SURVEY OF INDIA MAPS TO BE ISSUED FOR OFFICIAL USE ONLY.

Geographical Maps, scale 1/million and smaller.
Topographical Maps, scale $\frac{1}{4}$ inch, $\frac{1}{2}$ inch, and 1 inch to a mile, etc.
Guide Maps, scales from 2 to 16 inches to a mile.
Cantonment Maps, scales between 4 and 16 inches to a mile but excluding bazar plans of scales 48 or 64 inches to a mile.

1. SOUTH ASIA SERIES. Scale 1/2,000,000. About 32 miles = 1 inch.

All sheets of this series, viz:-

North Iran, South Iran, S.E. Arabia, Gulf of Aden, Afghanistan, Baluchistan, Kathiawar, Kashmir, Delhi, Bombay, Madras, Colombo, North Tibet, Brahmaputra, Calcutta, Andaman, Koko Nor, Yunnan, Rangoon, Siam, Malay.

2. INDIA AND ADJACENT COUNTRY SERIES. Scale 1/1,000,000. About 16 miles = 1 inch. All sheets of this series, viz:-

Nos.1 to 34, 37, 38, 39, 42, 51.

Nos.35, 40, 41, 43,to 50, 52 to 84, 86, 87, 88, 89 to 92, 98 to 100.

3. INTERNATIONAL SERIES. Scale 1/1,000,000. About 16 miles = 1 inch.

All sheets of this series, viz:-

N.J. 39 to 44, N.I. 39 to 42, N.H. 39 to 42,

N.G. 39 to 41.

N.J. 45 to 47, N.I. 43 to 47, N.H. 43 to 47.

N.G. 42 to 47, N.F. 42 to 49, N.E. 43 to 49.

N.D.43 and 44, 46 to 49, N.C. 43 & 44, 46 to 49, N.B.44, 46 to 48.

N.A. 47 & 48.

4. PROVINCE MAPS. Scale 1/1,000,000, except when otherwise stated.

Baluchistan, Bengal, Bengal (1/2M), Bihar, Orissa, Assam, Bombay, Central India, Central Provinces, Delhi (1 inch = 1 mile Madras, N.W.F.P., Punjab, Rajputana, Sind & Khairpur State, United Provinces.

4.-A. GENERAL MAPS OF INDIA.

(i) Such editions of the Map of India showing railways (1" = 67.08 miles) as have large-scale insets of important towns etc.

(ii) Map of India and Adjacent Countries (1" = 32 miles).

(iii) The booklet of large scale maps included in the pocket of the Road Map of India, 1939 but NOT the Road Map itself.

(iv) Survey of India Map Catalogue.

TOPOGRAPHICAL AND LARGER SCALE MAPS.

4.-B. ANDAMAN AND NICOBAR ISLANDS.

Quarter inch sheets. 86 C & G & F & K, D & H.
87 A & E.

*Old style sheets

Half inch sheets.* 86 C/NE & G/NW, C/SE & G/SW, D/NE & H/NW, D/SE & H/SW.
87 A/NW, A/NE & F/NW, A/SE, B/NW & NE,

C/SE, D/NE, H/SW & SE, H/NE.

Miscellaneous Maps. South Andaman (Port Blair)
2 inches = 1 mile.

4-C. ASSAM, ASSAM STATES AND N.E. FRONTIER.

Quarter inch sheets.
79 M.
82 H. K, L, O, P.
83 C, D, E, F, G, H, I, J, K, L, M, N, O.
84 A, B, C, E, F.
91, D, H.
92 A.

Half inch sheets.
82 P/SW, SE.
83 C/SE, D/NW, SW, NE, SE,
E/SE, F/NE, SE,
G/NW, SW, NE, SE,
H/NW, SW, NE, SE,
I/SW, NE, SE,
J/NW, SW, NE, SE,
K/NW, SW, NE, SE,
L/NW, SW, NE,
M/NW, SW, NE, SE,
N/NW, SW, NE,
O/NW.

84 A/NW, SW, NE, SE,
B/NW, NE, SE, C/NE,
E/NW, SW, NE, F/NW, SW,

91 H/SW, SE.

92 A/NW & 91 D/SW,
A/SW, SE.

82 P/4, 8, 11, 12, 16.
83 D/1 to 15, E/15, 16 & 12,
F/9 to 16,
G/2, 3 & 7, 4, 5, 9, 13,
H/1 & 5, 2, 3,
I/3, 4, 6 & 2, 7, 8, 10 to 16,
J/1 to 3, 5, 6, 9, 13,
L/9, 10, M/1 to 16, N/1.

*Old style sheets.
*84 A/9 & 13, 10 & 14, 11 & 15, 12 & 16.
92 A/1 & 91 D/4,
A/2, 3, 5 to 7.

5. BENGAL AND TRIPURA STATE.

Quarter inch sheets.
73, I, J, M, N, O.
79 A, B, C.
79 M, N, O.
83 D.
84 A, B, C, D.

Half inch sheets

73 I/NE, SE, J/NE, SE
M/NW, SW, NE, SE, N/NW, SW, NE, SE,
O/NW, NE.

79 A/NW, SW, NE, SE, B/NW, SW, NE, SE,
C/NW, NE.

79 M/NE, SE.
83 D/NW, SW.
84 A/NW, SW, B/NW, SW, NE & SE, C/NW,
NE, SE.

One inch sheets

73 1/12 to 16, J/9 to 16, M/1 to 16,
N/1 to 16, O/1,5,6,9,10,13,14.

79 A/1 to 16, B/1 to 16,
C/1, 2,5,6,9,10,13,14.

79 M/13 to 16, N/9 to 11, 13 to 16,
O/13,14 & 15.
83 D/2 to 4, 7,8.
84 A/1, 2 & 6,5, B/2 to 4, C/1,2,
* * *
3 & 7, 4, 12,
D/5 & 1.

* old style sheets.

Guide maps

| | |
|---|---|
| Barrakpore | 12 inch - 1 mile |
| Calcutta Tourist Map | 4 inch - 1 mile |
| Calcutta and Howrah | 12 inch - 1 mile |
| Calcutta and Howrah | 6 inch - 1 mile |
| Calcutta and Howrah | 3 inch - 1 mile |
| Dum Dum | $\frac{1}{5,280}$ |
| Dum Dum | 8 inch - 1 mile |

6. BIHAR

Quarter inch sheets

63 O.P
72 C,D.G,H,L.
73 E, I, J, M.

Half inch sheets

63 O/SW, NE, SE, P/NW, NE, SE.
72 C/NW, SW, NE, SE, D/NW, SW, NE, SE,
G/NW, SW, NE, SE, H/NW, SW, NE, SE,
L/NW, SW, NE, SE.

73 E/NW, SW, NE, SE, I/NW, SW, NE,SE,
J/NW, SW, NE,SE, M/NW.

One inch sheets

63 O/7, 8,11,12,14,15,16,
P/5,6,9,10,13,14,15.

72 C/1 to 16, D/1, 2,3,5,6,7,9 to 16,
G/1 to 16, H/1 to 16, L/1 to 16.

73 E/1 to 16, I/1 to 16,
J/1 to 3, 5 to 7, 9 to 12, 14 to 16,
M/1, 5.

7. BOMBAY? HYDERABAD? DECCAN STATES? GUJARET STATES & GOA.

Quarter inch sheets

46 D, H, K, L, O, P.

47 A, B, E, F, I, J, M.

48 E, I.

55 C, D.

Half inch sheets. 46 D/NE, SE, H/SW, NE, SE, K/SE, L/NW, SW, SE, O/SW, SE, P/NW, SW, NE, SE.

47 A/NE, SE, B/NE, SE, E/NW, SW, NE, SE, F/NW, SW, NE, SE, I/NW, SW, NE, SE, J/NW, SW, NE M/NW, SW.

48 E/NW, NE, SE, I/NW, SW, NE,

55 C/SW, D/NW.

One inch sheets. 46 D/11, 12, 13, 14, 15, 16, H/3 xx 4, 7, 8, 10, 11, 12, 14, 15, 16, K/16, L/1 to 16, O/3, 4, 7, 8, 11, 12, 15, 16, P/1 to 16.

47 A/9 to 16, B/13 to 16, E/1 to 16, F/1 to 16, I/1 to 16, J/1 to 10, 13, 14, M/1 to 8.

48 E/5, 9, 10, 13, 14, 15, 16, I/1 to 10, 13, 14.

55 C/3, 4, 8, D/1, 2, 5.

Guide Maps. Belgaum 8 inch = 1 mile.

Bombay 2.534 inch = 1 mile.

Bombay Island 1:4.800

8. CENTRAL INDIAN AND GWALIOR.

Quarter inch sheets. 46 N, O

54 F, G, H, J, K, L, N, O, P.

55 A, B, C, E, F, I, J, M.

63 C, D, G, H, L.

64 A, E.

Half inch sheets. 46 N/NE, SE, O/SW, NE, SE.

54 F/SW, NE, SE, G/NW, SW, NE, SE, H/SW, NE SE, J/NW, SW, NE, SE, K/NW, NE, SW, SE, L/NW, SW, NE, SE, N/NW, SW, O/NW, SW, P/SE.

55 A/SE, B/NW, SW, NE, SE, C/NW, SW, E/NW, SW, NE, SE, F/NW, SW, NE, I/NW, SW, NE, SE, J/NW, M/NE.

63 C/SW, SE, D/NW, SW, NE, SE, G/SW, SE, H/NW, SW, NE, L/NW, SW, NE, SE.

64 A/NW, NE, SE, E/NW.

One inch sheets. 46 N/9, 10, 13, 14, 15, O/3, 7, 9, 10, 11, 13, 14, 15.

54 F/7, 8, 10, 11, 12, 14, 15, 16, G/9 to 16. H/W to 16. J/1 to 16.

One inch sheets. K/1 to 16, L/1 to 16, N/2 to 4,
O/1, 2, 3, 4, 7, P/16.

55 A/11, 12, 15, 16,
B/3, 4, 6, 7, 10, 11, 13, 14, 15,
C/1, 2, 3, E/1 to 16,
F/1, 2, 4, 5, 6, 9, 10, 13,
I/1 to 8, 10, 11, 12, 15, 16,
J/1, 5.

63 C/7, 8, 12, 16, D/1 to 16,
G/4, 8, 12, 16, H/1 to 10, 13, 14,
L/1, 2, 3, 6, 7, 10, 11, 14, 15.

64 A/1, 5, 9, 10, 11, 13, 14, E/1.

Guide maps. Lashkar and Gwalior 3 inch * 1 mile.

9. CENTRAL PROVINCES AND BERAR.

Quarter inch sheets. 46 N, O, P,
54 L, P.
55 B, C, D, F, G, I, J, M, N.
63 D, H, L, P.
64 A, B, E.

Half inch sheets. 46 N/SE, O/NE, SE, P/NE, SE.
54 L/SW, ~~NE, SE, P/SE~~ SE, P/SE.
55 B/SW, NE, SE, C/NW, SW, NE, SE.
D/NW, NE, F/NW, SW, NE, SE,
G/NW, NE, I/NW, SW, NE, SE,
J/NW, SW, NE, SE, M/NW, SW, NE, SE,
N/NW, SW, NE, SE.

63 D/SW, SE, L/SE.

64 A/NW, SW, NE, SE, B/NW, NE.

One inch sheets. 46 N/16, O/14, 15, P/13, 14, 15, 16.

54 L/3, 4, 7, 8, 11, 12, 15, 16, P/16.

55 B/3, 4, 7, 8, 11, 12, 15, 16,
C/1 to 16, D/1, 2, 5, 6, 9,
F/2, 3, 4, 6, to 16 G/1, 2, 5, 6, 9,
I/5, 6, 8, 9 to 12, 15, 16,
J/1 to 16,
M/3, 4, 6 to 16,
N/1, 2, 3, 4, 5, 6, 7, 9, 10, 11,
13, 14.

63 D/4, 12, 16.

64 A/1 to 11, 13, 14, B/1, 2, 5, 6, 9.

Guide Maps. Pachmarhi 6 inch = 1 mile.

10. MADRAS, MADRAS STATES AND MYSORE.

Quarter inch sheets. 49 M, N.

57 O, P.

58 A, B, C.

65 J, K, N, O.

66 C, D.

Half inch maps. 49 M/NW, NE, SE, N/NE.

57 O/NW, SW, NE, SE, P/NW, SW, NE, SE,

58 A/NW, SW, NE, SE, B/NW, SW, NE, SE,
C/NW, SW, NE, SE.

65 J/SE, K/SW, NE, SE, N/SW, SE,
O/NW, NE.

66 C/NW, SW, D/SW, NW.

One inch sheets. 49 M/5, 9, 10, 11, 13, 14, 15, 16,
N/13, 14.

57 O/1 to 16, P/1 to 16, ~~O/5 x x x 16~~

58 A/1 to 16, B/1 to 16, C/5 to 16.

65 J/16,
K/4, 7, 8, 9, 10, 11, 13, 14, 15,
N/3, 4, 7, 8, 11, 12, 15, 16,
O/1, 2, 5, 6, 9.

66 C/1, 2, 3, 4, 6, 7, 8, D/1, 2, 3, 5.

11. NORTH WEST FRONTIER PROVINCE AND ITS TRIBAL TERRITORIES.

Quarter inch sheets. 38 L, O, P.

39 I. M.

43 B, C, F, G, I.

Half inch sheets. 38 K/SE, L/NW, SW, NE, SE, N/SE,
O/SW, NE, SE, P/NW, SW.

39 E/NE, SE, I/NW, SW, NE, ~~M/SW~~ SE, M/NW,
43 ~~B~~/NW. SW, SE, C/NW, NE, F/SW, SE, G/NW.

One inch sheets. 38 K/11, 12, 15, 16, L/1 to 16,
N/8, 11, 12, 15, 16, O/2 to 16,
P/1, 2, 3, 4, 6, 7.

39 E/5, 9, 13, 14, 15,
I/1 to 11, 13, 14, 15, M/1

43 B/2, 3, 4, 6, 7, 8, 11, 12, 15, 16,
C/1, 2, 5, 9, 13, 14,
F/3, 4, 7, 8, 12, G/1, 5.

Guide maps. Bannu 3.168 inch = 1 mile.

Nathia Gali 3 inch = 1 mile.

Nowshera City 1: 5280

Peshawar 6 inch = 1 mile.

Peshawar City 1: 5280

12. ORISSA & EASTERN STATES.

Quarter inch sheets. 73 J, K, N, O.

Half inch sheets. 73 J/NW, SW, SE, K/NW, SW, NE, SE,
N/SW, O/NW, SW.

One inch sheets. 73 J/1, 2, 3, 4, 7, 8, 11, 12, 16, K/1 to 16. N/4, O/1, 2, 3, 5, 6.

13. PUNJAB, PUNJAB STATES, KASHMIR AND DELHI PROVINCE.

Quarter inch sheets.

38 O, P

39 F, G, H, I, J, K, L, M, N, O, P.

40 E, I

43 C, D, F, G, H, I, L, P

44 A, B, C, E, F, I, J, K, M, N, O.

53 A, B, C, D, F, G, H.

54 A, E.

Half inch sheets.

38 O/SW, NE, SE, P/NW, SW, NE, SE.

39 F/SE, G/NE, SE, H/NW, SW, NE, SE, I/SW, NE, SE, J/NW, SW, NE, SE K/NW, SW, NE, SE, L/NW, SW, NE, SE, M/NW, SW, NE, N/NW, SW, NE, SE, O/NW, SW, NE, SE, P/NW, SW, NE.

40 E/NE, I/NW.

43 C/NW, SW, NE, SE, D/NW, SW, NE, SE, F/SW, G/NW, SW, NE, SE, H/NW, SW, NE, SE, L/NW, SW, SE, NE, P/SW.

44 A/NW, NE, SE, B/NW, SW, NE, SE, C/NW, SW, NE, E/SW, NE, SE, F/NW, SW, NE, SE, I/NW, SW, NE, SE, J/NW, SW, NE, SE, K/NE, M/NW, SW, NE, SE, N/NW, SW, NE, SE, O/NW, SW, NE, SE.

53 A/NW, SW, SE, B/NW, SW, NE, SE, C/NW, SW, NE, SE, D/NW, SW, NE, SE, H/NW, SW, SE,

54 A/NE, E/NW, NE.

One inch sheets.

38 O/4, 7, 8, 11, 12, 14, 15, 16, P/1 to 16.

39 F/15, 16, G/10 to 16, H/6 to 16, I/ 7, 8, 11, 12, 13, 14, 15, 16, J/1 to 16, K/1 to 16, L/1 to 16, M/1, 2, 3, 4, 5, 6, 9, 13, N/1 to 16. O/1 to 16, P/1, 2, 3, 5, 6, 9.

40 E/13, I/1, 5.

43 C/1 to 16, D/1 to 16, F/8, G/1 to 16, H/1 to 16, L/1 to 16, P/3, 4, 8.

44 A/1, 5, 9, 13, 16, B/1 to 16, C/1, 2, 3, 4, 5, 6, 7, 8, 9, E/3, 4, 7, 8, 9 to 16, F/1 to 14 I/1 to 16, J/1 to 16, K/9,13,14, M/1 to 16. N/1 to 16.

0/1, 2, 5, 6, 7, 9 to 16.

53 A/1, 2, 3, 4, 7, 8, 11, 12, B/1 to 16
C/1 to 16, D/1, 2, 5, 6, 7, 9 to 15.
E/1 to 8, 11, G/1, 2, 3, 4,
H/1, 2, 3, 4, 6, 7, 8, 11, 12

54 A/13, 14, E/1, 2, 5, 9.

GUIDE MAPS.

| | |
|---|---|
| Delhi | 3 inch = 1 mile |
| Delhi Tourist Map | 2.112 inch = 1 mile |
| Ferozepore and Environs | 1: 15840 |
| Ferozepore City | 1: 5280 |
| Lahore | 3 inch = 1 mile |
| Multan | 3.168 inch = 1 mile |
| Murree Hills | 3 inch = 1 mile |
| Rawalpindi | 3 inch = 1 mile |
| Simla & Extension | 1 inch = 150 feet. |
| Simla & Extension | 1 inch = 220 feet. |

1. RAJPUTANA.

Quarter inch sheets.

39 L.
40 I
45 B, C, F, G.
53 D.
54 A, E, F, J.

Half inch sheets.

39 L/SW, SE.
40 I/NW
45 B/SW, NE, SE, C/NW, NE,
F/NW, SW, NE, SE, G/NW, NE.
53 D/SE, SE,
54 A/NE, E/NW, SW, SE,
F/NW, SW, NE, SE, J/NW.

One inch sheets.

39 L/8, 12.
40 I/1, 2, 5, 6.
45 B/7, 8, 10, 11, 12, 13, 14, 15, 16,
C/1, 5, 9, 13, F/1 to 16,
G/1, 5, 9.
53 D/12, 16.
54 A/13, 14, 15, E/1 to 8, 11, 12,
F/5, 6, 7, 9, 10, 11, 13, 14,
J/1, 2, 5.

15. SIND, BALUCHISTAN & KHAIRPUR STATE.

Quarter inch sheets.

31 K, M, N, O.
34 H, L, N, O, P.
35 A, B, C, E, F, G, I to P.
36 M.
39 B, C, D, F, G, H, I, J.
40 A, B, C, D, E, I.

Half inch sheets.

30 P/SW, SE
31 K/NW, SE, NE, SE, M/NW, NE, SE,
N/SW, NE, SE, O/NW, SW, NE, SE,
34 D/SW, SE, H/NW, SW, NE, SE, J/SE,
K/NE, SE, L/NW, SW, NE, SE,
N/NW, SW, NE, SE, O/NW, SW, NE, SE,
P/NW, SW, NE, SE.

35 A/NW, SW, NE, SE, B/NW, SW, NE, SE,
C/NW, SW, NE, SE, E/NW, SW, NE, SE,
F/NW, SW, NE, SE, G/NW, SW, NE, SE,
I/NW, SW, NE, SE, J/NW, SW, NE, SE,
K/NW, SW, NE, SE, L/NE,
M/NW, SW, NE, SE, N/NW, SW, NE, SE,
O/NW, SW, NE, SE, P/NW, SW, NE, SE.
36 M/NE.
39 A/SW, SE, B/NW, SW, NE, SE,
C/NW, SW, NE, SE, D/NW, SW, NE, SE,
E/SW, NE, SE, F/NW, SW, NE, SE.

---

G/NW, SW, NE, SE, H/NW, SW, NE, SE,
I/SW, J/NW, SW.
40 A/NW, SW, NE, SE, B/NW, SW, NE, SE.
C/NW, SW, NE, SE, D/NW,
E/NW, SW, NE, I/NW.

One inch sheets. 30 P/3, 4, 7, 8, 11, 12, 15, 16,
31 K/1 to 16, M/1, 2, 5, 6, 9 to 16,
N/3, 4, 7, 8, 9 to 16, O/1 to 16.

One inch sheets. 34 D/2 to 4, 6 to 8, 10 to 12, 14 to 16,
H/1 to 16, J/11, 12, 15, 16,
K/4, 7, 8, 9 to 16, L/1 to 16,
N/1 to 16, O/1 to 16, P/1 to 16.
35 A/1 to 16, B/1 to 16, C/1 to 16,
E/1 to 16, F/1 to 16, G/1 to 16,
I/1 to 16, J/1 to 16, K/1 to 16,
L/9, 13, M/1 to 16, N/1 to 16,
O/1 to 16, P/1, 2, 3, 5 to 16.
36 M/5, 9, 13.
39 A/3, 4, 7, 8, 11, 12, 15, 16,
B/1 to 16, C/1 to 16, D/1 to 16,
E/3, 4, 7, 8, 9 to 16, F/1 to 16,
G/1 to 16, H/1 to 12, 15, 16.
40 A/1 to 16, B/1 to 16, C/1 to 16,
D/1, 2, 5, E/1 to 10, 13, 14,
I/1, 2.

Guide Maps. Karachi 3 inch = 1 mile
Quetta Civil Station 16 inch = 1 mile
Quetta 2.5344 inch = 1 mile

16. STATES OF WESTERN INDIA - BARODA.

Quarter inch sheets. 41 B, F, L, P.

Half inch sheets. 41 B/SE, F/NW, NE, SW, SE, L/NW, NE,
P/NW, NE.

One inch sheets. 41 B/15, 16, F/1 to 16,
L/5, 9, 10, 13, 14, P/1, 2, 5, 9.

17. UNITED PROVINCES.

Quarter inch sheets. 53 F, G, H, L.
54 E, F, I to O.
63 A, B, C, D, F, G, H, K, L, O, P.
72 C.

Half inch sheets. 53 F/SW, SE, G/NW, SW, NE, SE,
H/NW, SW, NE, SE, L/NW, SW, NE, SE.
54 E/NW, SW, NE, SE, F/NW, NE,
I/NW, SW, NE, SE, J/NW, NE, SE,
K/NW, SW, NE, SE, L/NW, SW, NE, SE,
M/NW, SW, NE, SE, M/NW, SW, NE, SE,
N/NW, SW, NE, SE, O/NW, SW, NE,
63 A/NW, SW, SE, B/NW, NE, SW, SE,
C/NW, SW, NE, SE, D/NW, NE,
F/NW, SW, SE, G/NW, SW, NE, SE,
H/NW, NE, K/NW, SW, NE, SE,
L/NW, NE, SE, O/NW, SW, NE, SE,
P/NW, NE,
72 C/NW, NE.

One inch sheets. 53 F/8, 11, 12, 15, 16, G/1 to 16,
H/1, 5 to 16,
L/1 to 4, 6 to 9, 11, 12, 13, 14
54 E/5 to 16, F/5, 6, 9, 13,
I/1 to 16, J/1, 5, 9, 13, 14, 16

| | | |
|---|---|---|
| | | K/6, 7, 8, 10 to 16, |
| | | L/1, 2, 5, 6, 7, 9 to 16, M/1 to 16, |
| | | N/1 to 16, O/1 to 10, 13, 14, |
| | 63 | A/2, 3, 4, 7, 8, 12, B/1 to 16. |
| | | C/1, 2, 5 to 16, D/5, 9, 13, |
| | | F/2, 3, 4, 6, 7, 8, 12, 16, G/1 to 16, |
| | | H/1, 13, K/1 to 16, |
| | | L/1, 2, 5, 6, 9, 10, 11, 13, 14, 15, |
| | | O/1 to 8, 9, 10, 11, 13, 14, 15, |
| | | P/1, 2, 5, 6, 10. |
| | 72 | C/1, 2, 5, 6, 9, 10. |

| Guide Maps. | |
|---|---|
| Agra | 4 inch = 1 mile |
| Agra City | 1:5280. |
| Allahabad | 4 inch = 1 mile |
| Allahabad City | 1:5280 |
| Benares | 4 inch = 1 mile |
| Benares City | 1:5280 |
| Cawnpore | 4 inch = 1 mile |
| Cawnpore City | 1:5280 |
| Lucknow City | 12 inch = 1 mile |
| Lucknow | 4.224 inch = 1 mile |

18 NORTH WEST TRANSFRONTIER QUARTER-INCH MAPS.

8/A, B,C,D,E,G,H,K,L,P.
9/A to P.
10/A,B,C,E,F,G,I to P.
11/M.
15/A, D, E to P.
16/A to P.
17/A to P.
18/A, E, F, I, J, M, N.
22/A to H.
23/A to H.
24/A to P.
25/A, B, E, F, G, I, J, K,M, N, O.
31/A, B, C, E, F, G, I, J.

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CATEGORIES (b) and (c).

MAPS PUBLISHED UNDER THE AUTHORITY OF PROVINCIAL GOVERNMENTS OR BY PRIVATE FIRMS, etc.

All maps on scale of 1/2,000,000 (about 32 miles to an inch) and on all larger scales, that cover any part of the areas defined below, with the exception of large scale village or forest maps used by land-revenue and forest departments.

N.B. Maps of portions of cities, towns or built up areas which contain no information likely to be of value to the enemy may be exempted from this provision by the local Government in consultation with the local Military Commander.

2. It is not intended that the areas defined below should exactly coincide with those covered by the Survey of India maps described under Category (a). In doubtful cases discretion is left to Provincial Governments to decide in consultation with local military authorities whether any particular map should be considered worthy of restriction.

(1) The whole area between the North-West Frontier of India and the Indus River from the point where it emerges from tribal

territory N.W.F.P. to its mouth.

(2) An area approximately 50 miles wide on each side of the following railways:-

(a) North Western Railway.

Attock - Lahore; Campbellpur - Kundian - Shershah; Lala Musa - Kundian; Lahore - Multan - Karachi; Lahore - Bhatinda - Delhi; Lahore - Ambala - Saharanpur - Delhi.

(b) East Indian Railway.

Delhi - Cawnpore - Gaya - Asansol - Calcutta; Delhi - Moradabad - Lucknow - Moghalsari - Patna - Asansol.

(c) Great Indian Peninsula Railway

Delhi- Jhansi - Itarsi - Bhusaval - Bombay; Allahabad - Jubbulpur - Itarsi; Kalyan - Poona-Dhond; Dhond - Manmad.

(d) Bombay, Baroda and Central India Railway.

Bombay - Surat; Khandwa - Indore.

(e) Bengal - Nagpur Railway.

Calcutta - Tatanagar; Calcutta - Balasore.

(f) Eastern Bengal Railway.

Calcutta - Murshidabad.

(3) Madras area. 75-mile radious from Madras.

(4) Vizagapatam area. 50-mile radius from Vizagapatam.

(5) Malabar Coast area. 50-mile radii from Cochin harbour, Calicut, Ootacamund.

(6) Goa Territory and 25 miles radious from Belgaum.

(7) Kathiawar ports. Dwarka, Bedi Bander, Mandwi and Diu (Portuguese), 25 miles inland.

(8) Jodhpore aerodrome. 50 mile radius.

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Annexure II.

Demands for maps classed as F.O.U.O. and F.O.U.O.B. published by the Survey of India should normally be made in writing to the Map Record and Issue Office, 13, Wood Street, Calcutta, or the Local Survey of India Offices, and for maps classed as F.O.U.O. and F.O.U.O. (b) published under the orders of Provincial Governments to the Administrations appropriate Provincial issuing office, and should be countersigned as being required for official purposes by one of the following authorities:-

In the Central Government -

(i) Secretaries,
Deputy Secretaries and
Under Secretaries to the Government of India;

(ii) Heads of Departments,
Deputy Heads of Departments.

In the Provinces.

(i) Secretaries and
Deputy Secretaries to Provincial Governments;

(ii) Heads of Departments;

(iii) Commissioners and
Deputy Commissioners or
Collectors in Charge of Civil Divisions and Districts.

(iv) In Presidency towns, Deputy Commissioners of Police.

In the Indian States and Agencies.

Residents of the 1st and 2nd class and otherpolitical officers of their status.

In Baluchistan - Secretary to the Agent to the Governor General, Political Agents and Deputy Commissioners.

Where the demand is of a very urgent nature any of the authorities mentioned in this paragraph may order the maps required by telegraph or telephone.

2. Demands for maps published by private firms, etc. should also be countersigned by one of the above mentioned authorities.

3. Demands for F.O.U.O. and F.O.U.O.B. maps and privately published maps required by Educational Institutions and Commercial undertakings should in addition receive the approval of the General Staff.

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Annexure III.

1. A register should be kept of all maps (of the description specified in Annexure I) that may be in the possession of any Government Department, public or semi-public body, educational establishment or commercial undertaking.

2. Such register to be open to inspection by officers duly authorised in this behalf by Provincial Governments.
Administrations.

3. All such maps not in actual use should be locked in a secure place under the safe custody of a responsible officer.

4. All maps which are required for official duties by any officer or responsible employee should be signed for by the particular officer or employee to whom they are entrusted, and such receipts will state that the officer or employee will at all times retain the map in his personal custody and surrender it to a named responsible officer on the completion of the work for which it was issued.

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SECRET.

No.D11-S(i)/40 (Camp).
GOVERNMENT OF INDIA.
Department of Education, Health & Lands.

Simla, the 19th June 1940.

From
S.H.Y.Oulsnam, Esqr., C.I.E., M.C., I.C.S.,
Deputy Secretary to the Government of India.

To
All Provincial Governments.

Restrictions on the sale of maps other than Survey of India maps.

Sir,

I am directed to refer to this Department letter No.D.11-S/40 (Camp), dated the 19th June 1940, and to say that it is considered essential in the interests of security to prevent the sale of maps other than Survey of India maps containing information which would be useful to enemy countries. The list* attached shows the important areas covered by the Survey of India maps which have been withdrawn from sale, and I am to request the Provincial Government to stop the issue, except to Government officials for official purposes, of all maps published under the authority of the Provincial Government which are on a scale of 1/2, 000,000 (about 32 miles to 1 inch) or any larger scale and which cover any part of the areas described in the list, and to withdraw all such maps from dealers.

*Now incorporated in Annexure I, categories (b) and (c).

2. It is suggested that if necessary to secure the withdrawal of maps from dealers the powers under rule 40 of the Defence of India Rules as amended in Defence Co-ordination Department notification No.347-O.R./40, dated the 14th June 1940, should be used. I am to ask that action may be taken as early as possible.

3. This letter does not apply to large scale village maps or forest maps used in land revenue and forest departments.

I have the honour to be,
Sir,
Your most obedient servant,

S. H. Y. Oulsnam,
Deputy Secretary to the Government of India.

No.D.11-S(i)/40 (Camp).

Copy forwarded for information to the -
Chief of the General Staff, (M.I.4 b), A.H.Q., India;
Surveyor General of India.

By order,
S.H.Y. Oulsnam,
Deputy Secretary to the Government of India.

CONFIDENTIAL.

No. D.11-S/40(Camp).
Government of India.
Department of Education, Health & Lands.

Simla, the 19th June 1940.

From

S. H. Y. Oulsnam, Esqr., C.I.E., M.C., I.C.S..,
Deputy Secretary to the Government of India.

To

All Provincial Governments and the
Administration of Baluchistan.
All Departments of the Government of India.
The Secretary to the Governor General (Public).
The Secretary to the Governor General (Defence Co-ordination).
The Political Department.
The High Commissioner for India.

Survey of India Maps -
Classification of "F.O.U.O. - B".

Sir,

I am directed to say that it has been decided, for purposes of security during the continuance of the present emergency, that the Survey of India maps detailed in the accompanying annexure* shall be classified as "For official use only" and shall be withdrawn from sale to the public, as from the 18th June 1940. These maps are being classed "For official use only - B" to distinguish them from certain other maps which are not available for the general public classed "For official use only".

*Now incorporated as amended in Annexure I category (a).

2. These maps will be available for issue to officers in Government service and officials of local administrative bodies when required by them in the execution of their official duties; and also to bona fide educational institutions for educational purposes, and to heads of commercial undertakings engaged in work of national importance, for purposes of their work.

3. Demands for these maps on the Map Record and Issue Office, 13, Wood Street, Calcutta, or on local Survey of India Offices, must be countersigned by one of the following authorities:-

In the Central Government -

(i) Secretaries, Deputy Secretaries and Under Secretaries to the Government of India;

(ii) Heads of Departments.

In the Provincies.-

(i) Secretaries and Deputy Secretaries to Provincial Governments;

(ii) Heads of Departments;

(iii) Commissioners and Deputy Commissioners or Collectors in Charge of Civil divisions and districts;

(iv) In Presidency towns, Deputy Commissioners of Police.

In the Indian States and Agencies.

Residents of the 1st and 2nd class and other Political officers of their status.

4. I am to request that the procedure for obtaining maps outlined above may be communicated to all concerned, whether as map indentors or as countersigning authorities.

I have the honour to be,
Sir,
Your most obedient servant,

S. H. Y. Oulsnam,

Deputy Secretary to the Government of India.

- - - -

No.47974/M.I.4(a).

Government of India.

Defence Department.

(Army Branch).

Simla, the 18th July 1940.

ORDER UNDER RULE 40 OF THE DEFENCE OF INDIA RULES.

Whereas in the opinion of the Central Government the documents specified in the list hereto attached contain information likely to assist the enemy.

Now, therefore, in exercise of the powers conferred by sub-rule (1) of rule 40 of the Defence of India Rules, the Central Government is pleased to order that you:-

(a) shall not hereafter publish, sell, or distribute any such document as aforesaid; whether separately or as part of another document,

(b) shall immediately deliver to the person producing this order any such document which may be in your possession.

LIST.

Any map on the scale of $\frac{1}{2,000,000}$ (about 32 miles to 1 inch), or any larger scale, covering the whole or any part of any of the following areas:

(1) The whole area between the north-west frontier of India and the Indus River from the point where it emerges from tribal territory N.W.F.P. to its mouth.

(2) An area approximately 50 miles wide on each side of the following railways.

(a) North Western Railway.

Attock - Lahore; Campbellpur - Kundian - Shershah; Lala Musa - Kundian; Lahore - Multan - Karachi; Lahore - Bhatinda - Delhi - Lahore - Ambala - Saharanpur - Delhi.

(b) East Indian Railway.

Delhi - Cawnpore - Gaya - Asansol - Calcutta; Delhi - Moradabad - Lucknow - Moghalsarai - Patna - Asansol.

(c) Great Indian Peninsula Railway.

Delhi - Jhansi - Itarsi - Bhusaval - Bombay; Allahabad - Jubbulpur - Itarsi; Kalyan - Poona Dhond; Dhond - Manmad.

(d) Bombay, Baroda and Central India Railway.

Bombay - Surat; Khandwa - Indore.

(e) Bengal - Nagpur Railway.

Calcutta - Tatanagar; Calcutta - Balasore.

(f) Eastern Bengal Railway.

Calcutta - Murshidabad.

(3) Madras area. 75-mile radius from Madras.

(4) Vizagapatam area. 50-mile radius from Vizagapatam.

(5) Malabar Coast area. 50-mile radii from Cochin harbour, Calicut, Ootacamund.

(6) Goa territory and 25 mile radius from Belgaum.

(7) Kathiawar ports. Dwarka, Bodi Bandar, Mandwi and Diu (Portuguese), 25 miles inland.

(8) Jodhpore aerodrome. 50 mile radius.

Note.

As regards maps of India on the scale of 1/2,000,000 and 1/1,000,000, the above is tantamount to banning the sale to the public of ALL sheets.

P. Mason,

Deputy Secretary to the Government of India.

No.

No.47974/M.I.4(b).
ARMY HEADQUARTERS, INDIA.
General Staff Branch,
Simla, the 20th July 1940.

To

Headquarters,
_____ District.

Re-classification of Maps as temporarily F.O.U.O. (or F.O.U.O.-B).

Further to this Headquarters letter No.47974/M.I.4(b) dated 7/6/40.

Action has already been taken by the Survey of India to remove from their agents all stocks of Survey of India Maps now temporarily classified F.O.U.O. and Provincial Governments have been asked to take similar action with regard to maps produced under their authority.

2. While this should cover by far the greater portion of F.O.U.O-B Maps in the country, there still remain to be dealt with certain stocks of maps covering the same areas which are or may be in the future produced by private firms, newspaper offices, etc. It is, of course, also conceivable that some firms may not have responded completely to the request of the Survey of India and Provincial Governments.

3. It has, therefore, been decided to place the responsibility of serving the necessary Government orders on all firms likely to stock, sell or publish maps upon Headquarters of Military Districts throughout India, such action to be co-ordinated by Army Headquarters. Any other method, it is felt, will have loop-holes and result in the defeat of the object it is intended to achieve.

4. _____signed but blank copies of the Government Order are therefore, forwarded to you herewith for serving on all firms known to you within your District, whether agents of the Survey of India or not. These orders will be served in person by a commissioned officer, not below the substantive rank of captain, and the instructions attached as an annexure to this letter will be carried out implicitly.

5. Care will be taken to serve the order as quietly and inoffensively as possible, and until cause to suspect the contrary

contrary is given, the loyal co-operation of the firms concerned may safely be assumed. Further copies of the order may be had on request.

6. It is not proposed to reply individually to all communications on this subject received from Command and District Headquarters, as it is considered that the action now being taken should cover all reasonable contingencies. Should lower formations, however, wish to draw the attention of this Headquarters to any aspects of the case which do not appear to them to have been adequately catered for, they should do so without delay.

Please acknowledge receipt.

E. R. Page,
Lieut. Colonel,
for Chief of the General Staff.

Copies to:-

Headquarters, Commands and Western (I) District,
in continuation of Army Headquarters letter No.47974/2/M.I.4
of the 11th June 1940.

Defence Co-ordination Department.

D.I.B.

E.H. & L. Department.

M.O.2.

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Annexure to Army Headquarters letter No.47974/M.I.4(b)
dated 20th July 1940.

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1. Before taking any action, the immediate Headquarters responsible for serving the order will inform the District Commissioner personally or, if he is away on tour, the Senior Civil Officer in charge. Action will be taken in consultation with him.

2. The officer serving the order, is empowered, if necessary, to search the premises of him upon whom the order is being served. The local commander should, however, seek and act upon the advice of the District Commissioner as to whether or not this power should be exercised in cases of necessity by the officer himself, or by a policeman detailed to accompany him.

3. The name of the firm will be filled in before the order is produced.

4. Unused copies of the Order will be returned through the usual channels to Army Headquarters.

5. If used copies of the order are left with the persons on whom they have been served, they will be cancelled in such a manner as will prevent their being used again by unauthorised persons, without leading the immediate recipient to believe that the order has been cancelled as regards its future application to him.

6. The officer serving the order will ensure that it is fully understood by him upon whom it is served. If necessary he will have it read to him in a dialect he knows.

7. When possession is taken of any maps, the officer concerned will prepare a list of them in triplicate. One of these copies he will himself sign, and give as a receipt to the firm. The two remaining copies will be sent to District Headquarters, who will forward one to Army Headquarters. The signature of a representative of the firm should be obtained on these two copies, if he is willing to sign them. This list should show the dates of editions and the general condition of the maps.

8. The officer serving the order(s) will also send to District Headquarters a complete report in duplicate, of the action taken by him, giving the following particulars:-

(a) Name(s) of actual person(s) and firm(s) on whom the order was served.

(b) Date on which the order was served.
(c) Particulars of premises searched, if any, and by whom.
(d) Reaction to serving of order (very briefly).

9. If asked, he will instruct the persons from whom maps are taken to forward any claims for compensation to the District Headquarters concerned. Such claims will be forwarded to Army Headquarters for settlement.

10. Any maps confiscated will be despatched, clearly marked with the owners name and address, to District Headquarters along with the report referred to in paragraph 8 above. There they will be stored in packages with the owner's names and addresses marked on them, and a list of contents inside each. Care will be taken at all stages that they suffer no damage from damp, insects or any other cause.

SECRET.

No.F.18-35(30)/40-F.&L.(C).
Government of India.
Department of Education Health & Lands.
Simla, the 8th October 1940.

From

J.S.Hardman, Esq., I.C.S.,
Additional Deputy Secretary to the Government of India.

To

The Secretary to the Government of Madras,
Revenue Department.

Survey Maps published by Provincial Governments. Restrictions on sale.

Sir,

With reference to the correspondence ending with your letter No.1414 E/40-17, dated the 2nd September 1940. I am directed to say that the Government of India have no objection to the issue of maps published by the Provincial Government to officials of local administrative bodies when required by them in the execution of their official duties; and also to heads of commercial undertakings engaged in work of national importance, for purposes of their work. All demands for F.O.U.O.-B maps should be countersigned by one of the officials given in paragraph 3 of this Department letter No.D.11-S/40 (Camp), dated the 19th June, 1940, or by one of those officials given on page 38 of "Rules for the Security of Official Documents and Correspondence, 1938". The issue of such maps to educational institutions should, however, be done in consultation with the Government of India in the Defence Department (General Staff Branch).

2. As regards the points raised in your letter No.1414 E/40-14, dated the 30th August, 1940, I am to state that the limits of the restricted areas were described in general terms, as included within a certain radius from each important centre, as it was not possible to cover exactly the same area with two different series of maps i.e. one (Survey of India) following regular sheet lines and the other (Provincial) limited by fiscal boundaries. The importance of the restriction, however, decreases with the distance from the vital centre and accuracy round the outer limits, is, therefore, not necessary. The Provincial Government may use their discretion in releasing to the public such of their maps as contain comparatively small areas covered by Survey of India restricted maps round the periphery of the restricted areas. It is also not necessary to restrict the Provincial

Survey

Survey maps which, though included in the radial area, do not include any part of a Survey of India restricted map. The Government of India do not, however, propose on this account to modify the list of Survey of India F.O.U.O.-B maps, although this list is liable for other reasons to amendment from time to time. One such amendment is, in fact, now in process of being issued, a copy of which will be communicated to the Provincial Government in due course.

I have the honour to be,
Sir,
Your most obedient servant,

Sd. J. S. Hardman,

Additional Deputy Secretary.

Regr.No.6436/D.1.

No.52408/21/G.S.M.1-4(b)
Government of India,
Defence Department
(Army Branch)
Simla, 8th August 1941.

To All Provincial Governments and Administrations.
(except Bengal, Assam and Bombay).

Restriction of Sales and Distribution of Maps.

Sir,

I am directed to refer to letter No.2020-Sec/D.1 dated the 2nd June 1941, and in accordance with paragraph 7 of the above letter, to request that the proposals set out therein, subject to the attached list of corrections, may be brought into effect as soon as possible.

2. I am to add that instructions to this effect are being issued to the military authorities concerned, who are also being asked to inform the Provincial Government of any action they may have taken under the orders issued so far by the Government of India.

I am, Sir,
Your most obedient servant,

Sd .....

Under Secretary to the Government of India.

-Copy-

Regr.No.6399/D.1.

Confidential.
No.54555/M.1.4(a)
Government of India
Defence Department
(Army Branch)
Simla, the 11th August 1941.

To All Provincial Govts and Administrations.

Sir,

I am directed to refer to this Department letter No.2020-Sec/D.1 dated the 2nd June 1941 and to say that it has been decided to withdraw from sale or distribution to the public certain routebooks and guide books which either contain maps which fall under the definitions laid down in the above quoted letter, or detailed descriptions of routes that would be of assistance to the enemy.

2. In accordance with this decision the undermentioned books should be withdrawn from sale or distribution to the public.

(i) Routes in the western Himalaya, Kashmir etc., by Mason

This book was first published by the Survey of India, but since 1935 responsibility for its maintenance was transferred to the Himalayan Club, which has agreed to make no further publications during the war, and to hand over all stock copies to the General Staff by whom they are now classed as F.O.U.O.

(ii) Handbook for Travllers in India, Burma and Ceylon

Published by John Murray, London, and by Thacker Spink, Calcutta

3. I am to request that if there is no objection, Provincial Governments may take steps to issue the necessary orders under Rule 40 of the Defence of India Rules to all publishers and booksellers, and to take all stocks copies of these books into their own custody, or otherwise prevent the possibility of sale or distribution, till the close of the war.

4. I am further to request that if any other books are found that appear to the Provincial Government to be of the nature described in paragraph 1 above, a copy of such books may be sent to this Department for decision as to whether its sale to the public should be restricted.

I am, Sir,
Your most obedient servant,

Sd x x x x

Under Secretary to the Govt of India.

-Copy-

cal
the Secretary to the Resident in Mysore, Bangalore, by designation and not by name.

Secret. No.F.186-1940. 2048 P

W 109-41-2

FROM

THE SECRETARY
TO THE HON'BLE THE RESIDENT IN MYSORE.

To

The Chief Secretary to the Government of Mysore,
Bangalore.

*Dated Bangalore, the* 11th September 1941

Subject:- Restriction of sales and distribution of maps.

SIR, C.S.(Mem) 1115 11/9

In continuation of my secret letter No.F.186-1940 dated the 2nd September 1941, I am directed to enclose for your information a copy of a confidential letter from the Government of India, Defence Department (Army Branch) No.52408/28/G.S.,M.1.4(b) dated the 29th August 1941

I have the honour to be,
Sir,
Your obedient servant,

Secretary to the Resident in Mysore.

Confidential.

52408/28/G.S.,M.1. 4(b)
GOVERNMENT OF INDIA
Defence Department
(Army Branch) Simla
29th August 1941.

To All Provincial Governments and Administrations
(except Bengal).

Restriction of sales and
distribution of maps.

Sir,

With reference to the correspondence ending with this Department letter No.52408/21/G.S. M.1.4(b) dated the 8th August 1941, I am directed to say that it has been represented that the procedure indicated in paragraph 6 of this Department letter No. 2020-Sec/D.1 dated the 2nd June 1941, for ensuring that the security precautions specified in Appendix III thereto are duly observed may be found too elaborate for practical working. The Government of India have now decided that the paragraph referred to should be amended to read as follows:-

"where any of the authorities or undertakings described in the first sentence of paragraph 4 above require to have in their possession any of the maps described in Annexure 1, falling under categories (a), (b) or (c), the Government of India suggest that such maps should be kept under the security precautions outlined in Annexure III to this letter and that from time to time a check should be made to ensure that all maps which have been issued are being kept in accordance with these instructions and that this Department should be informed that such a check has been made and apprised of any irregularities which have been brought to light. If any public body, educational institution or commercial undertaking does not keep its maps in accordance with these precautions, permission to retain such maps should be withdrawn".

I am sir,
Your most obedient servant,

Sd x x x x x

Under Secretary to the Government of India.

-Copy-

SECRET

W 109-41-3

Camp Mysore, 10th October 1941.

P 133-4

13

1) The Director of Public Instruction in Mysore,

2) The Registrar, University of Mysore.

Sir,

I am directed to send herewith a list of maps which, it is considered, may convey valuable information to the enemy, and to request that where any of such maps are in the possession of any educational institution, the security provisions outlined in the statement enclosed herein may be directed to be followed.

A periodical inspection as required by paragraph 2 of the statement may also be caused to be made by a responsible officer and a report sent to Government where any irregularity comes to light in the course of such inspection.

The matter may be treated as confidential.

I have the honour to be,
Sir,
Your most obedient servant,

13/10/41

Secretary to Government,
Law Department.

No. P 133 - 4 / Legis 2-41 44 Date 3 13 to 41

ANNEXURE ~~III~~.

1. A register should be kept of all maps (of the description specified in annexure I) that may be in the possession of any Government Department, public or semi-public body, educational establishment or commercial undertaking.

2. Such register to be open to inspection by officers duly authorised in this behalf by Provincial Governments. Administrations.

3. All such maps not in actual use should be locked in a secure place under the safe custody of a responsible officer.

4. All maps which are required for official duties by any officer or responsible employee should be signed for by the particular officer or employee to whom they are entrusted, and such receipts will state that the officer or employee will at all times retain the map in his personal custody and surrender it to a named responsible officer on the completion of the work for which it was issued.

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Copy

Secretary to Government,
Law Department.

KSH

List of Survey of India Maps temporarily classified for official use only.

1. South Asia Series. Scale 1/2,000,000. About 32 miles - 1 inch.

All sheets of this series, viz.-

F.O.U.O.B. North Iran, South Iran, S.E.Arabia, Gulf of Aden, Afghanistan, Baluchistan, Kathiawar, Kashmir, Delhi, Bombay, Madras, Colombo, North Tibet, Brahmaputra, Calcutta, Andaman, Koko Nor, Yunnan, Rangoon, Siam.

2. INDIA AND ADJACENT COUNTRY SERIES. Scale 1/1,000,000. About 16 miles - 1 inch. All sheets of this series, viz:-

F.O.U.O. Nos. 1 to 34, 37, 38, 39, 42, 51.

F.O.U.O.B. Nos. 35, 40, 41, 43 to 50, 52 to 84, 86, 87, 88, 89 to 92, 98 to 100.

3. INTERNATIONAL SERIES.- Scale 1/1,000,000. About 16 miles - 1 inch

All sheets of this series, viz.-

F.O.U.O. N.J. 39 to 44, N.I. 39 to 42, N.H. 39 to 42, N.G. 39 to 41.

F.O.U.O.B. N.J. 45 to 47, N.I. 43 to 47, N.H. 43 to 47, N.G.42 to 47, N.F.42 to 46, N.E.43 to 45, N.D.43 & 44, N.C.43 & 44, N.B. 44.

4. PROVINCE MAPS. Scale, 1/1,000,000, except when otherwise stated

Baluchistan, Bengal, Bengal (1/2M), Bihar and Orissa, Bombay, Central India, Central Provinces, Delhi (1 inch - 1 mile), Madras, N.W.F.P., Punjab, Rajputana, Sind and Khairpur State, United Provinces.

TOPOGRAPHICAL AND LARGER SCALE MAPS LISTED BY PROVINCES MAJOR STATES AND AGENCIES.

5. BENGAL.

| | |
|---|---|
| Quarter inch sheets. | 73, I, J. M. N. O. |
| | 79 A. B.C. |
| Half inch sheets. | 73 I/NE, SE, J/NE, M SE, |
| | M/NW, SW, NE, SE, N/NW, SW, NE, SE |
| | O/NW, NE. |

79/A/NW, SW, NE, SE, B/NW, SW, NE, SE,
C/NW, NE.

One inch sheets. 73 1/12 to 16, J/9 to 16 M/1 to 16,
N/1 to 16, O/1, 5, 6, 9, 10, 13, 14.
79 A/1 to 16, B/1 to 16,
C/1, 2, 5, 6, 9, 10, 13, 14.

Guide Maps

| | |
|---|---|
| Barrackpore | 12 inch - 1 mile. |
| Calcutta Tourist Map | 4 inch - 1 mile. |
| Calcutta and Howrah. | 12 inch - 1 mile. |
| Calcutta and Howrah. | 6 inch - 1 mile. |
| Calcutta and Howrah. | 3 inch - 1 mile. |
| Dum Dum. | $\frac{1}{5,280}$ |
| Dum Dum. | 8 inch - 1 mile. |

6. BIHAR.

Quarter inch sheets. 63, O. P.
72 C. D. G. H.L.
73, E, I, J, M.

Half Inch sheets. 63 O/SW, NE, SE, P/NW, NE, SE.
72 C/NW, SW, NE, SE, D/NW, SW, NE,
SE, G/NW, SW, NE, SE.
H/NW, SW, NE, SE, L/NW, SW, NE, SE.
73 E/NW, SW, NE, SE, I/NW, SW, NE, SE,
J/NW, SW, NE, SE, M/NW

One inch sheets. 63 O/7, 8, 11, 12, 14, 15, 16,
P/5, 6, 9, 10, 13, 14, 15.
~~63~~ 72 C/1 to 16, D/1, 3, 5, 6, 7, 9 to 16.
G/1 to 16, H/1 to 16, L/1 to 16.
73 E/1 to 16, I/1 to 16, J/1 to 3, 5 to
7, 9 to 12, 14 to 16, M/1, 5.

7. BOMBAY, HYDERABAD, DECCAN STATES, GUJARAT STATES & GOA.

Quarter inch sheets. 46, D, H, K, L, O. P.
47 A, B, E, F, I, J, M.
48 E, I.
53 C, D.

Half inch sheets. 46 D/NE, SE, H/SW, NE, SE, K/SE, L/NW, SW, NE, SE, O/SW, SE, P/NW, SW, NE, SE.

47 A/NE, SE, B/NE, SE, E/NW, SW, NE, SE, F/NW, SW, NE, SE, I/NW, SW, NE, SE, J/NW, SW, NE, M/NW, SW.

48 E/NW, NE, SE, I/NW, SW, NE.

55 C/SW, D/NW.

One inch sheets. 46 D/11, 12, 13, 14, 15, 16.
H/3, 4, 7, 8, 10, 11, 12, 14, 15, 16.
K/16, L/1, to 16.
O/3, 4, 7, 8, 11, 12, 15, 16, P/1 to 16.

47 A/9 to 16, B/13 to 16, E/1 to 16, F/1 to 16, I/1 to 16.
J/1 to 10, 13, 14, M/1 to 8.

48 E/5, 9, 10, 13, 14, 15, 16.
I/1 to 10, 13, 14.

55 C/3, 4, 8, D/1, 2, 5.

Guide Maps. Belgaum. 8 inch - 1 mile.
Bombay. 2,534 inch - 1 mile.
Bombay Island. 1 : 4,800.

8. CENTRAL ~~XXXX~~ INDIA AND GWALIOR.

Quarter inch sheets. 46 N, O.
54, F, G, H, J, K, L, N, O, P.
55 A, B. C, E, F, I, J, M.
63, C, D, G, H, L.
64 A, E.

Half inch sheets. 46 N/NE, SE, O/SW, NE, SE.
54, F/SW, NE, Se, G/NE, SE.
H/SW, NE, SE, J/NW, SW, NE, SE,
K/NW, NE, SW, SE.
L/NW, SW, NE, SE, N/NW, SW,
O/NW, SW, P/SE.
55 A/SE, B/NW, SW, NE, SE, C/NW, SW,
E/NW, SW, NE, SE, F/NW, SW, NE,

I/NW, SW, NE, SE, J/NW, M/NE.

~~I/NW, SW, NE, SE, J/NW, M/NE.~~

63 C/SW, SE, D/NW, SW, NE, SE,
G/SW, SE, H/NW, SW, NE,
L/NW, SW, NE, SE.

64 A/NW, NE, SE, E/NW.

One inch sheets. 46 N/9, 10, 13, 14, 15.
O/3, 7, 9, 10, 11, 13, 14, 15.

55 F/7, 8, 10, 11, 12, 14, 15, 16.
G/9 to 16, H/7 to 17, J/1 to 16.
K/1 to 16, L/1 to 16, M/2 to 4,
O/1, 2, 3, 4, 7, P/16.

55 A/11, 12, 15, 16.
B/3, 4, 6, 7, 10, 11, 13, 14, 15.
C/1, 2, 3, D/1 to 16.
F/1, 2, 4, 5, 6, 9, 10, 13.
I/1 to 8, 10, 11, 12, 15, 16.
J/1, 5.

63 C/7, 8, 12, 16. D/1 to 16,
G/4, 8, 12, 16 H/1 to 10, 13, 14
L/1, 2, 3, 6, 7, 10, 11, 14, 15.

64 A/1, 5, 9, 10, 11, 13, 14, E/1.

Guide Maps. Lashkar & Gwalior 3 inch - 1 mile.

9. Central Provinces and Berar.

Quarter inch sheets. 46, N, O, P.
54, L, P.
55 B, C, D, F, G, I, J, M, N.
63 D, H, L, P.
64 A, B, E.

Half inch sheets. 46 N/SE, O/NE, SE, P/NE, SE.
54 L/SW, SE, P/SE.
55 B/SW, NE, SE, C/NW, SW, NE, SE,
D/NW, NE, F/NW, SW, NE, SE,
G/NW, NE, I/NW, SW, NE, SE.

J/NW, SW, NE, SE, M/NW, SW, NE, SE.

M/NW, SW, NE, SE.

63 D/SW, SE, L/SE.

64 A/NW, SW, NE, SE, B/NW, NE.

One inch sheets. 46 N/16, O/14, 15, P/13, 14, 15, 16.

54, L/3, 4, 7, 8, 11, 12, 15, 16,

P/16.

55 B/3, 4, 7, 8, 11, 12, 15, 16.

C/1, to 16, D/1, 2, 5, 6, 9.

F/2, 3, 4, 6 to 16, G/1, 2, 5, 6, 9.

I/5, 6, 8, 9 to 12, 15, 16. J/1 to 16.

M/3, 4, 6 to 16.

N/1, 2, 3, 4, 5, 6, 7, 9, 10, 11, 13, 14.

63 D/4, 12, 16.

64 A/1 to 11, 13, 14, B/1, 2, 3, 8, 9.

Guide Maps. Pachmarhi 6 inch - 1 mile.

10. MADRAS, MADRAS STATES AND MYSORE.

Quarter inch sheets. 49 M, N.

57 O, P.

58 A, B. C.

65 J, K, N, O.

66 C, D.

Half inch sheets. 49 M/NW, NE, SE. N/NE.

57 O/NW, SW, NE, SE. P/NW, SW, NE, SE.

58 A/NW, SW, NE, SE, B/NW, SW, NE, SE.

C/NW, SW, NE, SE.

65 J/SE, K/SW, NE, SE, N/SW, SE.

[illegible]

O/NW, NE.

66 C/NW, SW, D/SW, NW.

J/NW, SW, NE, SE, M/NW, SW, NE, SE.

N/NW, SW, NE, SE.

63 D/SW, SE, L/SE.

64 A/NW, SW, NE, SE, B/NW, NE.

One inch sheets. 46 N/16, O/14, 15, P/13, 14, 15, 16.

54, L/3, 4, 7, 8, 11, 12, 15, 16,

P/16.

55 B/3, 4, 7, 8, 11, 12, 15, 16.

C/1, to 16, D/1, 2, 5, 6, 9.

F/2, 3, 4, 6 to 16, G/1, 2, 5, 6, 9.

I/5, 6, 8, 9 to 12, 15, 16. J/1 to 16.

M/3, 4, 6 to 16.

N/1, 2, 3, 4, 5, 6, 7, 9, 10, 11, 13, 14.

63 D/4, 12, 16.

64 A/1 to 11, 13, 14, B/1, 2, 5, 6, 9.

Guide Maps. Pachmarhi 6 inch - 1 mile.

10. MADRAS, MADRAS STATES AND MYSORE.

Quarter inch sheets. 49 M, N.

57 O, P.

58 A, B. C.

65 J, K, N, O.

66 C, D.

Half inch sheets. 49 M/NW, NE, SE. N/NE.

57 O/NW, SW, NE, SE. P/NW, SW, NE, SE.

58 A/NW, SW, NE, SE, B/NW, SW, NE, SE.

C/NW, SW, NE, SE.

65 J/SE, K/SW, NE, SE, N/SW, SE.

[illegible]

O/NW, NE.

66 C/NW, SW, D/SW, NW.

One inch sheets. 49 M/5, 9, 10, 11, 13, 14, 15, 16,
N/13, 14.
57 O/1 to 16, P/1 to 16.
58 A/1, 5, 6, 9, 10, 13 & 14 to 16,
B/1 to 16, C/5 to 16.
65 J/16.
K/4, 7, 8, 9, 10, 11, 13, 14, 15.
M/3, 4, 7, 8, 11, 12, 15, 16.
O/1, 2, 5, 6, 9.
66 C/1, 2, 3, 4, 6, 7, 8, D/1, 2, 3, 5.

11. NORTH WEST FRONTIER PROVINCE & ITS TRIBAL TERRITORIES.

Quarter inch sheets. 38 L, O, P.
39 I, M.
43 B, C, F, G.

Half inch sheets. 38 K/SE, L/NW, SW, SW, NE, SE, N/SE.
O/SW, NE, SE, P/NW, SW.
39 P/NE, SE, I/NW, SW, NE, SE, M/NW.
43 B/NW, SW, SE, C/NW, NE, F/SW, SE,
G/NW.

One inch sheets. 38 K/11, 12, 15, 16, L/1 to 16,
N/8, 11, 12, 15, 16. O/2 to 16.
P/1, 3, 3, 4, 6, 7.
39 E/5, 9, 13, 14, 15.
I/1 to 11, 13, 14, 15, M/1.
43 B/2, 3, 4, 6, 7, 8, 11, 12, 15, 16.
C/1, 2, 5, 9, 13, 14.
F/3, 4, 7, 8, 12. G/1, 5.

Guide Maps. Bannu 3.168 inch = 1 mile.
Nathia Gali. 3 inch - 1 mile.
Nowshera City. 1 : 5280.
Peshawar. 6 inch - 1 mile.
Peshawar City. 1 : 5280.

12. ORISSA & EASTERN STATES.

Quarter inch sheets. 73 J, K, N, O.

Half inch sheets. 73 J/NW. SW. SE. K/NW. SW. NE. SE.

N/SW, O/NW, SW.

One inch sheets. 73 J/1, 2, 3, 4, 7, 8, 11, 12, 16.

K/1 to 16, N/4, O/1, 2, 3, 5, 6.

13. PUNJAB, PUNJAB STATES, KASHMIR & DELHI PROVINCE.

Quarter inch sheets. 38 O, P.

39 F, G, H, I, J, K, L, M, N, O, P.

40 E, I.

43 C, D, F, G, H, L, P.

44 A, B, C, E, F, I, J, K, M, N, O.

53 A, B, C, D, F, G, H.

54 A, E.

Half inch sheets. 38 O/SW, NE, SE, P/NW, SW, NE, SE.

39 F/SE, G/NE, SE, H/NW, SW, NE, SE,
I/SW, NE, SE. J/NW, SW, NE, SE,
K/NW, SW, NE, SE, L/NW, SW, NE, SE,
M/NW, SW, NE, N/NW, SW, NE, SE.
O/NW, SW, NE, SE, P/NW, SW, NE.

40 E/NE, I/NW.

43 C/NW, SW, NE, SE. D/NW, SW, NE, SE.
F/SW, G/NW, NE, SW, SE,
H/NW, SW, NE, SE. L/NW, SW, SE, NE.
P/SW.

44 A/NW, NE, SW B/NW, SW, NE, SE.
C/NW, SW, NE, SE. E/NW, SW, NE, SE.
F/NW SW NE SE I/NW SW NE SE
J/NW, SW, NE, SE. K/NE.
M/NW, SW, NE, SE, N/NW, SW, NE, SE.
O/NW, SW, NE, SE.

53 A/NW, SW, SE. B/NW, SW, NE, SE.
C/NW, SW, NE, SE. D/NW, SW, NE, SE.
E/NW, SW, SE. G/NW, SW.
H/NW, SW, SE.

54 A/NE, E/NW, NE.

One inch sheets. 38 O/4, 7, 8, 11, 12, 14, 15, 16.

~~I/7, 8, 11, 12, 13, 14, 15, 16.~~

P/1 to 16.

39 F/15, 16, G/10 to 16, H/6 to 16.
I/7, 8, 11, 12, 13, 14, 15, 16.
J/1 to 16, K/1 to 16, L/1 to 16.
M/1, 2, 3, 4, 5, 6, 9, 13. N/1 to 16.
O/1 to 15, P/1, 2, 3, 5, 6, 9.

40. E/13, I/1, 5.

43 C/1 to 16. D/ 1 to 16, F/8.
G/1 to 16 L/1 to 16, P/3, 4, 8.

44 A/1, 5, 9, 13, 16. B/1 to 16.
C/1, 2, 3, 4, 5, 6, 7, 8, 9.
E/3, 4, 7, 8, 9 to 16. F/1 to 14.
I/1 to 16, J/1 to 16, K/9, 13, 14.
M/1 to 16, N/1 to 16.
O/1, 2, 5, 6, 7, 9 to 16.

53 A/1, 2, 3, 4, 7, 8, 11, 12. B/1 to 16.
C/1 to 16, D/1, 2, 5, 6, 9 to 13.
F/1 to 8, 11. G/1, 2, 3, 4.
H/1, 2, 3, 4, 5, 7, 8, 11, 12.

54. A/13, 14. E/1, 2, 5, 9.

| | | |
|---|---|---|
| Guide Maps. | Delhi. | 3 inch - 1 mile. |
| | Delhi Tourist Map. | 2.112 inch - 1 mile. |
| | Ferozepore and Environs. | 1 : 15840. |
| | Ferozepore City. | 1 : 5280. |
| | Lahore. | 3 inch - 1 mile. |
| | Multan. | 3.168 inch - 1 mile. |
| | Murree Hills. | 3 inch - 1 mile. |
| | Rawalpindi. | 3 inch - 1 mile. |
| | Simla & Extension. | 1 inch - 150 feet. |
| | Simla & Extension. | 1 inch - 220 feet. |

14. <u>KASHMIR</u>.

Quarter inch sheets. 39 L.

40 I.

45 B. C. F. G.

53 D.

54 A. E. F. J.

Half inch sheets. 39 L/S$_W$. SE.

40/ L/NW.

45 B/SW, NE, SE. C/NW, NE.

F/NW, SW, NE, SE. G/NW, NE.

53 D/SE.

54 A/NE, SE, E/NW, SW, SE.

F/NW, SW, NE, SE. J/NW.

One inch sheets. 39 L/8, 12.

40 I/1, 2, 5, 6.

45 B/7, 8, 10, 12, 13, 14, 15, 16.

C/1, 5, 9, 13. F/1 to 16.

G/1, 5, 9.

53 D/13, 16.

54 A/13, 14, 15. E/1 to 8, 11, 12.

F/5, 6, 7, 9, 10, 11, 13, 14.

J/1, 2, 5.

15. <u>SIND BALUCHISTAN & KHAIRPUR STATE:-</u>

Quarter inch sheets. 31, K. M. N. O.

34 H. L. N. O. P.

35 A. B. C. E. F. G. I to P.

36 M.

39 B. C. D, F. G, H, I, J.

40 A, B, C, D. E. I.

Half inch sheets. 30 P/SW, SE.

31 K/NW, SW, NE, SE. M/NW, NE, SE.

N/SW, NE, SE. O/NW, SW, NE, SE.

34 D/SW, SE. H/NW, SW, NE, SE. J/SE.

K/NE, SE. L/NW, SW, NE, SE.

M/NW, SW, NE, SE. O/NW, SW, NE, SE.

P/NW, SW, NE, SE.

35. A/NW, SW, NE, SE. B/NW, SW, NE, SE.

C/NW, SW, NE, SE. E/NW, SW, NE, SE.

F/NW, SW, NE, SE. G/NW, SW, NE, SE.

I/NW, SW, NE, SE. J/NW, SW, NE, SE.

K/NW, SW, NE, SE. L/NE.

M/NW, SW, NE, SE. N/NW, SW, NE, SE.

O/NW, SW, NE, SE. P/NW, SW, NE, SE.

36 M/NE.

39 A/SW, SE. B/NW, SW, NE, SE.

C/NW, SW, NE, SE. D/NW, SW, NE, SE.

E/SW, NE, SE. F/NW, SW, NE, SE.

G/NW, SW, NE, SE. H/NW, SW, NE, SE.

I/SW, J/NW, SW.

40 A/NW, SW, NE, SE. B/NW, SW, NE, SE.

C/NW, SW, NE, SE. D/NW.

E/NW, SW, NE, I/NW.

One inch sheets. 30 P/3, 4, 7, 8, 11, 12, 15, 16.

31 K/1 to 16, M/1, 2, 5, 6, 9 to 16.

N/3, 4, 7, 8, 9 to 16. O/1 to 16.

34 D/2 to 4, 6 to 8, 10 to 12, 14 to 16.

H/1 to 16, J/11, 12, 15, 16.

K/4, 7, 8, 9 to 16. L/1 to 16.

M/1 to 16, O/1 to 16, P/1 to 16.

35 A/1 to 16, B/1 to 16, C/1 to 16.

E/1 to 16. F/1 to 16, G/1 to 16.

I/ 1 to 16. J/1 to 16, K/1 to 16.

L/9, 13, M/1 to 16, N/1 to 16.

O/1 to 16, P/1, 2, 3, 5 to 16.

36 M/5, 9, 13.

39 A/3, 4, 7, 8, 11, 12, 15, 16.

B/1 to 16. C/1 to 16. D/1 to 16.

E/3, 4, 7, 8, 9 to 16. F/ 1 to 16.

G/1 to 16. H/1 to 12, 15, 16.

40 A/1 to 16, B/1 to 16. C/1 to 16.

D/1, 2, 5. E/1 to 10, 13, 14.

I/1, 2.

| | | |
|---|---|---|
| Guide Maps. | Karachi. | 3 inch - 1 mile. |
| | Quetta Civil Station. | 16 inch - 1 mile. |
| | Quetta. | 2.5344 inch - 1 mile. |

16. STATES OF WESTERN INDIA - BARODA.

| | |
|---|---|
| Quarter inch sheets. | 41 B, F, L, P. |
| Half inch sheets. | 41 B/SE, F/NW, NE, SW, SE. L/NW, NE. P/NW, NE. |
| One inch sheets. | 41 B/15, 16. F/1 to 16. L/5, 9, 10, 13, 14. P/1, 2, 5, 9. |

17. United Provinces.

| | |
|---|---|
| Quarter-inch sheets. | 53 F, G, H, L. |
| | 54 E, F, I to O. |
| | 63 A, B, C, D, F, G, H, K, L, O, P. |
| | 72 C. |
| Half inch sheets. | 53 F/SW, SE. G/NW, SW, NE, SE. H/NW, SW, NE, SE. L/NW, SW, NE, SE. |
| | 54 E/NW, SW, NE, SE. F/NW, NE. I/NW, SW, NE, SE. J/NW NE SE K/NW SW NE SE L/NW, SW, NE, SE. M/NW, SW, NE, SE. N/NW, SW, NE, SE. O/NW, SW, NE. |
| | 63 A/NW, SW, SE, B/NW, NE, SW, SE. C/NW, SW, NE, SE. D/NW, SW, NE, SE. F/NW, SW, SE. G/NW, ~~SW~~, NE, SE. H/NW, NE, K/NW, SW NE, SE. L/NW, NE, SE. O/NW, SW, NE, SE. P/NW, NE. |
| | 72 C/NW, NE. |
| One inch sheets. | 53 F/8, 11, 12, 15, 16. G/1 to 16. H/1, 5 to 16. L/1 to 4, 6 to 9, 11, 12, 13, 1 |
| | 54 E/5 to 16; F/5, 6, 9, 13. I/1 to 16, J/1, 5, 9, 13, 14, |

K/6, 7, 8, 10 to 16.

K/1, 2, 5, 6, 7, 9 to 16. M/1 to 16.

N/1 to 16. O/1to 10, 13, 14.

63 A/2, 3, 4, 7, 8, 12. B/1 to 16.

C/1, 2, 5, to 16, D/5, 9, 13.

F/2, 3, 4, 6, 7, 8, 12, 16. G/1 to 16.

H/1, 13, K/1 to 16.

L/1, 2, 5, 6, 9, 10, 11, 13, 14, 15.

O/ 1 to 8, 9, 10, 11, 13, 14, 15.

P/1, 2, 5, 6, 10.

72 C/1, 2, 5, 6, 9, 10.

Guide Maps.

| | |
|---|---|
| Agra. | 4 inch - 1 mile. |
| Agra City. | 1 : 5280. |
| Allahabad. | 4 inch - 1 mile. |
| Allahabad City. | 1 : 5280. |
| Benares. | 4 inch - 1 mile. |
| Benares City. | 1 : 5280. |
| Cawnpore. | 4 inch - 1 mile. |
| Cawnpore City. | 1 : 5280. |
| Lucknow City. | 12 inch - 1 mile. |
| Lucknow ⁄ | 4.224 inch - 1 mile. |

18. NORTH WEST TRANSFRONTIER QUARTER -INCH MAPS temporarily classifie F.C.U.O.

8/A, B, C, D, E, G, H, K, L, P.

9/A to 9

10/A, B, C, E, F, G, I to P.

11/M.

15/A, D, E to P.

16/A to P.

17/A to P.

18/A. E. F. I. J. M. N.

22/ A to H.

23/ A to H.

24/ A to P.

25/A, B, E, F, G, I, J, K, M, N, O.

31/A, B, C, E, F, G, I, J.

——

S Venkataramanan

for Secretary to Govt
in Law Dept

The reply to this communication should be addressed to the Secretary to the Resident Mysore, Bangalore, by designation and not by name.

Secret.

No. F.186-1940

702/W

W 109-41-4

FROM

THE SECRETARY TO THE HON'BLE THE RESIDENT IN MYSORE.

To

The Chief Secretary to the Government of Mysore,
Bangalore.

CHIEF SECRETARY'S OFFICE 16 OCT. 1941 GOVT. OF MYSORE.

17.10.41

*Dated Bangalore, the* 16th October *1941*

Subject:- Restriction of sales and distribution of maps.

SIR,

With reference to my secret letter No.F.186-1940 dated the 2nd September 1941, I am directed to say that, in view of the great importance of the security measure introduced in respect of all maps of prohibited categories, this Residency may kindly be informed from time to time of the steps taken in the Mysore State to introduce the restrictions and security precautions and the extent to which they are being enforced.

I have the honour to be,

Sir,

Your obedient servant,

Secretary to the Resident in Mysore.

Send draft please

The Secretary to the Hon'ble Resident.

Subject.-Restriction of sales and distribution of maps.

---

Sir,

With reference to your letter No.F.186-1940 dated 16-10-1941 on the above subject, I am directed to state that the Heads of all the educational institutions in the State have been requested to ascertain if any of the maps specified in the list sent by you are possessed by any educational institution and if so to take the precautions set out in Annexure III to your letter No.F.186-1940 dated 2nd September 1941. I am to add that similar action is being taken in regard to Government offices. As no person is, ~~within~~ to the knowledge of this Government, preparing or publishing any maps in Mysore, no action in this behalf has been considered necessary.

I have etc.

20/10/41

Secretary to Government,
Law Department.

KSH

Secret. W109-41-5

27th October 19 41

Pol743

The

Law Department.

Subject: Restriction of sales and distribution of maps.

---

With reference to your letter No.F.186-1940 dated 16th October 1941 on the above subject, I am directed to state that the Heads of all the educational institutions in the State have been requested to ascertain if any of the maps specified in the list sent by you are possessed by any educational institution and if so to take the precautions set out in Annexure III to your letter No.F.186-1940 dated 2nd September 1941. Similar action is also being taken in regard to Government offices.

I am to add that information will be sent to you as and when further action is taken in the matter.

I have the honour to be,
Sir,
Your most obedient servant,

27.10.41.

Secretary to Government,
Law Department.

KSH

Pol 743
d 27.10.1941

The Secretary to the Hon'ble the Resident in Mysore

Subject: Restriction of sales and distribution of maps.

Sir,

With reference to your letter No.F.186-1940 dated 16-10-41 on the above subject, I am directed to state that the Heads of all the educational institutions in the State have been requested to ascertain if any of the maps specified in the list sent by you are possessed by any educational institution and if so to take the precautions set out in Annexure III to your letter No.F.186-1940 dated 2-9-1941. ~~I am to add that~~ Similar action is also being taken in regard to Government offices.

I am to add that information will be sent to you as and when further action is taken in the matter.

I have etc.

25/10/41
Secretary to Govt.
of Law Dept.

TN)

ORDER.

Whereas in the opinion of the Government of Highness the Maharaja, the documents specified (in the list hereto attached) contain information likely to assist the enemy,

NOW, therefore, in exercise of the powers conferred by sub rule (1) of rule 40 of the Defence of India Rules, as applied to Mysore, they are pleased to order that you:-

(a) shall not hereafter publish, sell or distribute any such document as aforesaid; whether separately or as part of another document;

(b) shall immediately deliver to the person producing this order any such document which may be in your possession.

(Annexure (1)

20/11/41

Secretary to Government,
Law Department.

To:- (1)--Mr. S.K. Linganniaya,
Visweswarapuram, Bangalore City.
(2) Rajgopal Photo Zinco Works, Fort, Bangalore City.

W 109-41-6 26th November 1941.

Order.

Whereas in the opinion of the Government of His Highness the Maharaja, the documents specified hereunder contain information likely to assist the enemy;

Now, therefore, in exercise of the powers conferred by sub-rule (1) of rule 40 of the Defence of India Rules, as applied to Mysore, they are pleased to order that you --

(a) shall not hereafter publish, sell or distribute any such document as aforesaid; whether separately or as part of another document;

(b) shall immediately deliver to the person producing this order any such document which may be in your possession.

---

Any map covering any part of India on a scale of .32 miles to an inch or larger.

Secretary to Government,
Law Department.

To

1) Mr. S.K.Linganaiya,
Visvesvarapuram, Bangalore City.

2) Rajagopal Photo Zinco Works,
Fort, Bangalore City.

Bs.

W 109-41-7

26th November 1941

No. P2217/Secb
dys 2-41-60

The Inspector-General of Police in Mysore,
Bangalore.

Sir,

I am directed to forward herewith orders under sub-rule (1) of Rule 40 of the Defence of India Rules as applied to Mysore, against Mr. Rajagopal, Photo Zinco Works, and Mr. S.K. Linganaiya, Visweswarapuram, Bangalore City, and to request that the originals may be got served on them and the duplicates returned to this office with token of service thereon.

A report of any maps that may be delivered under clause (b) of the order may also be kindly sent to Government early.

I have the honour to be,
Sir,
Your most obedient servant,
H.V. 26.11.41.
Secretary to Government,
Law Department.

W 109-41-6

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE.

P 2217(a)

General and Revenue Secretariat,

Dated, Bangalore, 26th Novr.1941.

O R D E R.

WHEREAS in the opinion of the Government of His Highness the Maharaja, the documents specified hereunder contain information likely to assist the enemy;

NOW THEREFORE, in exercise of the powers conferred by sub-rule (1) of rule 40 of the Defence of India Rules, as applied to Mysore, they are pleased to order that you --

(a) shall not hereafter publish, sell or distribute any such document as aforesaid; whether separately or as part of another document;

(b) shall immediately deliver to the person producing this order any such document which may be in your possession.

Any map covering any part of India on a scale of 32 miles to an inch or larger.

H.V. Narayan Rao

Secretary to Government,
Law Department.

To

Rajagopal Photo Zinco Works,
Fort, Bangalore City.

Bs/8/26-11.

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE.

P.2217(1)

General and Revenue Secretariat,

Dated 16th Bangalore, 16th Novr.1941.

O R D E R.

WHEREAS in the opinion of the Government of His Highness the Maharaja, the documents specified hereunder contain information likely to assist the enemy;

NOW THEREFORE, in exercise of the powers conferred by sub-rule (1) of rule 40 of the Defence of India Rules, as applied to Mysore, they are pleased to order that you --

(a) shall not hereafter publish, sell or distribute any such document as aforesaid; whether separately or as part of another document;

(b) shall immediately deliver to the person producing this order any such document which may be in your possession.

Any map covering any part of India on a scale of 32 miles to an inch or larger.

Sd/- H.V.NARAYANA RAO,

Secretary to Government,
Law Department.

To

Mr. S.K.Linganaiya,
Visvesvarapuram, Bangalore City.

"C O P Y"

For Secretary to Government,
Law Department.

Bs/8/26-11.

ಸೀತಾಪಹರಣ


SRI KANTARAJ CHROMO LITHO PRESS

Rosh nbag, Visveswarapuram, BANGALORE CITY.

S. K. Lingannaiya B.A.,

Artist & Lithographer,

(*Awarded Gold & Silver Medals for Maps, Globes, &c.*)

(Supplier of Maps, Globes & Mysore Flags to the Government of Mysore)


No. 101/1 *Dated* 1st December 1941.

W 109-41-8

To

The Secretary to Government of Mysore,
Law Department,
Bangalore.

Sir,

SECY. LAW DEPT. 7 2 DEC. 1941 GOVT OF MYSORE

OFFICE OF THE 2 DEC.

In due obedience and respect to the Government Order not numbered and dated the 26th November, 1941, regarding the publication of maps covering any part of India on a scale of 32 miles to an inch or larger, I beg to submit that I have delivered all such I had in my possession to the Police authorities who came for the purpose, as per copy of the list enclosed. It may be kindly observed from the number of items which formed the prop of maintenance of my large family, how much difficulty has befallen me to procure their daily bread, especially, when the new attitude of the Stores Purchase Committee has deprived me in toto of all my resources from my long existed Government contracts for the supply of School Maps and Mysore Flags. Further, the extent and application of the order strikes at the very root of the State requirements, as hereafter no such maps or atlases containing small maps of the prohibited scale can be sold or had by any children even. I may be permitted to point out that State maps, District Maps, Taluk maps, City maps and even village maps are all to be brought under the catagory, and it is a matter for consideration how these facts affect the vital interests of Government, local bodies, and state subjects. The order may not perhaps affect such things already held in possession, though further transactions have been prohibited. The Government offices, as Government Book Depot, D.P.W. & and Survey Departments, who are now dealing with Mysore Maps of prohibited scale will have to set an example first by keeping back all the stock with them, especially copies of Kannada Primary School atlas (ಪ್ರಾಥಮಿಕ ಶಾಲೆಗಳ ಉಪಯೋಗಕ್ಕಾಗಿ) printed and published by the Department of Education itself. All these are matters of Government and may not affect them much.

But the condition of a map and atlas manufacturer, who depends for his bread on his industry alone will have to be considered by Government. It is needless for me to point that no subject of any civilized state would be driven to starvation without some recompense for the serious suffering to which he will be subjected by the necessities of Government. Our benevolent Government also have made regulations and rules for such eventualities if they are permanent, but there were no occasions for them to consider such temporary emergencies, as above, providing reliefs for the sufferers. My present condition is serious, as I have taken a loan of Rs2,000/- from the Director of Industries & Commerce, for manufacturing atlases on the standard of these of Messrs. Philips and Johnstons of England. The amount has not sufficed, and blocks have not yet been secured for 6 maps owing to the immensely increased cost, and the printing of copies is being delayed for want of them and also for the abnormal rise in the cost of printing paper. The Director of Industries & Commerce himself may come and inspect the progress and volume of work that I have turned out until now. But his attitude for the recovery of the loan as evinced at the begining of the

1.12.41

current year even before the starting of the work, has been causing much anxiety to me. All his assurances of further help and reduction of interest melted away a few days after the issue of the loan, and the present director who has good experience of starting and developing new industries may be kindly requested to persue all records in the case and enlighten Government of the real difficulties, after a close inspection of my works if necessary. The Director was however content to receive the interest only and extend the period till the next year. When once the printing is finished, his whole loan may not be difficult of being discharged in a couple of instalments. Owing to the difficulties of speedy printing and publication, and the unexpected stoppage of income from other sources, I beg to submit that utter ruin would result in my daily life, if no immediate relief is favoured to me by Government extending the period of payment of loan instalments, till my articles are restored to me, or till after the publication of my atlasses, whichever will be earlier. Unless forced by unavoidable and extraordinary circumstances, I may perhaps pay full interest on the loan advanced regularly without allowing it to fall in arrears at any time in the meanwhile.

I beg to remain,
Sir,
Your most obedient servant,

Sd/ Meganaya

# SRI KANTARAJ CHROMO LITHO PRESS

ROSHANBAG, VISVESWARAPURAM, BANGALORE CITY
*S. K. Linganaiya B. A. & Sons (Proprietors)*
ARTISTS AND LITHOGRAPHERS
*GOLD and SILVER Medallists*
Manufacturers and Suppliars of Maps, Globes and Flags
TO THE GOVT. OF MYSORE

No..... *Bangalore....30th November....194*

ith reference to Government Order without No. and da 25th November, 1941, issued to me through the Police Depart the followin; publications of mine coming within the sphere of have been delivered this day to them, noting against each their face value in their unfinished state(for wall maps) an finished for sheet and road maps and atlasses, (i.e.,Amount as per my valuation as per my xxx printed list).

| Description. | No. | No.taken for valuation. | | | Face Value. |
|---|---|---|---|---|---|
| Kannada Mysore Wall Map | | | | | |
| North East- | 256 | | | | |
| North West- | 257 | 242, Scale at 8 miles per inch. | | | Rs300-8-0 |
| South West- | 262 | | | | |
| South East- | 242 | | | | |
| Kannada Mysore Sheet Maps | 480 | 480 | " | 16 miles | Rs 75-0-0 |
| Coord : Part 1 -- 65 | | | | | |
| Part 2 -- 68 | | 65 | " | 4 " | Rs 80-0-0 |
| Part 3 -- 66 | | | | | |
| Part 4 -- 68 | | | | | |
| Madras Presidency I -- 99 | | | | | |
| II-- 99 | | 99 | " | 32 " | Rs 99-0-0 |
| III-- 98 | | | | | |
| Mysore Road Map-- | | 386 | " | 16 " | Rs 96-8-0 |
| -do- sheets-- | | 36 | " | 16 " | Rs 4-8-0 |
| Mysore Atlas--English and Kannarese. -- | | 773 (6 out of 12 maps) | | | Rs 241/8-0 |
| Mysore Relief Maps (Wall) | | | | | |
| Part 1 --114 | | | | | |
| " 2 -- 98 | | 97 Scale at 8 miles per inch. | | | Rs 97-0-0 |
| " 3 -- 97 | | | | | |
| " 4 -- 98 | | | | | |
| Mysore Physical Maps (Wall) | | | | | |
| Part 1 --188 | | | | | |
| " 2 -- ~~xx~~ 236 | | 118 | " | 8 " | Rs188-0-0 |
| " 3 -- 213 | | | | | |
| " 4 -- 223 | | | | | |
| Wall map of Mysore (English) | | | | | |
| Part 1 -- 45 | | | | | |
| " 2 -- 44 | | 44 | " | 8 " | Rs 11-0-0 |
| " 3 -- 42 | | | | | |
| " 4 -- 45 | | | | | |
| DISTRICT MAPS. | | | | | |
| Bangalore South -- 312 | | 312 | " | 4 " | Rs312-0-0 |
| -do- North-- 314 | | | | | |
| Chitaldrug -- 203 | | | | | |
| Kolar -- 203 | | 203 " | | 4 " | Rs406-0-0 |
| Kolar & Chital- | | (Re.1/- for | | | |
| drug. -- 204 | | each map) | | | |
| Mysore District. | | | | | |
| Part 1 -- 121 | | | | | |
| " 2 -- 123 | | 121 | " | 4 " | Rs121-0 |
| " 3 -- 126 | | | | | |
| Tumkur District | | | | | |
| South -- 208 | | 208 | " | 4 " | Rs208-0 |
| North -- 212 | | | | | |
| Kadur District. | | | | | |
| West -- 169 | | 164 | " | 4 " | Rs164-0 |
| East -- 164 | | | | | |
| | | | | | Rs2,409- |

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TO THE GOVT. OF MYSORE

*No.....* *Bangalore.....194*

-2-

| Description. | No. | No. taken for valuation. | | | Face Value. |
|---|---|---|---|---|---|
| | | | | B.P. | Rs 2,409-0. |
| Hassan District.--~~[illegible]~~ | 123 | 123 | Scale at 4 miles per inch. | | Rs 123-0- |
| Shimoga District-- | | | | | |
| East -- | 180 | 85 | " | 4 " | Rs 85-0-0 |
| West -- | 85 | | | | |
| | | | | Total.. | Rs 2,612-0-0 |

True Copy.

Map of Karnataka (Eng & Ka) 290 25 miles 41 0 0
Do — Pocket maps 53 10-0 0

2663 0 0

All the above articles, as per list taken over to custody.

Sd. S. Putta Raj Urs.
Sub Inspector of Police,
Special Branch.
Bangalore.
29. 11. 41

True Copy.

Sd Linganaiya
1. 12. 41

# SRI KANTARAJ CHROMO LITHO PRESS

ROSHANBAG, VISVESWARAPURAM, BANGALORE CITY
*S. K. Lingannaiya B. A. & Sons (Proprietors)*
ARTISTS AND LITHOGRAPHERS
*GOLD and SILVER Medallists*
Manufacturers and Suppliars of Maps, Globes and Flags
TO THE GOVT. OF MYSORE

*No*..... *Bangalore*.....*194*



| Description. | No. | No. taken for valuation. | | Face Value. |
|---|---|---|---|---|
| | | B.F. | | Rs 2,409-0. |
| Hassan District.--~~[illegible]~~ | 123 | 123 Scale at 4 miles per inch. | | Rs 123-0- |
| Shimoga District-- | | | | |
| East -- | 180 | 85 " | 4 " | Rs 85-0-0 |
| West -- | 85 | | | |
| | | | Total.. | Rs 2,612-0-0 |

True Copy.

| | | | |
|---|---|---|---|
| Map of Karnataka (Eng & Ka) | 290 | 25 nos, | 44 0 0 |
| Do —— Pocket maps | 53 | | 10-0 0 |
| | | | 2663 0 0 |

All the above articles, as per list taken over to custody.

Sd. S. Putta Raj Urs.
Sub Inspector of Police,
Special Branch.
Bangalore.
29. 11. 41

True Copy.

Sd Linganaiya
1. 12. 41

5/2 RC W109-41-9

Tele{gram: POLICE
phone: 2108

**POLICE DEPARTMENT.**

OFFICE OF THE
INSPECTOR-GENERAL OF POLICE IN MYSORE,

No. F.C. 203/41-42
End. (8)

*Bangalore, dated* December 11, 1941.

FROM

E. G. B. PEEL, Esq., C.I.E.,
*Inspector-General of Police in Mysore,*
*Bangalore.*

OFFICE ... 12 DEC 41 ... LEGISLATIVE ASSEMBLY

12/12/41 12.12.41

To

The Secretary to the Government of His Highness
The Maharaja of Mysore,
LAW DEPARTMENT, BANGALORE.

Sir,

With reference to your letter No. P.2217 Legis. 2-41-60 dated 26-11-41, I have the honour to state that the original orders under the Defence of India Rules were served on Mr. RAJAGOPAL, Photo Zinco Works, and Mr. S.K. LINGANNAIYA, Visweswarapuram, on 28-11-41 and their signatures obtained on the duplicate copies enclosed herewith.

Two separate lists of maps delivered by them are enclosed and Government Orders are solicited as to how the maps numbering 5,500 shall be disposed of.

I have the honour to be,
Sir,
Your most obedient servant,

INSPECTOR-GENERAL OF POLICE.

MSM.

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE.

P 22-17(6)

General and Revenue Secretariat,

Dated 26th Bangalore, 26th Novr. 1941.

O R D E R.

WHEREAS in the opinion of the Government of His Highness the Maharaja, the documents specified hereunder contain information likely to assist the enemy;

NOW, THEREFORE, in exercise of the powers conferred by sub-rule (1) of rule 40 of the Defence of India Rules, as applied to Mysore, they are pleased to order that you --

(a) shall not hereafter publish, sell or distribute any such document as aforesaid; whether separately or as part of another document;

(b) shall immediately deliver to the person producing this order any such document which may be in your possession.

Any map covering any part of India on a scale of 32 miles to an inch or larger.

Sd/- H.V.NARAYANA RAO,

Secretary to Government,
Law Department.

taken by Secretary & Publications on 29.11.41

To

Mr. S.K.Linganaiya,
Visvesvarapuram, Bangalore City.

"C O P Y"

For Secretary to Government,
Law Department.

Rs/8/26-11.

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE.

P 2217 (a)

General and Revenue Secretariat,

Dated, Bangalore, 26th Novr.1941.

O R D E R.

WHEREAS in the opinion of the Government of His Highness the Maharaja, the documents specified hereunder contain information likely to assist the enemy;

NOW THEREFORE, in exercise of the powers conferred by sub-rule (1) of rule 40 of the Defence of India Rules, as applied to Mysore, they are pleased to order that you --

(a) shall not hereafter publish, sell or distribute any such document as aforesaid; whether separately or as part of another document;

(b) shall immediately deliver to the person producing this order any such document which may be in your possession.

Any map covering any part of India on a scale of 32 miles to an inch or larger.

Sd/- H.V.NARAYANA RAO,

Secretary to Government,
Law Department.

To

Rajagopal Photo Zinco Works,
Fort, Bangalore City.

"C O P Y"

For Secretary to Government,
Law Department.

Bs/8/26-11.

List of maps handed over to the Mysore Police Authorities (Special Branch), Bangalore City, by Mr. N. Rajagopal Naidu, Map sales Agent, to the Survey of India and The Govt. of Mysore P.W.D., and Proprietor, Rajagopal Photo Zinco and Power Printing Works, Bangalore City. Vide order from the Secretary to the Govt. of Mysore, Law Department dated 26th November 1941 and delivered on 28th Novr. 41.

Mysore Forest Surveys:-

| | | |
|---|---|---|
| Kallahalli State Forest | I | map |
| -do- | 2 | maps. |
| Manchaldore Extension | 2 | " |
| Arabitittu Block | 6 | " |
| Minchakal and Midigesi | 2 | " |
| -do- | I | " |
| Ramsagara | 2 | " |
| Thondala | 2 | " |
| Badavanahalli, Ramasamudra and Ukkarahalli. .. | 2 | " |
| Jankal and Byalya. .. | 3 | " |
| Bhasmangi Marsettihalli and Harlukatte Block .. | 4 | " |
| Kalkere kalakunke Sandal reserve .. | 4 | " |
| Thungabadra State Forest. .. | 22 | " |
| Guddenakoppa Timber reserve and Ayanur sandal Reserve. .. | 5 | " |
| Tyakal Reserve Forest and Bilagadale Sandal Reserve .. | 7 | " |
| Veeranhosalli and Nagankere Block .. | 6 | " |
| Mathikere or Bukkepatna and Huliurdurga .. | I | " |
| Sulikere and Ghattipur State Forest. .. | 5 | " |
| Karadikal and Banumankal State Forest. .. | 6 | " |
| Mysore Forests Working Plans. .. | 4 | " |
| Gulahalli and Harikalgudda, State Forest .. | 6 | " |
| Kumbalgodu and Devanahalli and Kacheri Plantation. .. | I | " |
| Haristala State Forest. .. | 7 | " |
| Havnhalli Sandal Reserve and Basavapur Forest.. | 5 | " |
| Sadasivapur Kengatte and Ittigehalli State Forest. .. | 4 | " |
| Kalasapur State Forest. .. | I | " |
| Bhadrapur State Forest. .. | 5 | " |
| Rangenahalli Santhapur and Kaggi and Basavangal and Basavapur Reserve Forest. .. | I | " |
| Keserghatta Thirtharampur Sandal Reserve and Huddanakoppa Reserve. .. | 5 | " |
| Basavanthar State Forest .. | I | " |
| Hemagiri Adonahalli and fodder Reserve .. | I | " |
| Bannerghatta and Subdahalli Lac Reserve and Haragal devi Guda State Forest. .. | 2 | " |
| Hirebetta and Ramdevara betta State Forest .. | I | " |
| Nijagal State Forest and Doddahasalu Tamarind Plantation. .. | I | " |
| Adarangi South Forest and Bargihalli forest .. | 2 | " |
| Siddapur Reserve Forest and Jagadkal Reserve Forest. .. | 2 | " |
| Kutrahalli and Nagenahalli Blocks .. | I | " |
| Chickanhalli and Karadigodd-hosur Blocks. .. | I | " |
| Denipur and Kaginalli Forest. .. | 7 | " |
| Keserghatta Block Thirtharampur and Guddena koppa Reserve. .. | I | " |
| Thalakayilebetta State Forest. .. | 2 | " |
| Aranchhalli Sandal Reserve and Basavapur Forest and Annarayapur Sandal Block . .. | I | " |
| Garudanagiri State Forest. .. | I | "" |
| Alaganch State Forest. .. | I | " |
| Thirumaladevarugudda State Forest and Aidhalla State Forest .. | I | " |

| | | | |
|---|---|---|---|
| Udevu State Forest. | .. | I | map |
| Sharavathi State Forest. | .. | I | " |
| Karachkoppa State Forest and Bettadakurli | .. | I | " |
| Pudukad Estate Cochin. | .. | 2 | Copies. |
| Balehonnur Estates. | .. | 2 | " |
| Murgadde Estate. | .. | 3 | " |
| Karkiconda Estate | .. | 3 | " |
| Forest map of Mysore State . | .. | I | " |
| Forest of Bhadravati Division. | .. | I | " |
| Yellamadlu Estate. | .. | 3 | " |

Ports:-

| | | | |
|---|---|---|---|
| Cochin. | .. | 9 | " |
| Vizagapatam. | .. | I0 | " |
| Western Theatre of War | .. | I | " |

Guide Maps.

| | | | |
|---|---|---|---|
| Mysore City. | .. | 9 | " |
| Bangalore City. | .. | I3 | " |
| -do- Printed on Silk. | .. | 3 | " |
| Kumbakonam. | .. | 5 | " |
| Tanjore. | .. | I5 | " |
| Madura. | .. | I | " |
| Topo sheet No. 57G/SW. in Book form | .. | I | " |
| Bangalore City Guide maps in book form | .. | 27/ | " 2 books. |
| Bangalore City Index map. | .. | I | " |

Road Maps.

| | | | |
|---|---|---|---|
| Road maps of Mysore./8 bundles of 25 each<br>I bundle of 20<br>I bundle of I4 and<br>I bundle of 8 | .. | 242 | " |

Topo Sheets.

| | | | |
|---|---|---|---|
| topo sheets pertaining to Mysore State | .. | I40 | " mounted |
| -do- | .. | I9 | " unmounted |
| 57 L/6 | .. | I | " " |
| 57 C/SW, 57 G/NW, 57 F/SW, 57 A/48P<br>48 O/SE,56 N/SE, 56 N/SW | .. | 7 | " |
| Map of Hyderabad. | .. | I | " |
| Guide map of Trichinapolli | .. | I | " |
| Madras. | .. | I | " |
| India and Adjucent Countries | .. | 2 | " |
| Railway map of India. | .. | I | " |
| Southern Asia Series. | .. | I | " |
| Madras and Mysore | .. | I | " |
| 57 D , 48 P, and 58 A/I6 mounted, | .. | 3 | " |
| Map of Mysore showing River basins | .. | 2 | " |
| A.F.I. locality map. | .. | I | " |
| Diocese of Mysore. | .. | I | " |
| Skeleton maps of Tamil Districts. | .. | 5 | " |

Talu maps mounted sheets.

| | | | |
|---|---|---|---|
| Krishnarajanagar Nanjangudu and Heggadadevankote. | .. | 3 | " |

Taluq maps.

| | | | |
|---|---|---|---|
| Sagar | I4 maps | | |
| Nelamangala | 7 " | | |
| Bangalore Dt. | 4 " | | |
| Kunigal Tq. | I4 " | | |
| | .. | 39 | " |

| | | |
|---|---|---|
| Mysore District. | 5 maps | |
| Anekal Taluq. | I2 " | |
| Kankanhalli | 3 " | |
| Bowringpet. | I " | 2I maps |

Taluq Tank Maps.

| | | |
|---|---|---|
| Shimoga District | 4 Taluks | 27 " |
| Bangalore District | 4 Taluks | 20 " |
| Shimoga District | 4 Taluks. | 23 " |
| Tumkur District. | 3 " | I5 " |
| Bangalore Dist. | 8 " | 36 " |
| Kolar Dist. | I2 " | 70 " |
| Mysore Dist. | 4 " | I9 " |
| Chitaldrug Dist | 4 " | 24 " |
| Mysore Dist. | 5 " | 24 " |
| Kadur Dist. | 5 " | 28 " |
| Tumkur Dist. | 6 " | 38 " |
| Hassan Dist. | 3 " | I6 " |
| Chitaldrug Dist. | 4 " | 26 " |
| Hassan Dist. | 4 " | 22 " |
| Mandya Dist. | 7 " | 4I " |

Original Drawings.

| | | |
|---|---|---|
| Mysore Taluk | 4 | original maps. |
| Nelamangala | 4 | " |
| Malavalli | 4 | " |
| Tiptur. | 4 | " |
| Gubbi | 4 | " |
| Mulbagal | 4 | " |
| Arkalgudu. | 4 | " |
| Pavagada. | 4 | " |
| Bagepalli | 4 | " |
| Kunigal | 4 | " |
| Heggadadevankote | 4 | " |
| Channagiri | 4 | " |
| Hiriyur | 8 | " |
| Thirthahalli. | 8 | " |
| Gundlupet | 4 | " |
| Koratigere | 4 | " |
| Belur | 4 | " |
| Honnali | 4 | " |
| Nanjangud | 4 | " |
| Maddur | 4 | " |
| Krishnarajapet. | 4 | " |
| Chamarajanagar. | 6 | " |
| Devanhalli. | 4 | " |
| Goribidanur | 4 | " |
| Madugiri | 4 | " |
| Nagamangala | 4 | " |
| Channapatna | 5 | " |
| Hassan | 4 | " |
| Shimoga. | 7 | " |
| Chickmagalur | 4 | " |
| Hunsur. | 9 | " |
| Closepet | 4 | " |
| Channapatna. | 4 | " |
| Krishnarajanagar | 4 | " |
| Koppa. | 8 | " |
| Kolar. | 4 | " |
| Tumkur. | 4 | " |
| Mudigere. | 8 | " |
| Davangere | 4 | " |
| Jagalur | 4 | " |
| Dodballapur. | 4 | " |
| Srinivasapur. | 4 | " |
| French Rocks | 4 | " |
| Kadur | 5 | " |

| | | |
|---|---|---|
| Mandya | 4 | Maps |
| Manjarabad | 4 | " |
| Chickmagalur | 4 | " |
| Hoskote | 4 | " |
| Chitaldrug | 8 | " |
| Bowringpet | 4 | " |
| Holenarasipur | 4 | " |
| Molkalmuru | 4 | " |
| Areikere | 4 | " |
| Chellakere | 7 | " |
| Holalkere | 4 | " |
| Anekal | 4 | " |
| Kankanhalli | 8 | " |
| Chicknayakanahalli | 4 | " |
| Magadi | 4 | " |
| T. Narasipur. | 5 | " |
| Seringapatam | 4 | " |
| Hosadurga | 5 | " |
| Tarikere | 5 | " |
| Bangalore | 5 | " |
| Shikaripur | 5 | " |
| Nagar | 8 | " |
| Sorab | 5 | " |
| Sira | 5 | " |
| Malur | 5 | " |
| Sidlaghatta | 5 | " |
| Chinthamani | 5 | " |

Taluq maps.

| | | |
|---|---|---|
| Krishnarajanagar | I | " |
| Mysore. | I | " |
| Gundlupet | I | " |
| Chamarajanagar | I | " |
| Sagar Taluk | 8 | " originals. |
| [illegible] | 155 | |

Guide Map of Hyderabad in Book form I book.

Received the above maps mentioned in four pages.

28/II

Bangalore City,
Dated, 28-II-41.

Sub-Inspector of police,
S.B. Bangalore City.

SRI KANTARAJA CHROMO LITHO PRESS.

Roshanbag, Visveswarapuram, Bangalore City.

S.K. Linganaiya, B.A. & Sons (Proprietors)

Artists & Lithographers

Gold & Silver Medalists.

Manufactured and Suppliers of Maps, Globes and Flags. to the Govt. of Mysore.

No. .....  Bangalore 29th November 1941.

With reference to Government Order without No. and dated 26th November, 1941, issued to me through the Police Department, the following publications of mine coming within the sphere thereof have been delivered this day to them, noting against each their face value in their unfinished state (for wall maps) and finished for sheet and road maps and atlasses, (i.e. unmounted as per my valuation as per my printed list)

| Description. | No. | No. taken for valuation. | | | Face value. | | |
|---|---|---|---|---|---|---|---|
| Kannada Mysore Wall Map: | | 242, Scale at 8 miles per inch. | | | Rs.300 | 8 | 0 |
| North east - | 256 | | | | | | |
| North west. - | 257 | | | | | | |
| South West - | 262 | | | | | | |
| South East - | 242 | | | | | | |
| Kannada Mysore Sheet Maps: | 480 | 480 | -do- | 16 miles | 75 | 0 | 0 |
| Coorg: Part I - | 65 | 65 | " | 4 " | 80 | 0 | 0 |
| Part 2 - | 68 | | | | | | |
| Part 3 - | 68 | | | | | | |
| Part 4 - | 68 | | | | | | |
| Madras Presidency: | | 99 | " | 32 " | 99 | 0 | 0 |
| I -- | 99 | | | | | | |
| II -- | 99 | | | | | | |
| III -- | 99 | | | | | | |
| Mysore Road Map -- | | 386 | " | 16 " | 96 | 8 | 0 |
| - do - sheets | | 24 | " | 16 " | 4 | 8 | 0 |
| Mysore Atlas - English and Kanarese | | 773 (6 out of 12 maps) | | | 241 | 8 | 0 |
| Mysore Relief Maps(Wall) | | 97 | Scale at 8 miles per inch. | | 97 | 0 | 0 |
| Part I -- | 114 | | | | | | |
| Part II -- | 98 | | | | | | |
| Part III -- | 97 | | | | | | |
| Part IV -- | 98 | | | | | | |

(Contd.)

| Description. | No. | No. taken for valuation. | | Face Value. |
|---|---|---|---|---|
| Mysore Physical Maps(Wall) | | | | |
| Part I -- 188<br>Part 2 -- 230<br>Part 3 -- 213<br>Part 4 -- 223 | 118 | Scale at 8 miles per inch | | Rs. 188 0 0 |
| Wall Map of Mysore(English) | | | | |
| Part I -- 45<br>Part 2 -- 44<br>Part 3 -- 42<br>Part 4 -- 45 | 44 | " | - do- | 11 0 0 |
| District Maps. | | | | |
| Bangalore south -- 312<br>-do- north -- 314 | 312 | " | 4 miles " | 312 0 0 |
| Chitaldrug -- 206<br>Kolar -- 203<br>Kolar & Chitaldrug 204 | 203 | " | 4 " " | 406 0 0 |
| | (Re.1/- for each map) | | | |
| Mysore District. | | | | |
| Part I - 121<br>Part 2 - 123<br>Part 3 - 126 | 121 | " | 4 " " | 121 0 .0 |
| Tumkur District. | | | | |
| South -- 208<br>North -- 212 | 208 | " | 4 " " | 208 0 0 |
| Kadur District. | | | | |
| West -- 169<br>East -- 164 | 164 | " | 4 " " | 164 0 0 |
| Hassan District. | 123 | " | 4 " " | 123 0 0 |
| Shimoga District. | | | | |
| East -- 180<br>West. -- 85 | 85 | " | 4 " " | 85 0 0 |
| Map of Karnatak: English & Kanarese | 290 | " | 25 " " | 41 0 0 |
| - Do - Pocket. | 53 | " | 25 " " | 10 0 0 |
| | | | Grand Total Rs. | 2663 0 0 |

(Total Maps) - (7776 sheets) = 3887 maps.

Delivered the articles as noted above.

Sd. S.K. Lingannaiya. 29-11-41.

W109-41-10

1198 RL dated 27-12-41

To

The Director of Industries & Commerce
in Mysore, Bangalore.

Sir,

I am directed to state that under the Defence of India Rules, as applied to Mysore, all maps answering a certain description have been taken over from Mr. S.K. Linganniya, Visweswarapuram, Bangalore City, and that Mr. Lingannaiya has petitioned to the Government that as such taking over has resulted in loss of income to him, he may be allowed to pay off a loan of Rs.2,000/- stated to have been obtained from you, after the maps are returned to him.

In the circumstances, I am to request that till such time as the need to impose restrictions on the publication, sale or distribution remains, the payment of the loan amount, or instalments therefor, by Mr. S.K.Linganniya may be/postponed.

Signed by Mr Gsv.

I have, etc.,

24.12.41.

Secy, Law Department.

1199 RL dt 27-12-41

Copy to Mr S.K. Linganniya in reference to his petition dated —

To

The Inspector General of Police, in Mysore,
Bangalore

Sir,

With reference to your letter No.F.C. 203/41-42 dated 11-12-41 soliciting Government Orders as to how the maps taken over from Mr. S.K. Linganaiya and Mr. Rajagopal are to be disposed of, I am directed to request that the said maps may be kept in safe custody with you till such time as the need to impose the restrictions regarding their sale, publication, distribution etc., is over.

I have, etc.,

4.12.41

Secretary to Govt.,
Law Dept.

W109-41-11

1200RL dated 27-12-41

The Inspector-General of Police in Mysore,
Bangalore.

Sir,

With reference to your letter No.F.C.203/41-42, dated 11-12-1941 soliciting Government orders as to how the maps taken over from Mr. S.K. Linganniya and Mr. Rajagopal are to be disposed of, I am directed to request that the said maps may be kept in safe custody with you till such time as the need to impose the restrictions regarding their sale, publication, distribution etc., is over.

I have the honour to be,
Sir,
Your most obedient servant,

27.12.41

Secretary to Government,
Law Department.

Bs.

1198RL d 27-12-41

The Director of Industries and Commerce in Mysore,
B a n g a l o r e.

Sir,

I am directed to state that under the Defence of India Rules, as applied to Mysore, all maps answering a certain description have been taken over from Mr. S.K.Linganniya, Visweswarapuram, Bangalore City, and that Mr. Linganniya has petitioned to the Government that as such taking over has resulted in loss of income to him, he may be allowed to pay off a loan of Rs.2,000/- stated to have been obtained from you, after the maps are returned to him.

In the circumstances, I am to request that till such time as the need to impose restrictions on the publication, sale or distribution remains, the payment of the loan amount, or instalments therefor, by Mr. S.K.Linganniya may be kindly allowed to be postponed.

I have the honour to be,
Sir,
Your most obedient servant,

Sd/- H.V.Narayana Rao,
Secretary to Government,
Law Department.

Memo No. 1199RL Dated, Bangalore, 27th December 1941.

Copy to Mr. S.K.Linganniya with reference to his petition dated 1st December 1941.

By Order,

27/12/41

For Secretary to Government,
Law Department.

Bs/2./27-12.

Pol/1221

dt 6 January 1942

Secret.

To

The Secretary to the Hon'ble the
Resident in Mysore,
Bangalore.

Subject:- Restriction of sales and distribution of Maps.

Sir,

In continuation of this office letter No.Pol.743 dated 27th October 1941 on the above subject, I am directed to state that action has been taken under sub rule (1) of rule 40 of the Defence of India Rules, as applied to Mysore, in respect of Mr. Linganna[illegible] Visweswarapuram, Bangalore City, and Rajagopal Photo Zinco Works, Bangalore City, and that maps numbering 5,500 have been taken over from them. I am to add that the said maps will be kept in safe custody ~~till such time~~ so long as the need to impose restrictions on the publication sale or distribution of such maps ~~remains~~ continues.

I have, etc.,

23/1/42

Secy, Law Dept.

MTR.

W 109-41-12

**GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE**

**General and Revenue Secretariat.**

*Dated, Bangalore,* 6th January 1942.

No. L C 1221

FROM

*The Secretary to the Government of His Highness the Maharaja of Mysore,*
*Law Department.*

To

The Secretary to the Hon'ble the Resident in Mysore,

Bangalore.

Subject: Restriction of sales and distribution of Maps.

In continuation of this office letter No.Pol.743 dated 27th October 1941 on the above subject, I am directed to state that action has been taken under sub rule (1) of rule 40 of the Defence of India Rules, as applied to Mysore, in respect of Mr.Lingannaiya, Visweswarapuram, Bangalore City, and Rajagopal Photo Zinco Works, Bangalore City, and that maps numbering 5,500 have been taken over from them. I am to add that the said maps will be kept in safe custody so long as the need to impose restrictions on the publication, sale or distribution of such maps continues.

I have the honour to be,
Sir,
Your most obedient servant,

Hm
6.1.42.

Secretary to Government,
Law Department.

HKR.

# SRI KANTARAJ CHROMO LITHO PRESS

ROSHANBAGH, VISVESWARAPURAM, BANGALORE CITY.

*Prop. S. K. Lingannaiya B. A. & Sons.*

ARTISTS & LITHOGRAPHERS.

*Medallists*

Manufacturers and Suppliars of Maps, Globes and Flags.

5005/41

OFFICE OF THE SEC, REPRESENTATIVE ASSEMBLY AND LEGISLATIVE COUNCIL

Mr T.V

GENERAL SECRETARIAT 21 DEC. 1941

No. 128. (0109-41-13) Bangalore 26-12-41 194

The Secretary to the Government of H.H. the Maharaja of Mysore, General Departments, Bangalore

Sir,

In pursuance of the order of Government in the Law Department dated 26-11-41 and not numbered, directing me to hand over all maps with me covering any portion of India of scales of 32 miles to an inch or larger, I beg to submit that I have delivered to the Police who came to receive them all the connected publications of mine , the major part of which pertained to the Mysore State itself, as Mysore Wall Maps, Mysore Sheet Maps, Road Maps, District Maps, as well as Wall Maps of Madras Presidency an Karnataka, and the fact was immediately reported to Government in the Law Branch setting forth the unavoidable consequences of the order, and praying for certain relief.

It may be kindly made out that the restriction of sale has as a matter of course of emergency ~~has~~ extended to the x sale of maps of prohibited scales by Government agencies as well, and sales of maps in the Survey and D.P.W. Departments , Municipalities, as Village and Taluk Maps, Road Maps, and City Maps, as also Walls Maps of Mysore ordered to be sold in the Government Book Depot by the Director of Public Instruction in Mysore at Rs 3/- a copy. I just now heard that the last kind of maps are still being sold in the Government Book Depot, and under that circumstance the prohibition of similar maps by me for being sold -- may not be justifiable and equitable, as thereby besides the disadvantages accruing to the school going and private children of the state by being deprived of such essential articles of daily use, my own house has been deprived of its daily bread. I have well understood the objects and reasons and significance of the Government order under the Defence of India Act. But it is a matter for consideration why individuals like myself should suffer on that account when Government themselves continuing the sales as if no such order had issued from the Government of India. But for the serious loss and difficulty to which I have been subjected, which of course had to be endured for the emergency and importance of the occasion, I would not have approached Government for relief in a matter of the kind.

I beg to remain,

Sir,

Your most obedient servant,

Lingannaya

Please put up with file number

2.1.42.

W 109-41-13

13th January 1942.

No. R.L. 1260.

The Superintendent,
Government Central Book Depot,
Bangalore.

Sir,

I am directed to enquire whether any maps of any part of India (including Mysore) on a scale of 32 miles to an inch or larger are being sold at the Book Depot and to request that if any such maps are in your possession for sale, they may be withdrawn from sale and kept in safe custody.

An early reply in the matter is requested.

I have the honour to be,
Sir,
Your most obedient servant,

Sd/- H. V. Narayana Rao,

Secretary to Government,
Law Department.

Memo No: R.L. 1261.

Copy of the above is forwarded, with compliments to the Inspector General of Police in Mysore, Bangalore, for information.

By Order,

13.1.42

For Secretary to Government,
Law Department.

Rl 1260
13.1.42

Draft.

12th January 1942.

The Superintendent,
Government Central Book Depot.,
Bangalore.

Sir,

I am directed to enquire whether any maps of any part of India, (including Mysore) on a scale of 32 miles to an inch or larger, are being sold at the Book Depot and to request that if any such maps are in your possession for sale, they may be withdrawn from sale and kept in safe custody.

An early reply in the matter is requested.

I have etc.

12/1/42

~~for~~ Secy. to Government,
Law Department.

Copy Dtd 14.1.42 for information
with Compliments

W 109-41-14

No. R.L. 1258.

13th January 1942.

The Director of Public Instruction in Mysore,
Bangalore.

Sir,

I am directed to invite reference to this office letter No. P.133-4, dated 13th October 1941, regarding action to be taken in respect of certain maps and to state that it has been represented to the Government that maps of your Department of the prohibited scales are being allowed to be sold in the Government Book Depots. I am to enquire if it is true and to request that no map covering any part of India (including Mysore) on a scale of 32 miles to an inch or larger should be allowed to be sold or even possessed without following the security provisions outlined in the enclosure to this office letter already referred to.

The favour of an immediate reply is requested.

I have the honour to be,
Sir,
Your most obedient servant,
Sd/- H.V. Narayam Rao,
Secretary to Government,
Law Department.

Memo No: R.L. 1259.

Copy of the above is forwarded with compliments to the Inspector General of Police in Mysore, Bangalore.

By Order,

13.1.42

For Secretary to Government,
Law Department.

Draft.

12th January 1942

The Director of Public Instruction in Mysore,
Bangalore.

Sir,

I am directed to invite reference to this office letter No.P.133-4, dated 13th October 1941, regarding action to be taken in respect of certain maps and to state that it has been represented to the Government that maps of the prohibited scales if your department are being allowed to be sold ~~by you~~ in the Government Book Depots. I am to enquire if it is true and to request that no map covering any part of India (including Mysore) on a scale of 32 miles to an inch or larger should be allowed to be ~~either~~ sold or even possessed ~~kept~~ without following the security provisions outlined in the enclosure to this office letter already referred to.

The favour of an ~~early~~ immediate reply is requested.

I have etc.

12/1/42

~~Sd~~ Secy. to Government,
Law Department.

Copy forwarded
to the Director
of Public Instruction
for information
Compliments

W109-41-16 6321/41

POLICE DEPARTMENT.

Tel. Address: "POLICE" PHONE No. 2108.

**SECRET**

When replying please quote No .....

F.C.203/41-42.

OFFICE OF THE INSPECTOR-GENERAL OF POLICE IN MYSORE,

*Dated Bangalore,* ...January...17.,.....194 2.

FROM

*The Inspector-General of Police in Mysore,*
*Bangalore.*

19.1.42 Refer immediately Hon. 19-1-42

To

the
The Secretary to/Government of Mysore
in the Law Department, Bangalore.

OFFICE OF THE SECRETARIAT MV.TV 19 REPRESENTATIVE ASSEMBLY AND LEGISLATIVE COUNCIL

Subject:- Publication and sale of prohibited maps.

Sir,

With reference to your letter No. P.2217 Legis.2-4-60 dated the 26th November 1941, and enclosures, I have the honour to invite kind reference to the list attached to the order dated the 18th July, 1940, issued by the Defence Department of the Government of India (Army Branch) under Rule 40 of the Defence of India Rules.

According to that list, it is only the publication and sale of such maps as cover certain specified areas (items 1 - 8 ibidem) and are on the scale of 1/2,000,000 or any larger scale, that are prohibited, and not of "any map covering any part of India on a scale of 32 miles to an inch or larger."

In the circumstances I request permission to return to Messrs: Rajagopal of the Photo Zinco Works and S.K. Linganaiya of Visveswarapuram, such of the maps already surrendered by them as are not covered by the list attached to the Defence Department's order already quoted.

In this connection reference is also invited to your endorsements No.R.L.1259 and No.R.L.1261 dated 13/15th January 1942.

I have the honour to be,
Sir,
Your most obedient servant,

MRK.

INSPECTOR-GENERAL OF POLICE.

R& 1304

Secret W109-41-17) 23-1-1942

To

The Inspector General of Police in Mysore,
Bangalore.

Subject:- Publication and sale of prohibited maps.

Sir,

With reference to your Secret Letter No.F.C.203/41-42 dated 17th January 1942 on the above subject, I am directed to forward herewith an extract from a letter of the Government of India dated the 2nd June 1941 sent for necessary action by the Residency and to state that as indicated therein private firms,etc., are prohibited from publishing or issuing any maps covering any part of India on a scale of 32 miles to an inch or larger and that the order of this Government against Messrs Rajgopal of the Photo Zinco Works and S.K. Linganaiya has been issued in accordance with such prohibition. The order of the 18th July 1940 referred to by you was issued very much earlier and must be taken to have been superseded by the later directions contained in the Government of India letter referred to above.

In the circumstances, I am to request that the maps already surrendered to you may be kept in safe custody till such time as the need to impose restrictions remains.

I have, etc.,

21/1/42

Secretary to Government,
Law Department.

An Extract from a letter No.2020-Sec/D.1. Government of India, Defence Department, (Army Branch), Simla, dated 2nd June, 1941, to all Provincial Governments and Administrations.

RESTRICTION OF SALES AND DISTRIBUTION OF MAPS.

---

4. It is intended that it should be within the powers of the Provincial Government/Administration to make the maps comprised in all three categories available to officers in Government service and officials of local administrative bodies when required by them for the execution of their official duties; and also, with the consent of this Department, to bona fide educational institutions for educational purposes and to heads of commercial undertakings engaged in work of national importance for purposes of such work.. The method of obtaining the maps comprised in categories (a), (b) and (c) of paragraph 3 should be that given in Annexure II to this letter and no other publication or distribution of such maps should take place. Private firms, etc. should not publish or issue any maps covering any part of India on a scale of 32 miles to the inch or larger without the prior sanction of the Provincial Governments/Administration concerned in consultation with this Department.

5. In order to secure that the maps, described in Annexure I to this letter, do not find their way into the hands of the public, an order under Rule 40 of the Defence of India Rules was issued by the Government of India on the 18th of July 1940, to enable military authorities to take over stocks of such maps in the possession of private firms and individuals. It is now proposed that such orders under Rule 40 as may in future become necessary should be issued by Provincial Governments/

Administrations and that the latter should make themselves responsible for this important aspect of security. The Government of India consider that the Provincial Governments/Administrations will be in a better position that the military authorities to use the powers conferred by Rule 40 for this purpose.

** ** **

2/11/42

Secretary to Government,
Law Department.

RD1309 W109-41-17

SECRET

22nd January 1942

The Inspector General of Police in Mysore,
Bangalore.

Subject:- Publication and sale of prohibited maps.

Sir

With reference to your Secret Letter No.F.C.203/41-42 dated 17th January 1942 on the above subject, I am directed to forward herewith an extract from a letter of the Government of India dated the 2nd June 1941 sent for necessary action by the Residency and to state that as indicated therein private firms, etc., are prohibited from publishing or issuing any maps covering any part of India on a scale of 32 miles to an inch or larger and that the order of this Government against Messrs. Rajagopal, of the Photo Zinco Works and, S.K. Lingannaiya has been issued in accordance with such prohibition. The order of the 18th July 1940 referred to by you was issued very much earlier and must be taken to have been superseded by the later directions contained in the Government of India letter referred to above.

In the circumstances, I am to request that the maps already surrendered to you may be kept in safe custody till such time as the need to impose restrictions remains.

I have the honour to be,
Sir,
Your most obedient servant,

Secretary to Government,
Law Department.

SRR

An Extract from a letter No.2020-Sec./D.1, Government of India, Defence Department, (Army Branch), Simla, dated 2nd June, 1941, to all Provincial Governments and Administrations.

---

Restriction of Sales and Distribution of Maps.

---

* * * *

4. It is intended that it should be within the powers of the Provincial Government/Administration to make the maps comprised in all three categories available to officers in Government service and officials of local administrative bodies when required by them for the execution of their official duties; and also, with the consent of this Department, to bona fide educational institutions for educational purposes and to heads of commercial undertakings engaged in work of national importance for purposes of such work. The method of obtaining the maps comprised in categories (a), (b) and (c) of paragraph 3 should be that given in Annexure II to this letter and no other publication or distribution of such maps should take place. Private firms, etc. should not publish or issue any maps covering any part of India on a scale of 32 miles to the inch or larger without the prior sanction of the Provincial Governments/Administration concerned in consultation with this Department.

5. In order to secure that the maps, described in Annexure I to this letter, do not find their way into the hands of the public, an order under Rule 40 of the Defence of India Rules was issued by the Government of India on the 18th of July 1940, to enable military authorities to take over stocks of such maps in the possession of private firms and individuals. It is now proposed that such orders under Rule 40 as may in future become necessary should be issued by Provincial Governments/Administrations and that the latter should make themselves responsible for this important aspect of security. The Government of India consider that the Provincial Governments/Administrations will be in a better position that the military authorities to use the powers conferred by rule 40 for this purpose.

Copy
23.1.42

W104-41-18

# GOVERNMENT OF MYSORE

65/12

Telegraphic Address

OFFICE OF

No. 2949
Encls

OFFICE OF THE SECRETARY
MYSORE
26 JAN 1942
LEGISLATIVE ASSEMBLY
AND
LEGISLATIVE COUNCIL

The Superintendent,
Govt. Central Book-Depot,
Bangalore.

Date 19th Jan 1942.
23/2

To

SECY. LAW DEPT.
23 JAN 1942
GOVT OF MYSORE

The Secretary to Government
Law Department,
B A N G A L O R E.

Sir,

With reference to your letter No.R.L.1260 dated 15-1-1942 requesting to be infrmed whether any Maps of any part of India (including Mysore) on a scale of 32 mile to an inch or larger are being sold at the BookDepot etc., I have the honour to state that a copy of the Mysore Map 32 miles to an inch is enclosed both in the Administration Report of Mysore and ~~the~~ the Mysore Gazette Vol.V There are also in stock of this Depot Kannada Wall Maps of Mysore scale 8 miles to an inch supplied by Messrs. Longman Green & Co., Ltd., Madras used in Primary and Middle Schools. These Maps have been withdrawn from sale and kept in safe custody.

P.T.O

and kept in safe custody.

I have the honour to be,

Sir,

Your most obedient servant,

SUPERINTENDENT.

KSR.

19.1.42 19/1/42

Draft)

No. R.L. 1407-51
dated 10-2-42.

To

The Heads of Departments.

Sir,

I am directed to state that it has been considered as a measure of economy ~~necessary to prevent the free sale to the general public of any map which may convey valuable information to the enemy and to request therefore~~ that no map of Mysore ~~or any part of India on a scale of 32 miles to an inch or larger~~ should be published with any Departmental Report or the Statistical Abstract Report that may issue hereafter. This procedure may kindly be followed until further orders of Government are issued in the matter.

I have, etc.,

Secretary to Government,
Law Department.

Copy to Admn Report for.

W 109-41-19

No. K-L. 1406-
dated 10.2.42.

Draft)

Confidential)

To

The Superintendent,
Govt. Central Book Depot,
G Bangalore.

Sir,

With reference to your letter No.2949 dated 23rd Jan. 1942, on the subject of Maps, I am directed to request that the map enclosed with Vol.V of the Mysore Gazetteer in the State Admn Report may be kindly removed from all the copies available in the Book Depot and the sale, if any, of the Report of the Gazetteer effected without the supply of the maps. The maps thus removed may be kindly kept in safe custody and a report of the action taken sent to Government early.

I have, etc.,

6.2.42

Secretary to Government,
Law Department.

W 109-41-20

**GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE**

**General and Revenue Secretariat.**

*Dated, Bangalore,*..... 9th February 1942.

No. R.L.1407.51. 10

FROM

*The Secretary to the Government of His Highness the Maharaja of Mysore,*
*Law Department.*

To

The Heads of Departments.

Sir,

I am directed to state that it has been considered as a measure of economy that no map of Mysore should be published with any Departmental Report or the State Administration Report that may issue hereafter. This procedure may kindly be followed until further orders of Government are issued in the matter.

I have the honour to be,
Sir,
Your most obedient servant

Secretary to Government,
Law Department.

Copy to Administration Report Branch.

HKR.

**GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE**

**General and Revenue Secretariat.**

*Dated, Bangalore,* 9th February 1942.

No. R.L. 1407-51.

FROM

*The Secretary to the Government of His Highness the Maharaja of Mysore,*
*Law Department.*

To

The Heads of Departments.

Sir,

I am directed to state that it has been considered as a measure of economy that no map of Mysore should be published with any Departmental Report or the State Administration Report that may issue hereafter. This procedure may kindly be followed until further orders of Government are issued in the matter.

I have the honour to be,
Sir,
Your most obedient servant,

Secretary to Government,
Law Department.

Copy to Administration Report Branch.

HKR.

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE

Confidential

General and Revenue Secretariat.

No. R.L. 1406.

*Dated, Bangalore,*.....9th February 1942.
10A

FROM

*The Secretary to the Government of His Highness the Maharaja of Mysore,*
*Law Department.*
Bangalore.

To

The Superintendent,
Government Central Book Depot,
B A N G A L O R E.

Sir,

With reference to your letter No.2949 dated 23rd January 1942, on the subject of Maps, I am directed to request that the map enclosed with Volume V of the Mysore Gazetteer and in the State Administration Report may be kindly removed from all the copies available in the Book Depot and the sale, if any, of the Gazetteer and of the Report effected without the supply of the maps. The maps thus removed may be kindly kept in safe custody and a report of the action taken sent to Government early.

I have the honour to be,

Sir,

Your most obedient servant,

Secretary to Government,
Law Department.

HKR.

W 109-41-21

**Department of Public Instruction.**

*Government of Mysore.*

Postal Address:—POST BOX No. 8.
Tel. Address:—EDUCATION, Bangalore.

OFFICE OF THE SECR... TW.N. 4 FEB. 1942 REPRESENTATIVE ASSE... LEGISLATIVE COUNC...

No. T1-1689-55 of 41-42.

OFFICE OF THE DIRECTOR OF PUBLIC INSTRUCTION IN MYSORE.

ENCL.

*Bangalore, dated* 2nd February *1942.*

LEGY. LAW DEPT. 4 FEB. 1942 GOVT OF MYSORE

FROM

E. G. McALPINE, ESQ., M.A., DIP. EDN., V.D., J.P.,
DIRECTOR OF PUBLIC INSTRUCTION IN MYSORE.
BANGALORE.

H.V.Narayana Rao, Esq., B.A., LL.B.,
Law Secretary to the Government
of His Highness the Maharaja of Mysore,
Bangalore.

SIR,

Subject:- Regarding the withholding the sale of certain maps in the Government Central Book Depot, Bangalore.

With reference to your letter No. R.L.1258 dated 13/15th Januar 1942, enquiring as to whether any maps of this Department of the pro hibited scales have been allowed to be sold by the Government Book Depot, I have the honour to state that the Superintendent, Governmen Book Depot, Bangalore, who was addressed in the matter reports that a reference was received from you to withhold the sale of maps and sta that there are 251 copies of Kannada map of Mysore received from Mes Longmans Green & Co., Madras, in stock of the Depot and that they hav been withheld from sale and free supplies in accordance with your - letter referred to above and that no map has been supplied to any of their Agents for sale.

I have the honour to be,
Sir,
Your most obedient servant,

E G McAlpine 2/2/42

Director.

cs.2/2.

886/R.

W 109-41-22

B. D. F. No. 24]

**GOVERNMENT CENTRAL BOOK DEPOT, BANGALORE.**

No. 3481

.....24th February.....1942

Encl.

OFFICE OF THE SEC
MW2.V.
REPRESENTAT
LEGISLATU

FROM

THE SUPERINTENDENT,
GOVT. CENTRAL BOOK DEPOT,
BANGALORE.

SECY. LAW DEPT.
242
GOVT OF MYSORE

To

The Secretary to Government,

Law Department,

BANGALORE.

SIR,

Adverting to G.O.No.R.L.1406 dated 9/10-2-42 sanctioning the removal of Maps from the Mysore Gazeteer and state Administration Report, I have the honour to state that the Maps enclosed with Vol.V of the Mysore Gazetteer and the State Administration Reports, have been removed from all the copies available at the Depot and the sale of the copies of the Gazetteer and Administration Report is being made without the Maps.

The Maps thus removed have been kept in safe custody.

I have the honour to be,

Sir,

Your most obedient servant,

SUPERINTENDENT. 24/2/42

KSR.

24/2/42

876/42

# SRI KANTARAJ CHROMO LITHO PRESS

ROSHANBAGH, VISVESWARAPURAM, BANGALORE CITY.

*Prop. S. K. Linganaiya B. A. & Sons.*

ARTISTS & LITHOGRAPHERS.

***Medallists***

Manufacturers and Suppliars of Maps, Globes and Flags.

4055

No. 189. (W109-41-23) Bangalore 23rd February 1942, 194

GENERAL SECRETARY. 24 FEB. 1942

The Secretary to the Government of
H.H. the Maharaja of Mysore,
General Departments, Bangalore.

Sir,

In inviting your kind reference to my representation in letter No.128 dated 27-12-41, re the prohibition of sales and publications of certain kinds of Maps under the rules of Defence of India Act, I beg to submit that I have been strictly abiding by the same ever since. Just this morning, I beg to submit, that I came to know that no general notification prohibiting such sales by Government agencies, and that no such restriction is prevailing for the sales of Road Maps in the D.P.W. and other Government Departments and Depots, which as may be expected are to be more strict in this matter, which as I have made out from papers has emanated from the Government of India with a -- view of keeping detailed information of localities in India from the reach of enemy belligerents. The Government Book Depot is still selling Wall Maps of Mysore of 8 miles scale to an inch, and the D.P.W. its road map of the same scale. Though I have no paticular anxiety as one affected by the above restriction, I feel it as a matter of duty to venture and propose the same kind of allowance for the sale of District Maps of all Districts in the State, which are all of 4 miles to an inch, and made for the special use of Primary Schools in the state, to only the Education Department of the State, and never to the public, as it appears to me from the several requisitions received from the District Educational Officers that The authorities entrusted with the development of Primary Education are feeling the want of this essential requisite for the starting of elementary -- new Primary Schools as set out in their programme of work.

If it is the desire of Government to strictly enforce the views of Government of India, it is perhaps necessary and eqitable to order for a general closure of such sales all over in the state, whether by Government or by private publishers without any distinction. In case these views are pliable, the present requirements of District maps by the Education Depart-- may be permitted to be complied with, in which case necessary orders may be kindly issued to the Police Department to restore to me only District and State maps and not others, as I am fully aware of the full significance of the order.

I beg again to add that I have ventured to submit this proposal purely for the sake of school going children and the trustees of their future welfare.

I beg to remain,
Sir,
Your most obedient servant,

S K Linganaiya

Appendix F G—1]
R. A. & L. C.

SUBJECT.....

.....

.....

*Diary No. of letter replied to* .....

General and Revenue Secretariat
R. A. & L. C.
( )

Date of issue 24.4.42

Signed by Mr. H.V.N. Rao
and
Mr. B.K.R.

List of enclosures .....

Copied by .....

Examined by .....

Section War
File No. 109-41
Serial No. 24

No. R.L. 2359.

To S.K. Linganmaya Esq. B.A. B.L.
Proprietor,
Sri Kantaraj Chroma Litho press
Rosthampagh, Viveswarapuram
Bangalore city.

Sir,

With reference to your letter No. 189 dated 23rd February 1942 requesting for the reasons stated therein, the restration of District and State Maps and for permission to sell them, I am directed to state that ~~it is considered unnecessary now to grant your~~ request cannot be granted.

I have the
Hon
23.4.42
Secy to Govt
Law Dept

22.4.42

22.4.42

No.R.L.2359.

24th April 1942.

S.K. Linganaiya, Esq., B.A.,
Proprietor,
Sri Kantaraj Chromo Litho Press,
Roshanbagh, Visveswarapuram,
BANGALORE CITY.

Sir,

With reference to your letter No.189 dated 23rd February 1942 requesting for reasons stated therein, the restoration of certain District and State Maps and for permission to sell them, I am directed to state that your request cannot be granted.

I have the honour to be,
Sir,
Your most obedient servant,

Secretary to Government,
Law Department.

W 109-41-25) 2282/W

The reply to this communication should be addressed to the Secretary to the Resident in Mysore, Bangalore, by designation and not by name.

Secret. No. F.186-1 40

FROM

THE SECRETARY
TO THE HON'BLE THE RESIDENT IN MYSORE.

To

The Chief Secretary to the Government of Mysore, Bangalore.

*Dated Bangalore, the* 4th June *1942.*

Subject:- Restriction of sales and distribution of maps.

SIR,

I am directed to refer to my secret letter No. F.186-1940 dated the 2nd September 1941, and to enclose for favour of necessary action a copy of a confidential letter from the Government of India, Defence Department (Army Branch) New Delhi No.52408/6?/G.S.M.1.4(b) dated the 16th May 1942.

I have the honour to be,
Sir,
Your obedient servant,

Secretary to the Resident in Mysore.

Regr.No.2022-Sec/D.1 CONFIDENTIAL.

No.52408/68/G.S-M.I.4(b

Government of India, Defence Department (Army Branch)
New Delhi, the 18th May 1942.

To

All Provincial Governments and Administrations.

Restriction of sale and distribution of maps.

.....

Sir,

I am directed to forward the following further amendments to this Department letter No.2020-Sec/D.1, dated the 2nd June 1941:-

I. ANNEXURE I.

1. Page 1 - Above the line "PROVINCE MAPS. Scale 1/1,000,000 except when otherwise" insert - "F.O.U.O.-B EXCEPT WHEN OTHERWISE STATED".

2. Page 2, item 4 - C - (i) Under "Quarter inch sheets" add sheet "84 I" in its appropriate place.

(ii) Under "Half inch sheets" add "84 I/NW" in its appropriate place

(iii) Under "One-inch sheets" add "84 I/1" in its appropriate place.

3. Page 3, item 5 - Under "Guide maps" insert "F.O.U.O." opposite "Calcutta and Howrah, 6 inch = 1 mile".

4. Page 6, item 11 - (i) Under "One-inch sheets" for "38 N/8, 11, 12, 15, 16" and "39 E/5, 9, 13, 14, 15" substitute respectively "38 N/11, 12, 14, 15, 16" and "39 E/9, 13, 14, 15" "38 N/8" and "39 E/5".

5. Page 8, item 13 - Under "Guide Maps" insert "F.O.U.O." opposite "Rawalpindi, 3 inch = 1 mile".

6. Page 9, item 15 - Under "Guide Maps" insert "F.O.U.O." opposite "Karachi, 3 inch = 1 mile".

7. Page 9, item 17 - Under "Half inch sheets" delete the repetition of the entry "M/NW, SW, NE, SE".

8. Page 10, item 17 - Under "Guide Maps" add "F.O.U.O. - Dehra Dun 3 inch = 1 mile".

3. Demands for Survey of India maps classed as "F.O.U.O" will continue to be dealt with as hitherto, vide section 5 of Appendix IV to the "Rules for the Security of Official correspondence and Documents 1938" which is reproduced below:-

Section 5 of Appendix IV to the "Rules for the security of official correspondence and documents 1938.

5. Issue of F.O.U.O MAPS.

1. The officers of the Survey of India listed in paragraph 2 below are authorised to issue F.O.U.O. maps to persons holding an official position in His Majesty's service who require them for the performance of their duty. Application should be made on the prescribed form (O.57A Survey of India) obtainable from the officer in charge, Map Sales Office, and countersigned by one of the officers shown in the list in paragraph 3 below.

2. OFFICERS OF THE SURVEY OF INDIA WHO ARE AUTHORISED TO SUPPLY F.O.U.O MAPS IN COMPLIANCE WITH INDENTS WHICH HAVE BEEN PROPERLY SIGNED AND COUNTERSIGNED.

(i) The Officer in charge, Map Sales Office, 13 Wood Street, Calcutta.
(ii) The Director, Map Publication, Survey of India, Calcutta.
(iii) The Director, Geodetic Branch, Survey of India, Dehra Dun.
(iv) The Director, Frontier Circle, Survey of India, Simla.
(v) The Director, Eastern Circle, Survey of India, Dehra Dun.
(vi) The Officer in Charge, A/E Party, Survey of India, Murree/ Risalpur.

3. OFFICIALS AUTHORISED TO COUNTERSIGN INDENTS FOR F.O.U.O MAPS

(i) Secretaries to the Govt of India and Provincial Governments.
(ii) Residents 1st and 2nd Class.
(iii) His Majesty's Ministers, Kabul, Nepal, and His Majesty's Consuls General, Khorassan and Kashgar.
(iv) Political Officer in Sikkim.
(v) Military, Royal Air Force and Royal Indian Naval Commanders not below the rank of a Brigadier or its equivalent.
(vi) Military and Royal Air Force Staff Officers and Flag officers, Royal Indian Navy of grade not lower than staff officer, 1st grade or its equivalent.
(vii) Group Commanders and Officers Commanding, Wings and Stations, R.A.F.
(viii) Brigade Majors.
(ix) Deputy Director of Intelligence, Govt of India, Peshawar.
(x) Senior Assistant Director, Intelligence, Govt of India, Quetta.
(xi) Surveyor General (for Survey of India).
(xii) Director General of Archaeology in India (for use of the Archaeological Survey).
(xiii) Director General of Observatories (For use of the Indian Meterological Department).
(xiv) Director Geological Survey (for use of the geological survey).
(xv) Director Zoological Survey (for use of the Zoological survey).
(xvi) A Staff Officer not lower than 1st grade in the office of the Military Adviser in Chief, Indian State Forces, General Headquarters, India (for use of Indian States Forces).
(xvii) The Commandant, Indian Military Academy, Dehra Dun
(xviii) " Officers Training School, Belgaum
(xix) " Cadet College, Bangalore.
(xx) " Officers Training School, Mhow
(xxi) " Fighting Vehicles School, Ahmednagar
(xxii) " Small Arms School, Saugor.
(xxiii) " Army Signal School, Poona.
(xxiv) " School of Artillery, Deolali.
(xxv) " Camouflage School, New Delhi.
(xxvi) " R.I.A.S.C. M.T H.C.O's school Lahore Cant..

F.O.U.O. maps required for use other than in the performance of duty in His Majesty's service or by persons not holding an official

position therein may be issued in special circumstances with the approval of the Chief of the General Staff and the External Affairs Department. Applications accompanied by a certificate given below should be made to the Chief of the General Staff, General Headquarters, Simla.

CERTIFICATE TO BE RENDERED BY NON-ENTITLED APPLICANTS FOR F.O.U.O. MAPS

I.....(Name) agree that the sale to me by .....

of the undermentioned "For official use only" maps sheets is subject to the following conditions which I hereby undertake to observe:-

(i) The sheets will be treated as highly confidential, and I will take every reasonable precaution to prevent them being lost.

(ii)No sheet will be produced in part, or in whole, either by photography or by any other means.

(iii)If called upon to do so, I will return the sheets to the Chief of the General Staff or his representative.

(iv) I will immediately report the loss of any of the sheets to the Chief of the General Staff, General Headquarters, Simla.

Sheet No. No. of copies.

Place.....

Date..... Signature.....

(note:- the extract reproduced above incorporates certain amendments which are under publication).

W 109-41-26

3527-8/W

Encs 3

16th June 1942.

The D.P.I. &
Regr. Mysore University.

Restriction of sales & distribution of Maps.

In continuation of this office letter No.P.133-4 dated the 13th October 1941, I am directed to enclose for information a copy of confidential letter from the Government of India, Defence Department (Army Branch), New Delhi, No.52408/68/G.S.M.I.4(b) dated the 18th May 1942, received from the Residency on the above subject.

I have the honour to be,
Sir,
Your most obedient servant,

For Chief Secretary to Government.

Regr.No.2022-Sec./D.1. CONFIDENTIAL

No.52408/68/S.M.I.4(b)
Government of India, Defence Dept. (Army Branch)
New Delhi the 18th May 1942.

To

All Provincial Govts. and Administrations.

Restriction of sale and distribution of maps.

Sir,

I am directed to forward the following further amendments to this Dept. letter No.2020-Sec./D.1, dated the 2nd June 1941:-

I. ANNEXURE I.

1. Page 1 - Above the line "PROVINCE MAPS. Scale 1/1,000,000 except when otherwise" insert - "F.O.U.O.- B EXCEPT WHE" OTHERWISE STATED".

2. Page 2, item 4 - C - (i) Under "Quarter inch sheets" add sheet "84 I" in its appropriate place.

(ii) Under "Half inch sheets" add "84 I/NW" in its appropriate place.

(iii) Under "One-inch sheets" add "84 I/1" in its appropriate place.

3. Page 3, item 5 - Under "Guide maps" insert "F.O.U.O." opposite "Calcutta and Howrah, 6 inch = 1 mile".

4. Page 6, item 11 - (i) Under "One-inch sheets" for "38 N/8, 11, 12, 15, 16" and "39 E/9, 13, 14, 15" substitute respectively "38 N/11, 12, 14, 15, 16" and "39 E/9, 14, 15" "38 N/8" and "39 E/5".

5. Page 8, item 13 - Under "Guide Maps" insert "F.O.U.O." opposite "Rawalpindi, 3 inch = 1 mi

6. Page 9, item 15 - Under "Guide Maps" insert "F.O.U.O. opposite "Karachi, 3 inch = 1 mile

7. Page 9, item 17 - Under "Half inch sheets" delete the of the entry "M/NW, SW, NE, SE".

8. Page 10, item 17 - Under "Guide Maps" add "F.O.U.O. - Dehra Dun 3 inch = 1 mile".

3. Demands for Survey of India maps classed as "F.O.U.O." will continue to be dealt with as hitherto, vide section 5 of Appendix IV to the "Rules for the Security of Official correspondence and documents 1938" which is reproduced below:-

Section 5 of Appendix IV to the "Rules for the security of official correspondence and documents 1938.

5. Issue of F.O.U.O. Maps.

1 The officers of the Survey of India listed in paragraph 2 below are authorised to issue F.O.U.O. maps to persons holding an official position in His Majesty's service who require them for the performance of their duty. Application should be made on the prescribed form (O.57A Survey of India) obtainable from the officer in charge, Map Sales Office, and countersigned by one of the officers shown in the list in paragraph 3 below.

2. Officers of the Survey of India who are authorised to supply F.O.U.O. maps in compliance with indents which have been properly signed and countersigned.

(i) The Officer in charge, Map Sales Office, 13 Wood Street, Calcutta.
(ii) The Director, Map Publication, Survey of India, Calcutta.
(iii) The Director, Geodetic Branch, Survey of India, Dehra Dun.
(iv) The Director, Frontier Circle, Survey of India, Simla.
(v) The Director, Eastern Circle, Survey of India, Dehra Dun.
(vi) The Officer in charge, A/E Party, Survey of India, Murree, Risalpur.

3. Officials authorised to countersign indents for F.O.U.O.Maps.

(i) Secretaries to the Govt. of India and Provincial Govts.
(ii) Residents 1st and 2nd class.
(iii) His Majesty's Ministers, Kabul, Nepal, and His Majest 's Consuls General, Khoresan and Kasagar.
(iv) Political Officer in Sikkim.
(v) Military, Royal Air Force and Royal Indian Naval Commanders not below the rank of a Brigadier or its equivalent.
(vi) Military and Royal Air Force Staff Officers and Flag Officers, Royal Indian Navy of grade not lower than staff officer, 1st grade or its equivalent.
(vii) Group Commanders and Officers Commanding, Wings and Stations, R.A.F.
(viii) Brigade Majors.
(ix) Deputy Director of Intelligence, Govt. of India, Peshawar.
(x) Senior Asst. Director, Intelligence,Govt.of India, Quetta.
(xi) Surveyor General (for Survey of India).
(xii) Director General of Archaeology in India (for use of the Archaeological Survey).
(xiii) Director General of Observatories (For use of the Indian Meterriological Dept.)
(xiv) Director Geological Survey (for use of the Geological Surv
(xv) Director Zoological Survey (for use of the Zoological Surv
(xvi) A Staff Officer not lower than 1st grade in the office of the Military Adviser in Chief, Indian State Forces, Gene Headquarters, India (for use of Indian States Forces).
(xvii) The Commandant, Indian Military Academy, Dehra Dun.
(xviii) " Officers Training School, Belgaum.
(xix) " Cadet College, Bangalore.
(xx) " Officers Training School,
(xxi) " Fighting Vehicles School, Ahmednagar.
(xxii) " Small Arms School, Saugor.
(xxiii) " Army Signal School, Poona.
(xxiv) " School of Artillery, Deolali.
(xxv) " Camouflage School, New Delhi.
(xxvi) " R.I.A.S.C.M.T.N.C.O.'s School, Lahor Cant

4. F.O.U.O. Maps required for use other than in the performance of duty in His Majesty's service or by persons not holding an official position therein may be issued in special circumstances with the approval of the Chief of the General Staff and the External Affairs Dept. Applications accompanied by a certificate given below should be made to the Chief of the General Staff, General Headquarters

Certificate to be rendered by non-entitled applicants for F.O.U.O. maps.

- - - -

I ..... (name) agree that the sale to me by ..... of the undermentioned "For official use only" maps sheets ~~is~~ is subject to the following conditions which ~~I~~ hereby undertake to observe:-

(i) The sheets will be treated as highly confidential, and I will take every reasonable precaution to prevent them being lost.

(ii) No sheet will be produced in part, or in whole, either by photography or by any other means.

(iii) If called upon to do so, I will return the sheets to the Chief of the General Staff or his representative.

(iv) I will immediately report the loss of any of the sheets to the Chief of the General Staff, General Headquarters, Simla.

Sheet No. No. of copies.

Place.

Date. Signature.

Note:- The extract reproduced above incorporates certain amendments which are under publication.

---

Regr.No.2022-Sec./D.1. CONFIDENTIAL.

No.52408/68/S.M.I.4(b)
Government of India, Defence Dept. (Army Branch)
New Delhi the 18th May 1942.

To All Provincial Govts. and Administrations.

Restriction of sale and distribution of maps.

Sir,

I am directed to forward the following further amendments to this Dept. letter No.2020-Sec./D.1, dated the 2nd June 1941:-

I. ANNEXURE I.

1. Page 1 - Above the line "PROVINCE MAPS. Scale 1/1,000,000 except when otherwise" insert - "F.O.U.O.- B EXCEPT WHEN OTHERWISE STATED".

2. Page 2, item 4 - C - (i) Under "Quarter inch sheets" add sheet "84 I" in its appropriate place.

(ii) Under "Half inch sheets" add "84 I/NW" in its appropriate place.

(iii) Under "One-inch sheets" add "84 I/1" in its appropriate place.

3. Page 3, item 5 - Under "Guide maps" insert "F.O.U.O." opposite "Calcutta and Howrah, 6 inch = 1 mile".

4. Page 6, item 11 - (i) Under "One-inch sheets" for "38 N/8, 11, 12, 15, 16" and "39 E/5, 9, 13, 14, 15" substitute respectively "38 N/11, 12, 14, 15, 16" and "39 E/9, 13, 14, 15" "38 N/8" and "39 E/5".

5. Page 8, item 13 - Under "Guide Maps" insert "F.O.U.O." opposite "Rawalpindi, 3 inch = 1 mile".

6. Page 9, item 15 - Under "Guide Maps" insert "F.O.U.O." opposite "Karachi, 3 inch = 1 mile".

7. Page 9, item 17 - Under "Half inch sheets" delete the repetition of the entry "M/NW, SW, NE, SE".

8. Page 10, item 17 - Under "Guide Maps" add "F.O.U.O. - Dehra Dun 3 inch = 1 mile".

3. Demands for Survey of India maps classed as "F.O.U.O." will continue to be dealt with as hitherto, vide section 5 of Appendix IV to the "Rules for the Security of Official correspondence and documents 1938" which is reproduced below:-

Section 5 of Appendix IV to the "Rules for the security of official correspondence and documents 1938.

5. Issue of F.C.U.O. Maps.

1. The officers of the Survey of India listed in paragraph 2 below are authorised to issue F.O.U.O. maps to persons holding an official position in His Majesty's service who require them for the performance of their duty. Application should be made on the prescribed form (O.57A Survey of India) obtainable from the officer in charge, Map Sales Office, and countersigned by one of the officers shown in the list in paragraph 3 below.

2. Officers of the Survey of India who are authorised to supply F.O.U.O. maps in compliance with indents which have been properly signed and countersigned.

(i) The Officer in charge, Map Sales Office, 13 Wood Street, Calcutta.
(ii) The Director, Map Publication, Survey of India, Calcutta.
(iii) The Director, Geodetic Branch, Survey of India, Dehra Dun.
(iv) The Director, Frontier Circle, Survey of India, Simla.
(v) The Director, Eastern Circle, Survey of India, Dehra Dun.
(vi) The Officer in charge, A/E Party, Survey of India, Murree/ Risalpur.

3. Officials authorised to countersign indents for F.O.U.O.Maps.

(i) Secretaries to the Govt. of India and Provincial Govts.
(ii) Residents 1st and 2nd class.
(iii) His Majesty's Ministers, Kabul, Nepal, and His Majesty's Consuls General, Khoresan and Kasagar.
(iv) Political Officer in Sikkim.
(v) Military, Royal Air Force and Royal Indian Naval Commanders not below the rank of a Brigadier or its equivalent.
(vi) Military and Royal Air Force Staff Officers and Flag Officers, Royal Indian Navy of grade not lower than staff officer, 1st grade or its equivalent.
(vii) Group Commanders and Officers Commanding, Wings and Stations, R.A.F.
(viii) Brigade Majors.
(ix) Deputy Director of Intelligence, Govt. of India, Peshawar.
(x) Senior Asst. Director, Intelligence, Govt.of India, Quetta.
(xi) Surveyor General (for Survey of India).
(xii) Director General of Archaeology in India (for use of the Archaeological Survey).
(xiii) Director General of Observatories (For use of the Indian Meterriological Dept.)
(xiv) Director Geological Survey (for use of the Geological Survey
(xv) Director Zoological Survey (for use of the Zoological Survey
(xvi) A Staff Officer not lower than 1st grade in the office of the Military Adviser in Chief, Indian State Forces, General Headquarters, India (for use of Indian States Forces).
(xvii) The Commandant, Indian Military Academy, Dehra Dun.
(xviii) " Officers Training School, Belgaum.
(xix) " Cadet College, Bangalore.
(xx) " Officers Training School,
(xxi) " Fighting Vehicles School, Ahmednagar.
(xxii) " Small Arms School, Saugor.
(xxiii) " Army Signal School, Poona.
(xxiv) " School of Artillery, Deolali.
(xxv) " Camouflage School, New Delhi.
(xxvi) " R.I.A.S.C.M.T.N.C.O.'s School, Lahor Cantt.

4. F.O.U.O. Maps required for use other than in the performance of duty in His Majesty's service or by persons not holding an official position therein may be issued in special circumstances with the approval of the Chief of the General Staff and the External Affairs Dept. Applications accompanied by a certificate given below should be made to the Chief of the General Staff, General Headquarters

Certificate to be rendered by non-entitled applicants for F.O.U.O. maps.

- - - -

I ..... (name) agree that the sale to me by ..... of the undermentioned "For official use only" maps sheets ~~is~~ is subject to the following conditions which ~~I~~ hereby undertake to observe:-

(i) The sheets will be treated as highly confidential, and I will take every reasonable precaution to prevent them being lost.

(ii) No sheet will be produced in part, or in whole, either by photography or by any other means.

(iii) If called upon to do so, I will return the sheets to the Chief of the General Staff or his representative.

(iv) I will immediately report the loss of any of the sheets to the Chief of the General Staff, General Headquarters, Simla.

Sheet No. No. of copies.

Place.
Date. Signature.

Note:- The extract reproduced above incorporates certain amendments which are under publication.

---

Edn. New 92]

W 109-41-27

Postal Address :—POST BOX No. 8,
Tel. Address :—EDUCATION, Bangalore.

2407/W

**Department of Public Instruction.**

*Government of Mysore.*

No. P4.-5075/228 of 41-42.

OFFICE OF THE DIRECTOR OF PUBLIC INSTRUCTION IN MYSORE,

ENCL.

*Bangalore, dated* 10th June *19*42.

13 JUN 1942

FROM RAJASEVASAKTA A. R. WADIA, ESQ., B.A., (Cantab), BAR-AT-LAW,
~~C. MCAIRNE, Esq., M.A., Dip. Edn., V.D., J.P.,~~
DIRECTOR OF PUBLIC INSTRUCTION IN MYSORE,
BANGALORE.

GEOY. LAW DEPT. 15 JUNE 1942 GOVT. OF MYSORE

C. N. NARAYANASWAMY NAIDU, Esq., B.A., B.L.,
Law Secretary to the Government of His
Highness the Maharaja of Mysore,
B a n g a l o r e.

Secy

SIR,

Subject - Withdrawal from sale of maps of any part of India (including Mysore)

Adverting to your letter No.R.[illegible].1260 dated 13/15th January 1942, to the Superintendent, Government Central Book Depot, Bangalore, directing him to withdraw from sale any maps of any part of India (including Mysore), I have the honour to request you kindly to state whether your order in question applies to the sale of maps for use in schools as well. Maps are indispensable in schools for imparting instruction to pupils. The Superintendent, Government Central Book Depot, Bangalore, may be authorised to comply with the indents for maps placed by some District Educational Officers, for use in schools.

I have the honour to be,

S i r,

Your most obedient servant,

DIRECTOR.

A.K.M.

Secret

Pol 35 of 4th July 1942

To

The Secy to the Hon'ble the Resident.

Subject:- Restrictions of sales and distribution of maps.

***

Sir,

I am directed to invite reference to the correspondence ending with your letter No.F.186-1940 dated 4th June1942, on the above subject and to state that the Superintendent, Government Book Depot, has been to withdraw from sale, maps of any part of India on a scale of 32 miles to an inch or larger and keep them in safe custody. The Director of Public Instruction has since reported that maps are indispensable in schools for imparting instruction to pupils and has enquired whether the above restriction would apply to the sale of maps for use in schools also. I am therefore to request you to be so good as to clarify the scope of the order and to intimate whether there is any objection for the maps being provided to the departmental officers for the use of schools. In this connection, I am also requested to state that the Government will be obliged if information can be obtained regarding the practice prevailing in the adjoining Provinces of Madras & Bombay &c., so that the State may fall in line with them.

I have etc.,

Chief Secy to Govt.

Keep albums of intimals so

Secret

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE

General and Revenue Secretariat,

*Bangalore, Dated,* 4 July 1942.

No. Rel35

W 109-41-28

From

*The Chief Secretary to the Government of His Highness the Maharaja of Mysore.*

To

The Secretary to the Hon'ble the Resident in Mysore,
Bangalore.

Sir,

-:RESTRICTIONS OF SALES AND DISTRIBUTION OF MAPS:-

I am directed to invite reference to the correspondence ending with your letter No. F.186-1940, dated the 4th June 1942, on the above subject, and to state that the Superintendent, Government Book Depot, has been requested to withdraw from sale, maps of any part of India on a scale of 32 miles to an inch or larger and keep them in safe custody. The Director of Public Instruction in Mysore, has since reported that maps are indispensable in Schools for imparting instruction to pupils and has enquired whether the above restriction would apply to the sale of maps for use in Schools also. I am therefore to request you to be so good as to clarify the scope of the order and to intimate whether there is any objection for the maps being provided to the Departmental officers for the use of Schools.

2. In this connection, I am also to request that information regarding the practice prevailing in the adjoining Provinces of Madras and Bombay may be kindly obtained and intimated so that the

P.t.o.

State may fall in line with them.

I have the honour to be
Sir,
Your most obedient servant,

4/7

Chief Secretary to Government.

Hvs.

OFFICE OF THE SECRETARY
Edn. 132]
M.TV.
SEPT 1942
REPRESENTATIVE ASSEMBLY
AND
LEGISLATIVE COUNCIL

115/NR

817

W109-41-29

Postal Address:—POST BOX No. 6.
Tel. Address:—EDUCAGEN, Bangalore.

**Department of Public Instruction.**

*Government of Mysore.*

No. P4. 5075-228 of 41-42.

OFFICE OF THE DIRECTOR OF PUBLIC INSTRUCTION IN MYSORE.

ENCL.

*Bangalore, dated..2nd..September.1942*

FROM *Rajasevasakta*
A. R. WADIA, ESQ., B.A., (CANTAB), BAR-AT-LAW.,
~~Offg~~ DIRECTOR OF PUBLIC INSTRUCTION IN MYSORE,
BANGALORE.

To Legs
SECY. LAW DEPT.
P. 942
GOVT OF MYSORE

*C. NARAYANASWAMY NAIDU, ESQ., B.A., B.L.,*
*Secretary to the Government of*
*H.H. the Maharaja of Mysore,*
*LAW DEPARTMENT.*

SIR,

*SUBJECT -- With-drawal from sale of maps of any part of India (including Mysore).*

---

*I have the honour to invite your kind reference to my letter No.P4.5075-228 of 41-42 dated 10th/13th June 1942 requesting you to state whether your order withdrawing the sale of maps of any part of India (including Mysore) applies to the sale of maps for use in schools as well. Maps are very necessary in schools for imparting instruction to pupils.*

*I request that early orders may kindly be passed in the matter referred to.*

*I have the honour to be,*
*Sir,*
*Your most obedient servant,*

*DIRECTOR.*

*N. J. P/2-9.*

War Section

W109-41-30

No 1528/45 7th Septr. 1942.

The Director of Public Instruction in Mysore.

Withdrawal from sale of maps of any part of India.

- - - - -

With reference to your letter No.P4.5075-228 dated the 3rd Septr. 1942 on the above subject, I am ~~kkx~~ directed to inform you that the Residency have been requested to obtain and intimate the practice prevailing in the adjoining Provinces of Madras and Bombay regarding the restriction of sale and distribution of maps, and to state that a further communication will be made to you as soon as a reply is received from the Residency in the matter.

I have the honour to be,
Sir,
Your most obedient servant,

J

For Chief Secretary to Government

The reply to this communication should be addressed to the Secretary to the Resident in Mysore, Bangalore, by designation and not by name.

W 109-41-31)

Secret. No. F.186/1940

904/W

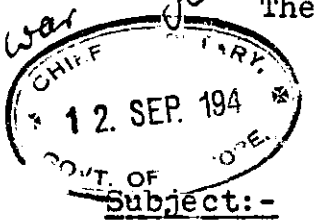
FROM

THE SECRETARY

TO THE HON'BLE THE RESIDENT IN MYSORE.

To

The Chief Secretary to the Government of Mysore, Bangalore.




War

*Dated Bangalore, the* 11th September *1942.*

Subject:- Restriction of sales and distribution of Maps.

A

SIR,

I am directed to refer to your secret letter No.Pol. 35/W dated the 4th July 1942, and to say that the Defence Department of the Government of India, to whom the matter was referred, state that there are many maps of areas in Mysore of scales larger than 1" to 32 miles, which are not classified F.O.U.O. or F.O.U.O B, and that such maps could be made available to educational institutions.

2. The other maps classified F.O.U.O.B (as also maps produced by the Mysore Government covering these areas) can be made available to educational institutions with the consent of the Defence Department, who will be glad to consider on merits applications for such maps forwarded through this Residency.

I have the honour to be,
Sir,
Your obedient servant,

Secretary to the Resident in Mysore.

SECRET.

W 109-41-32

21st Septr. 1942.

No 1605/W-Secl one

The Director of Public Instruction in Mysore.

Restriction of sales and distribution of Maps.

---

In continuation of this office letter No.1528/W dated the 7th Septr. 1942 on the above subject, I am directed to forward for your information and guidance a copy of Residency letter No.186/1940 dated the 11th September 1942 in the matter.

I have the honour to be,
Sir,
Your most obedient servant,

(Sd.) M.G.Mehkri.
For Chief Secretary to Government.

P.T.O.

Memo No. 1606/W Dated the 21st Septr. 1942.
Encl one

Copy of the above is forwarded with compliments with a copy of Residency letter dated the 11th Septr. 1942, to the Superintendent, Govt. Central Book Depot, for information.

For Chief Secretary to Govt.

W 109-41-33

1113
W

The reply to this communication should be addressed to the Secretary to the Resident in Mysore, Bangalore, by designation and not by name.

Secret. No. F.186/1941.

FROM

THE SECRETARY
TO THE HON'BLE THE RESIDENT IN MYSORE.

To

The Chief Secretary to the Government of Mysore, Bangalore.

*Dated Bangalore, the* 30th September *1942.*

Subject:- Restriction of sales and distribution of maps.

CHIEF SECRETARY. SECT. 194 GOVT. OF MYSORE.

In continuation of secret letter from this Residency No.F.186/1940 dated the 27th July 1941, I am directed to forward the following further amendment to Defence (now War Department letter No.2020-Sec/D.1 dated the 2nd June 1941 on the above subject:-

Annexure 1.
Category (a)

Add the following to clause (1) under item "4-A. General Maps of India"

"Map of India showing railways (1 inch = 80 miles) specially prepared for Newman's Indian Bradshaw."

2. The result of the above amendment is that the specified map can no longer be included in "Newman's Indian Bradshaw".

3. The restriction has been imposed as the Government of India consider that the map may be of use to escaped prisoners of war, enemy agents, saboteurs etc., and that

the interests of security outweigh any inconvenience that may be caused to the public.

I have the honour to be,

Sir,

Your obedient servant,

Secretary to the Resident in Mysore.

Secret W109- A1-34

No. 1781/W Enclone
& 1782/W Enclone

6th Octr. 1942.

To

1. The Registrar, Mysore University.
2. The Director of Public Instruction

Subject : Restriction of sales and distribution of maps.

---

In continuation of this office letter No.3527-8/W, dated the 16th June 1942. on the above subject, I am directed to forward herewith copy of Residency letter No.F.186/1941, dated the 30th Septr. 1942 your information and guidance in the matter.

I have the honour to be,
Sir,
Your most obedient servant,

CHIEF SECRETARY TO GOVERNMENT.

SECRET.

...e reply to this communi... should be addressed to ...e Secretary to the Resident ... Mysore, Bangalore, by ...esignation and not by name.

W109-41-35 1443

No. F.186/1940. W

FROM

THE SECRETARY

TO THE HON'BLE THE RESIDENT IN MYSORE.

To

The Chief Secretary to the Government of
His Highness the Maharaja of Mysore,
Bangalore.

*Dated Bangalore, the* November *1942.*

Restriction of sales and distribution of maps.

---

SIR,

In supersession of secret letter from this Residency No.F.186/1941, dated the 30th September 1942, I am directed forward the following further amendment to Defence (now War) Department letter No.202C-Sec/D.1, dated the 2nd June 1941, on the above subject:-

Annexure I. - Category (a).
Add the following as clause (v) under item "4-A General Maps of India":-

"(v) Such editions of the Tourist map of India on scale 1" = 30 miles as have the large scale (2½"= 1 mile) inset of Calcutta.

This also refers to the map of India showing Railways (1" = 80 miles) specially prepared for the "Herman's Indian Bradshaw" which contains the large scale inset of Calcutta. There is no objection to the sale of the above maps without the large scale inset".

2. The result of the above amendment is that the inset

of

of Calcutta can no longer appear in the map included in Newman's Indian Bradshaw. The publishers, Messrs.Newman & Company, Calcutta have been informed accordingly.

I have the honour to be,
Sir,
Your most obedient servant,

For SECRETARY TO THE PRESIDENT.

Appendix F. G.—1]

SUBJECT.....

.....

.....

*Diary No. of letter replied to*.....

General and Revenue Secretariat

( )

*the* *194*

Date of issue.....

Signed by.....

List of enclosures.....

Copied by.....

Examined by.....

Section War

File No. 109-41

Serial No. 36

Secret

No. 2119-20/W(Rectt one) dt 13th Nov 1942

To The Regr University
D P I.

Restriction of sales and distribution of maps.

Sir,

In continuation of this office letter no 1781-82/W of 6th Octr. 42 on the above subject I am directed to forward herewith copy of Reg letter F. 186/1941 dated the 7th Nov. 42 for your information and guidance in the matter.

I have
for Chief Secretary Govt

7254

W109-41-37

Please refer to this Office Indent No. in all your correspondence.

# GOVERNMENT OF MYSORE.

STORES PURCHASE COMMITTEE.

*Tel. Address :* "STORESEC"
*Code :* "Bentley's"

OFFICE OF THE SECRETARY, STORES PURCHASE COMMITTEE,
"United India" Building, Sri Narasimharaja Road.

No. S. P. C. 2395 7/ Encls

*Bangalore City, dated* 4th February 1942.
(S. India.)

To

The Chief Secretary to the Government
of His Highness the Maharaja of Mysore,
BANGALORE.

CHIEF SECRETARY * 5. FEB. 1942 * GOVT. OF MYSORE.

52/00/52

Local Indent No. 6307.
Contract for the supply of Maps and Charts.

I am directed to state that the Stores Purchase Committee have let a contract for the supply of Maps and Charts required for the Educational Institutions in the State to Messrs. Joshi & Co., Kandewadi, Girgaon, Bombay, as per copy enclosed. As the suppliers informed me that the Government of Bombay have restricted the sale of Maps of India and their parts having the sacle of 32 miles to an inch and below under the Defence of India rules, the Deputy Secretary to the Government of Bombay was written to requesting him to permit Messrs. Joshi & Co., Bombay, to supply the maps under our above contract as they would be used only in Educational Institutions and are in vernaculars. The Home Secretary to the Government of Bombay, has since informed me that our requisitions should be forwarded through the Residency. A copy of this office letter No. 18530 dated 20th December 1941 addressed to the Deputy Secretary to the Government of Bombay, and a copy of letter No.S.D./W-364 dated 31st January 1942 received from the Home Secretary to the Government of Bombay, are enclosed for your information.

I am to request you to be so good as to move the Government of Bombay through the Residency to permit Messrs. Joshi and Co., Bombay, to supply the Maps under our above contract

P.T.O.

against indents received from the Officers of the Department of Public Instruction of the Mysore Government.

I have the honour to be,
Sir,
Your most obedient servant

Secretary,
Stores Purchase Committee.

Please refer to this Office Indent No. in all your correspondence.

GOVERNMENT OF MYSORE.

## STORES PURCHASE COMMITTEE.

*Tel. Address:* "STORESEC"
*Code:* "Bentley's"

OFFICE OF THE SECRETARY,
STORES PURCHASE COMMITTEE,
"UNITED INDIA" BUILDING,

*No. S. P. C. 7629-30*

*Bangalore City, dated 22nd September 1941.*
(S. India.)

To

(1) MESSRS. SRI KANTARAJ CHROMO LITHO PRESS,
"Roshanbag", Visveswarapuram,
BANGALORE CITY.

(2) MESSRS. JOSHI & COMPANY,
Kande Wadi, Girgaon,
BOMBAY.

GENTLEMEN,

LOCAL INDENT No. 6307.

**Your quotation received in response to our Enquiry No. 4674 for the supply of Maps required during the year 1941-42.**

I write to state that the Stores Purchase Committee have accepted your quotation in respect of the Maps and Charts described in the enclosed schedule. I am accordingly to request you to enter order for the same and arrange to make supplies on indents from the officers of the Department of Public Instruction in such numbers as may be required by them from time to time.

This order will be subject to the following conditions :—

(1) The Stores Purchase Committee do not guarantee the purchase of any definite number of maps and charts approved. Supplies will be required to be made only if and when the department indents for them.

(2) All indents should be complied with within a fortnight from the date of their receipt.

(3) This contract will be in force for a period of one year from this date and the prices accepted herein should hold good during the contract period. No application for enhancement of the rates during the period of the contract due to any reason whatsoever will be considered.

(4) The maps and charts to be supplied should be of good quality guaranteed to be of sound manufacture. Such as are found to be defective or become unserviceable under normal use during the year will have to be replaced by sound ones free of cost to us.

(5) The maps and charts to be supplied should be stamped with letters "D. P. I." without extra cost.

(6) In case of default to execute the order satisfactorily and in time, the Stores Purchase Committee reserve the right to cancel the order and to purchase the requirements from other sources debiting you with the extra cost, if any, incurred thereby in addition to the forfeiture of the security deposit and the levy of a penalty of three per cent of the value of the order as and by way of liquidated damages. In such an event, the Stores Purchase Committee reserve the right to remove your name from the list of approved firms.

(7) You should now arrange to deposit a sum of Rs. 25 in the State Huzur Treasury, Bangalore, and enter into an agreement with the undersigned on a Mysore Government ten-anna stamp paper undertaking to abide by the conditions of this order within a week from this date, failing which the order will be cancelled. A draft agreement form is enclosed.

The bill of cost in triplicate should be sent direct to the consignee for arranging payment.

Please acknowledge receipt of this order per return.

Yours faithfully,

MIR SAFDAR HUSSAIN,
*Secretary, Stores Purchase Committee.*

---

*Memo No. S. P. C. 7631-61, dated 22nd September 1941.*

Copy forwarded with compliments to:—

1. The Director of Public Instruction in Mysore, Bangalore.
2. The Deputy Director of Public Instruction, Bangalore.
3. The Deputy Director of Public Instruction, Mysore.
4. The Deputy Director of Primary Education in Mysore, Bangalore.
5. The District Educational and School Board Officers.
6. The School Board Officer, City Municipal Area, Mysore and Bangalore Cities.
7. The School Board Officers, Kolar Gold Fields Sanitary Board Area, Bowringpet.
8. The Financial Assistant to the Director of Public Instruction, Bangalore.
9. The Comptroller to Government, Bangalore.

---

*N.B.*—The Kannada Map of Mysore may be obtained from the Government Central Book Depot, Bangalore, at Rs. 3-0-0 each, packing and forwarding charges being extra.

By Order,

MIR SAFDAR HUSSAIN,
*Secretary, Stores Purchase Committee.*

LOCAL INDENT No. 6307, DATED 22ND SEPTEMBER 1941.

## SCHEDULE OF ORDER.

Placed with Messrs. Sri-Kantaraj Chromo Litho Press, "Roshanbag", Visveswarapuram, BANGALORE CITY.

| | | | | | *Rate for delivery f. o. r., any Railway Station in the State.* Rs. a. p. | |
|---|---|---|---|---|---|---|
| **Kannada Political Wall Maps on Rollers.** | | | | | | |
| 1. | Europe (Revised upto 1-1-40) | 41″×33″ | ... | ... | 2 0 0 | each |
| 2. | Africa | 41″×33″ | ... | ... | 2 0 0 | ,, |

The Maps to be supplied should be mounted on strong cloth and should be provided with good ollers.

IR SAFDAR HUSSAIN,

*Secretary,*
*Stores Purchase Committee.*

LOCAL INDENT NO. 6307, DATED 22ND SEPTEMBER 1941.

## SCHEDULE OF ORDER.

Placed with Messrs. Joshi & Co., Kande Wadi, Girgaon, BOMBAY.

| | | | *Rate for delivery f. o. r., any Railway Station in the State.* | | |
|---|---|---|---|---|---|
| | **Kannada Political Wall Maps on Rollers.** | | Rs. | a. | p. |
| 1. | India | 42″×52″ ... ... ... | 2 | 0 | 0 each |
| 2. | Asia | 42″×52″ ... ... ... | 2 | 0 | 0 ,, |
| 3. | South America | 42″×52″ ... ... ... | 2 | 0 | 0 ,, |
| 4. | North America | 42″×52″ ... ... ... | 2 | 0 | 0 ,, |
| 5. | Australia | 36″×45″ .. ... ... | 2 | 0 | 0 ,, |
| 6. | British Isles | 30″×40″ ... ... ... | 2 | 0 | 0 ,, |
| 7. | World | 40″×60″ ... ... ... | 2 | 0 | 0 ,, |
| 8. | Alphabetical Charts | 22″×28″ ... ... ... | 0 | 14 | 0 each |
| | **Urdu Political Wall Maps on Rollers.** | | | | |
| 1. | Mysore | 32″×42″ ... ... ... | 2 | 3 | 0 each |
| 2. | India | 42″×52″ ... ... ... | 2 | 3 | 0 ,, |
| 3. | World | 40″×60″ ... ... ... | 2 | 3 | 0 ,, |
| 4. | Asia | 42″×52″ ... ... ... | 2 | 3 | 0 ,, |
| 5. | Europe | 42″×52″ ... ... ... | 2 | 3 | 0 ,, |
| 6. | South America | 42″×52″ ... ... ... | 2 | 3 | 0 ,, |
| 7. | North America | 42″×52″ ... ... ... | 2 | 3 | 0 ,, |
| 8. | Australia | 36″×45″ ... ... ... | 2 | 3 | 0 ,, |
| 9. | Africa | 42″×52″ ... ... ... | 2 | 3 | 0 ,, |
| 10. | British Isles | 30″×40″ ... ... ... | 2 | 3 | 0 ,, |
| 11. | Alphabetical Charts | 22″×28″ ... ... ... | 0 | 14 | 0 each |

The Maps to be supplied should be mounted on strong cloth and should be provided with good rollers.

MIR SAFDAR HUSSAIN,

*Secretary,*
*Stores Purchase Committee.*

WD 2855—GPB—150—13-10-41

Please refer to this Office Indent No. in all your correspondence.

GOVERNMENT OF MYSORE.

## STORES PURCHASE COMMITTEE.

*Tel. Address:* "STORESEC"
*Code:* "Bentley's"

OFFICE OF THE SECRETARY,
STORES PURCHASE COMMITTEE,
"UNITED INDIA" BUILDING,

*No. S. P. C. 7629-30*

*Bangalore City, dated 22nd September 1941.*
(S. India.)

To

(1) MESSRS. SRI KANTARAJ CHROMO LITHO PRESS,
"Roshanbag", Visveswarapuram,
BANGALORE CITY.

(2) MESSRS. JOSHI & COMPANY,
Kande Wadi, Girgaon,
BOMBAY.

GENTLEMEN,

LOCAL INDENT No. 6307.

**Your quotation received in response to our Enquiry No. 4674 for the supply of Maps required during the year 1941-42.**

I write to state that the Stores Purchase Committee have accepted your quotation in respect of the Maps and Charts described in the enclosed schedule. I am accordingly to request you to enter order for the same and arrange to make supplies on indents from the officers of the Department of Public Instruction in such numbers as may be required by them from time to time.

This order will be subject to the following conditions :—

(1) The Stores Purchase Committee do not guarantee the purchase of any definite number of maps and charts approved. Supplies will be required to be made only if and when the department indents for them.

(2) All indents should be complied with within a fortnight from the date of their receipt.

(3) This contract will be in force for a period of one year from this date and the prices accepted herein should hold good during the contract period. No application for enhancement of the rates during the period of the contract due to any reason whatsoever will be considered.

(4) The maps and charts to be supplied should be of good quality guaranteed to be of sound manufacture. Such as are found to be defective or become unserviceable under normal use during the year will have to be replaced by sound ones free of cost to us.

(5) The maps and charts to be supplied should be stamped with letters "D. P. I." without extra cost.

(6) In case of default to execute the order satisfactorily and in time, the Stores Purchase Committee reserve the right to cancel the order and to purchase the requirements from other sources debiting you with the extra cost, if any, incurred thereby in addition to the forfeiture of the security deposit and the levy of a penalty of three per cent of the value of the order as and by way of liquidated damages. In such an event, the Stores Purchase Committee reserve the right to remove your name from the list of approved firms.

(7) You should now arrange to deposit a sum of Rs. 25 in the State Huzur Treasury, Bangalore, and enter into an agreement with the undersigned on a Mysore Government ten-anna stamp paper undertaking to abide by the conditions of this order within a week from this date, failing which the order will be cancelled. A draft agreement form is enclosed.

The bill of cost in triplicate should be sent direct to the consignee for arranging payment.

Please acknowledge receipt of this order per return.

Yours faithfully,

MIR SAFDAR HUSSAIN,
*Secretary, Stores Purchase Committee.*

---

*Memo No. S. P. C. 7631-61, dated 22nd September 1941.*

Copy forwarded with compliments to:—

1. The Director of Public Instruction in Mysore, Bangalore.
2. The Deputy Director of Public Instruction, Bangalore.
3. The Deputy Director of Public Instruction, Mysore.
4. The Deputy Director of Primary Education in Mysore, Bangalore.
5. The District Educational and School Board Officers.
6. The School Board Officer, City Municipal Area, Mysore and Bangalore Cities.
7. The School Board Officers, Kolar Gold Fields Sanitary Board Area, Bowringpet.
8. The Financial Assistant to the Director of Public Instruction, Bangalore.
9. The Comptroller to Government, Bangalore.

---

*N.B.*—The Kannada Map of Mysore may be obtained from the Government Central Book Depot, Bangalore, at Rs. 3-0-0 each, packing and forwarding charges being extra.

By Order,

MIR SAFDAR HUSSAIN,
*Secretary, Stores Purchase Committee.*

LOCAL INDENT NO. 6307, DATED 22ND SEPTEMBER 1941.

## SCHEDULE OF ORDER.

Placed with Messrs. Sri Kantaraj Chromo Litho Press, "Roshanbag", Visveswarapuram, BANGALORE CITY.

| | | | *Rate for delivery f. o. r., any Railway Station in the State.* |
|---|---|---|---|
| **Kannada Political Wall Maps on Rollers.** | | | Rs. a. p. |
| 1. Europe (Revised upto 1-1-40) | 41"×33" | ... ... | 2 0 0 each |
| 2. Africa | 41"×33" | ... ... | 2 0 0 ,, |

The Maps to be supplied should be mounted on strong cloth and should be provided with good rollers.

MIR SAFDAR HUSSAIN,

*Secretary,*
*Stores Purchase Committee.*

LOCAL INDENT NO. 6307, DATED 22ND SEPTEMBER 1941.

## SCHEDULE OF ORDER.

Placed with Messrs. Joshi & Co., Kande Wadi, Girgaon, BOMBAY.

| | | | *Rate for delivery f. o. r., any Railway Station in the State.* | | | |
|---|---|---|---|---|---|---|
| | **Kannada Political Wall Maps on Rollers.** | | Rs. | a. | p. | |
| 1. | India | 42″×52″ ... ... ... | 2 | 0 | 0 | each |
| 2. | Asia | 42″×52″ ... ... ... | 2 | 0 | 0 | ,, |
| 3. | South America | 42″×52″ ... ... ... | 2 | 0 | 0 | ,, |
| 4. | North America | 42″×52″ ... ... ... | 2 | 0 | 0 | ,, |
| 5. | Australia | 36″×45″ .. ... ... | 2 | 0 | 0 | ,, |
| 6. | British Isles | 30″×40″ ... ... ... | 2 | 0 | 0 | ,, |
| 7. | World | 40″×60″ ... ... ... | 2 | 0 | 0 | ,, |
| 8. | Alphabetical Charts | 22″×28″ ... ... ... | 0 | 14 | 0 | each |
| | **Urdu Political Wall Maps on Rollers.** | | | | | |
| 1. | Mysore | 32″×42″ ... ... ... | 2 | 3 | 0 | each |
| 2. | India | 42″×52″ ... ... ... | 2 | 3 | 0 | ,, |
| 3. | World | 40″×60″ ... ... ... | 2 | 3 | 0 | ,, |
| 4. | Asia | 42″×52″ ... ... ... | 2 | 3 | 0 | ,, |
| 5. | Europe | 42″×52″ ... ... ... | 2 | 3 | 0 | ,, |
| 6. | South America | 42″×52″ ... ... ... | 2 | 3 | 0 | ,, |
| 7. | North America | 42″×52″ ... ... ... | 2 | 3 | 0 | ,, |
| 8. | Australia | 36″×45″ ... ... ... | 2 | 3 | 0 | ,, |
| 9. | Africa | 42″×52″ ... ... ... | 2 | 3 | 0 | ,, |
| 10. | British Isles | 30″×40″ ... ... ... | 2 | 3 | 0 | ,, |
| 11. | Alphabetical Charts | 22″×28″ ... ... ... | 0 | 14 | 0 | each |

The Maps to be supplied should be mounted on strong cloth and should be provided with good rollers.

MIR SAFDAR HUSSAIN,

*Secretary,*
*Stores Purchase Committee.*

WD 2855—GPB—150—13-10-41

W 109-41-30

No. 1535 dated 16th Feb 1942

The Secretary,
Stores Purchase Committee, Bangalore.

Subject: Local indent No.6307/ Contract for supply of maps and charts.

---

Sir,

With reference to your letter No.S.P.C. 23957, dated 4th February 1942 on the above subject, I am directed to state that an indent for the maps may be made out on the Map Record and Issue Office, 13 Wood Street, Calcutta and sent to this office to enable further action being taken in the matter.

I have, etc.

13.2.42

Secretary to Government,
Law Department.

Appendix F G—1]
R. A. & L. C.

SUBJECT.....

.....

.....

**Section**

**File No.**

**Serial No.**

No.

*Diary No. of letter replied to* .....

To The Secretary,
Stores purchase Committee, B

General and Revenue Secretariat
R. A. & L. C.
( )

Subject: local indent 206307
Contract for supply of maps and charts

Sir,

With reference to your lette
S.P.C. 23957 dated 4th February 19
on the above subject
~~awarding a copy of the Contract~~
~~No 6307 (Contract for the supply of M~~
~~and Charts) on Messrs Gothic & Co,~~
~~Kandewadi, Girgaon, Bombay~~
~~necessary action~~, I am directed to
~~Return the indent and~~ to state th
for the maps may be ma
an indent ~~on Register on Messrs~~
~~Gothic & Co Kandewadi Girgaon~~
at the Map Record Office and Issu
13 Wood Street, Calcutta and sent t
~~Bombay. may be sent to this Offi~~
Office to enable further action being tak
~~for obtaining the Counter signature~~
in the matter.
~~of the Hon'ble the Resident in Hyde~~
~~& the Accountant, &c.~~.
I hav

Date of issue .....

Signed by .....

List of enclosures .....

Copied by .....

Examined by .....

W.
10-2-42 5000 10/2

Secy to t
Govt

**GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE**

**General and Revenue Secretariat**

*Bangalore, Dated,* 14th February 1942.
16/4

No. Rl 1535

From

*The Secretary to the Government of His Highness the Maharaja of Mysore,*
*Law Department.*

To

The Secretary,
Stores Purchase Committee,
BANGALORE.

Subject: Local Indent No.6307/Contract for supply of maps and charts.

Sir,

With reference to your letter No.S.P.C.23957, dated 4th February 1942 on the above subject, I am directed to state that an indent for the maps may be made out on the Map Record and Issue Office, 13 Wood Street, Calcutta and sent to this office to enable further action being taken in the matter.

I have the honour to be,
Sir,
Your most obedient servant,

HKR

Secretary to Government,
Law Department.

HKR/2.

W109-41-39)493/N

Please refer to this Office Indent No. in all your correspondence.

# GOVERNMENT OF MYSORE.

## STORES PURCHASE COMMITTEE.

OFFICE OF ... Mr. 2.V. ... 42 REPRESENTA... LEGISLATIVE ...

*Tel. Address* : "STORESEC"
*Code* : "Bentley's"

OFFICE OF THE SECRETARY, STORES PURCHASE COMMITTEE,
"United India" Building, Sri Narasimharaja Road.

*No.* S. P. C. 25773

*Bangalore City, dated* 19th Feb. 1942.
(S. India.)
20th

To

The Secretary to Government
of His Highness the Maharaja of Mysore,
Law Department, Bangalore.

SECY. LAW DEPT. 20.3.1942 GOVT OF MYSORE

Local Indent No. 6307
Contract for the supply of maps and charts.

With reference to your letter No. Rl.1535 dated 16th February 1942, I am directed to state that the above contract is only a rate contract providing for the purchase of the maps by the Department of Education only as and when the need arises. It is therefore not possible to make any definite indent for the maps.

As the marginally noted maps which are restricted under Defence of India Rules and for which the contract has been let to Messrs. Joshi & Co., Bombay, are required for Educational Institutions and are in vernaculars, the Government of Bombay may kindly be moved through the Residency to permit Messrs. Joshi & Co., Bombay, to supply these maps on our above contract against indents received from the officers of the Department of Public Instruction of the Mysore Government.

1) Map of India, 42" x 52", political, Kannada;
2) -do- Urdu;
3) Map of Mysore, 32" x 42", political, Urdu.

I have the honour to be,
Sir,
Your most obedient servant,

Secretary,
Stores Purchase Committee.

W 109-41-40

No. R.1. 1952

23rd March 1942.

The Secretary,
Stores Purchase Committee, Bangalore.

Subject: Local indent No.6307 - Contract for the supply of maps and charts to the Education Department.

---

With reference to your letter No. S.P.C.25773, dated 9th February 1942, on the above subject, I am directed to state that it is not possible to obtain general permission for the supply of maps, as and when required by the officers of the Education Department. I am to invite your reference to this office letter No. R1. 1535, dated 16th February 1942, regarding the procedure to be adopted in this matter and to state further that as and when any maps whose sale is restricted are required, an indent in original on the Map Record and Issue Office, 13 Wood Street, Calcutta, may be made out and sent to Government for necessary action.

I have the honour to be,
Sir,
Your most obedient servant,

MKW 23/3

for SECRETARY to GOVERNMENT,
Law Department.

No. R.L. 1952

dated 23.3.42.

Draft

The Secretary,
Stores Purchase Committee, Bangalore.

Sir,

Subject: Local indent No.6307 - Contract for the supply of maps and charts to the Education Department.

PUB

With reference to your letter NO. S.P.C.25773, dated 19th February 1942, on the above subject, I am directed to state that it is not possible to obtain a general permission for the supply of maps, as and when required by the officers of the Education Department. I am to invite your reference to this office letter No. Rl. 1535, dated 16th February 1942, regarding the procedure to be adopted in this matter and to state further that as and when any maps whose sale is restricted are required, an indent in original on the Map Record and Issue Office, 13 Wood Street, Calcutta, may be made out and sent to Government for necessary action.

J

I have etc.,

18/3/42

for Secretary to Government.
Law Department.

18/3/42

W 109-41-41

# SRI KANTARAJ CHROMO LITHO PRESS.

Roshanbag, Visveswarapuram, BANGALORE CITY.
S. K. LINGANNAIYA B.A.,
Artist & Lithographer. (Proprietor).
(Awarded Gold & Silver Medals for Maps, Globes, Pictures &c.)
SUPPLIERS OF MAPS, GLOBES, FLAGS &c. TO THE GOVT. OF MYSORE.

4021

No. 194/41-42. Dated 1st March, 1942.

To

GENERAL SECRETARY. 3- MAR. 1942

The Secretary to the
Government of Mysore,
General Departments,
Bangalore.

Sir,

I beg to state that I have again received orders for supply of 42 copies of District Maps this day from the District Educational Officer, Hassan, and Orders for 40 copies of Kolar District Maps, and 25 Kadur District maps are still pending compliance awaiting orders of Government sought for in my letter No,189, dated 23rd Febr, 1942. I request the favour of immediate orders of Government in the matter. It is also made out that the Secretary, Stores Purchase Committee, has approved the purchase of these maps from me.

I beg to remain,
Sir,
Your most obedient servant,

S. K. Linganaiya

Indent No. in all correspondence

# GOVERNMENT OF MYSORE.

## STORES PURCHASE COMMITTEE.

Tel. Address : STORESEC
Code : "Bentley's"

OFFICE OF THE SECRETARY, STORES PURCHASE COMMITTEE,
"United India" Building, Sri Narasimharaja Road

No. S. P. C.

*Bangalore City, dated* (S. India.) 4th February 1942.

The Chief Secretary to the Government
of His Highness the Maharaja of Mysore,
BANGALORE.

Local Indent No. 6307.
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I am directed to state that the Stores Purchase Committee have let a contract for the supply of Maps and Charts required for the Educational Institutions in the State to Messrs. Joshi & Co., Kandewadi, Girgaon, Bombay, as per copy enclosed. As the suppliers informed me that the Government of Bombay have restricted the sale of Maps of India and their parts having the sacle of 32 miles to an inch and below under the Defence of India rules, the Deputy Secretary to the Government of Bombay was written to requesting him to permit Messrs. Joshi & Co., Bombay, to supply the maps under our above contract as they would be used only in Educational Institutions and are in vernaculars. The Home Secretary to the Government of Bombay, has since informed me that our requisitions should be forwarded through the Residency. A copy of this office letter No. 18530 dated 20th December 1941 addressed to the Deputy Secretary to the Government of Bombay, and a copy of letter No.S.D./W-364 dated 31st January 1942 received from the Home Secretary to the Government of Bombay, are enclosed for your information.

I am to request you to be so good as to move the Government of Bombay through the Residency to permit Messrs. Joshi and Co., Bombay, to supply the Maps under our above contract

against indents received from the Officers of the Department of Public Instruction of the Mysore Government.

I have the honour to be,
Sir,
Your most obedient servant,

Secretary,
Stores Purchase Committee.

GOVERNMENT OF MYSORE

STORES PURCHASE COMMITTEE

OFFICE OF THE SECRETARY, STO. PURCHASE COM.

Bangalore City, Dated 20th December 1941.

No. 16350/Encl.1.

To

The Deputy Secretary to the Government of Bombay,
General Department,
BOMBAY.

Sir,

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Contract for the supply of Maps and Charts.

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1) Map of India 42" x 52", Political, Kannada.
2) -do- -do- Urdu.
3) Map of Mysore 32" x 42", Political, Urdu.

As these maps are used only in the Educational Institutions and are in vernaculars, I am to request you to be so good as to permit Messrs. Joshi & Co., Bombay, to supply the maps under our above contract against indents received from the Officers of the Department of Public Instructions of the Mysore Government.

I have the honour to
Sir,
Your most obedient se

SD. MIR SAYDAR HUSSA

Secretary,
Stores Purchase Commit

COPY

Secretary,
tores Purchase Co

Please refer to this Office Indent No. in all your correspondence.

# GOVERNMENT OF MYSORE.

STORES PURCHASE COMMITTEE

W 109-A/-42

*Tel. Address :* "STORESEC"
*Code :* "Bentley's"

OFFICE OF THE SECRETARY, STORES PURCHASE COMMITTEE,
"United India" Building, Sri Narasimharaja Road

*No. S. P. C.* 18530/Encl.1. *Bangalore City, dated* 20th December 1941.
(S. India.)

To

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2) -do- -do- Urdu.
3) Map of Mysore 32" x 42", Political, Urdu.

As these maps are used only in the Educational Institutions and are in vernaculars, I am to request you to be so good as to permit Messrs. Joshi & Co., Bombay, to supply the maps under our above contract against indents received from the Officers of the Department of Public Instructions of the Mys Government.

I have the honour to be
Sir,
Your most obedient serva

SD. MIR SAFDAR HUSSAIN,

Secretary,
Stores Purchase Committe

COPY

Mir Safdar Hussain

Secretary,
Stores Purchase Committee.

# GOVERNMENT OF MYSORE.

STORES PURCHASE COMMITTEE.

Duplicate.

Address :- "STORESEC"
Code :- "Bentley's"

OFFICE OF THE SECRETARY, STORES PURCHASE COMMITTEE,
"United India" Building, Sri Narasimharaja Road

No. S. P. C. 1830/Encl.1.

*Bangalore City, dated* 20th December 1941.
(S. India.)

To

The Deputy Secretary to the Government of Bombay,
General Department,
BOMBAY.

Sir,

Local Indent No. 6307.
Contract for the supply of Maps and Charts.

I am directed to state that the Stores Purchase Committee have let a contract for the supply of Maps & Charts required for the Educational Institutions in the State to Messrs. Joshi & Co., Kandewadi, Girgaon, Bombay, as per copy enclosed. They inform me that Government have restricted the sale of Maps of India and their parts having the scale of 32 Miles to an inch and under. The following maps ordered from them come under this rule and they are unable to supply them unless permitted to do so by your Govt.

1) Map of India 42" x 52", Political, Kannada.
2) -do- -do- Urdu.
3) Map of Mysore 32" x 42", Political, Urdu.

As these maps are used only in the Educational Institutions and are in vernaculars, I am to request you to be so good as to permit Messrs. Joshi & Co., Bombay, to supply the maps under our above contract against indents received from the Officers of the Department of Public Instructions of the Mysore Government.

I have the honour to be,
Sir,
Your most obedient servant,

SD. MIR SAFDAR HUSSAIN,

Secretary,
Stores Purchase Committee.

COPY

Secretary,
Stores Purchase Committee.

W 109-41-43

Please refer to this Office Indent No. in all your correspondence.

# GOVERNMENT OF MYSORE

## STORES PURCHASE COMMITTEE.

Address: "STORESEC"
Code: "Bentley's"

OFFICE OF THE SECRETARY, STORES PURCHASE COMMITTEE,
"United India" Building, Sri Narasimharaja Road

*Bangalore City, dated*
(S. India.)

*No. S. P. C.*

Letter No.S.D./W-364 dated 31st January 1942 from the Secretary to the Government of Bombay, Home Department, to the Secretary, Stores Purchase Committee.

With reference to your letter No.S.P.C. 18530-Encl.1 dated the 17th/20th December 1941, addressed to the Deputy Secretary to the Government of Bombay, General Department, I am directed to inform you that your requisition for the maps referred to in your letter should be forwarded to the Honourable the Resident at Mysore.

---

COPY

Secretary,
Stores Purchase Committee.

Please refer to this Office Indent No. in all your correspondence.

# GOVERNMENT OF MYSORE.

## STORES PURCHASE COMMITTEE

*Tel. Address :* "STORESEC"
*Code :* "Bentley's"

OFFICE OF THE SECRETARY, STORES PURCHASE COMMITTEE,
"United India" Building, Sri Narasimharaja Road

Duplicate.

*Bangalore City, dated*
(S. India.)

No. S. P. C.

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---

COPY

Secretary,
Stores Purchase Committee.

Secret

(1) The Director Public Instruction in Assam
(2) The Registrar, Assam University

Sir

I am directed to send herewith a list of maps (~~annexure I to P.O.D~~) which, it is considered, may convey valuable information to the enemy, and to request that when such maps are in the possession of any educational institution, the necessary provisions outlined in the statement enclosed herein (~~annexure III to P.O.D~~) may be directed to be followed.

A periodical inspection as required by paragraph 2 of the statement may also be ~~kindly~~ caused to be made by a responsible officer and a report sent to government when any irregularity comes to light in the course of such inspection.

The matter may be treated as Confidential

I have etc
Hon
Secretary to Govt
Law Dept

19/10/41

li be typed as annexure

to be typed as annexure.

Confidential.

3rd February 1942.

The Compiler,

Mysore Gazette,

Bangalore.

Sir,

I am directed to enclose herewith copy of letter No.2949 dated 23rd January 1942 from the Superintendent, Government Central Book Depot, Bangalore, stating that a copy of the Mysore Map 32 miles to an inch is enclosed in the Mysore Gazette Vol.V, and to request that, till such time as the need to impose this restriction remains, publication of this map in the Mysore Gazette Vol.V may be kindly stopped.

I have the honour to be,
Sir,
Your most obedient servant,

3.2.42

Secretary to Government,
Law Department.

HKR.

**GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE**

Confidential.

**General and Revenue Secretariat.**

*Dated, Bangalore,* 3rd February 1942.

No.

FROM

*The Secretary to the Government of His Highness the Maharaja of Mysore,*
*Law Department.*

**To**

The Compiler,
Mysore Gazette,
Bangalore.

Sir,

I am directed to enclose herewith copy of letter No.2949 dated 23rd January 1942 from the Superintendent, Government Central Book Depot, Bangalore, stating that a copy of the Mysore Map 32 miles to an inch is enclosed in the Mysore Gazette Vol.V, and to request that, till such time as the need to impose this restriction remains, publication of this map in the Mysore Gazette Vol.V may be kindly stopped.

I have the honour to be,
Sir,
Your most obedient servant,

H.V. Narayana Rao

Secretary to Government,
Law Department.

HKR.

Has this been approved
by the Devan? If so
please issue the D.O. Ltr.
3.2.42

Letter No.2949 dated 23rd January 1942 from the Superintendent, Government Central Book Depot, Bangalore, to the Secretary to the Government of His Highness the Maharaja of Mysore, Law Department, Bangalore.

---

With reference to your letter No.R.L.1260 dated 15-1-1942 requesting to be informed whether any maps of any part of India (including Mysore) on a scale of 32 miles to an inch or larger are being sold at the Book Depot etc., I have the honour to state that a copy of the Mysore Map 32 miles to an inch is enclosed both in the Administration Report of Mysore and the Mysore Gazette Vol.V. There are also in stock of this Depot Kannada wall Maps of Mysore scale 8 miles to an inch supplied by Messrs. Longman Green & Co., Ltd., Madras used in Primary and Middle Schools. These maps have been withdrawn from sale and kept in safe custody.

---

"Copy"

3.2.42

For Secretary to Government,
Law Department.

HKR.

Draft)

Confidential

To

The Compiler,
Mysore Gazette,
BANGALORE.

Sir,

I am directed to enclose herewith copy of letter No.2949 dated 23-1-42 from the Superintendent, Government Central Book Depot, Bangalore stating that a copy of the Mysore Map 32 miles to an inch is enclosed in the Mysore Gazette Vol.V, and to request that, till such time as the need to impose this restriction remains, publication of this map in the Mysore Gazette Vol.V may be kindly stopped.

I have, etc.

2/2/42
Secretary to Government,
Law Department.

HKR.

ANNEXURE ~~VI~~.

1. A register should be kept of all maps (of the description specified in annexure I) that may be in the possession of any Government Department, public or semi-public body, educational establishment or commercial undertaking.

2. Such register to be open to inspection by officers duly authorised in this behalf by Provincial Governments. Administrations.

3. All such maps not in actual use should be locked in a secure place under the safe custody of a responsible officer

4. All maps which are required for official duties by any officer or responsible employee should be signed for by the particular officer or employee to whom they are entrusted, and such receipts will state that the officer or employee will at all times retain the map in his personal custody and surrender it to a named responsible officer on the completion of the work for which it was issued.

---

Copy

S. Venkataramanan

Secretary to Government,
Law Department.

KSH

79/A/NW, SW, NE, SE, B/NW, SW, NE, SE,
C/NW, NE.

One inch sheets. 73 1/12 to 16, J/9 to 16 M/1 to 16,
N/1 to 16, O/1, 5, 6, 9, 10, 13, 14.
79 A/1 to 16, B/1 to 16,
C/1, 2, 5, 6, 9, 10, 13, 14.

Guide Maps Barrackpore 12 inch - 1 mile.
Calcutta Tourist Map 4 inch - 1 mile.
Calcutta and Howrah. 12 inch - 1 mile.
Calcutta and Howrah. 6 inch - 1 mile.
Calcutta and Howrah. 3 inch - 1 mile.
Dum Dum. $\frac{1}{5,280}$
Dum Dum. 8 inch - 1 mile.

6. BIHAR.

Quarter inch sheets. 63, O. P.
72 C. D, G, H.L.
73, E, I, J, M.

Half Inch sheets. 63 O/SW, NE, SE, P/NW, NE, SE.
72 C/NW, SW, NE, SE, D/NW, SW, NE,
SE, G/NW, SW, NE, SE,
H/NW, SW, NE, SE, L/NW, SW, NE, SE.
73 E/NW, SW, NE, SE, I/NW, SW, NE, SE,
J/NW, SW, NE, SE, M/NW

One inch sheets. 63 O/7, 8, 11, 12, 14, 15, 16,
P/5, 6, 9, 10, 13, 14, 15.
72 C/1 to 16, D/1, 3, 5, 6, 7, 9 to 16.
G/1 to 16, H/1 to 16, L/1 to 16.
73 E/1 to 16, I/1 to 16, J/1 to 3, 5 to
7, 9 to 12, 14 to 16, M/1, 5.

BOMBAY, HYDERABAD, DECCAN STATES, GUJARAT STATES & GOA.

Quarter inch sheets. 46, D, H, K, L, O. P.
47 A, B, E, F, I, J, M.
48 E, I.
55 C, D.

Half inch sheets. 46 D/NE, SE, H/SW, NE, SE, K/SE, L/NW, SW, NE, SE, O/SW, SE, P/NW, SW, NE, SE.

47 A/NE, SE, B/NE, SE, E/NW, SW, NE, SE, F/NW, SW, NE, SE, I/NW, SW, NE, SE, J/NW, SW, NE, M/NW, SW.

48 E/NW, NE, SE, I/NW, SW, NE.

55 C/SW, D/NW.

One inch sheets. 46 D/11, 12, 13, 14, 15, 16.

H/3, 4, 7, 8, 10, 11, 12, 14, 15, 16.

K/16, L/1, to 16.

O/3, 4, 7, 8, 11, 12, 15, 16, P/1 to 16.

47 A/9 to 16, B/13 to 16, E/1 to 16, F/1 to 16, I/1 to 16.

J/1 to 10, 13, 14, M/1 to 8.

48 E/5, 9, 10, 13, 14, 15, 16.

I/1 to 10, 13, 14.

55 C/3, 4, 8, D/1, 2, 5.

Guide Maps. Belgaum. 8 inch - 1 mile.

Bombay. 2,534 inch - 1 mile.

Bombay Island. 1 : 4,800.

8. CENTRAL ~~XXXXX~~ INDIA AND GWALIOR.

Quarter inch sheets. 46 N, O.

54, F, G, H, J, K, L, N, O, P.

55 A, B. C, E, F, I, J, M.

63, C, D, G, H, L.

64 A, E.

Half inch sheets. 46 N/NE, SE, O/SW, NE, SE.

54, F/SW, NE, Se, G/NE, SE.

H/SW, NE, SE, J/NW, SW, NE, SE, K/NW, NE, SW, SE.

L/NW, SW, NE, SE, N/NW, SW, O/NW, SW, P/SE.

55 A/SE, B/NW, SW, NE, SE, C/NW, SW, E/NW, SW, NE, SE, F/NW, SW, NE,

I/NW, SW, NE, SE, J/NW, M/NE.

~~[illegible]~~

63 C/SW, SE, D/NW, SW, NE, SE,
G/SW, SE, H/NW, SW, NE,
L/NW, SW, NE, SE.

64 A/NW, NE, SE, E/NW.

One inch sheets. 46 M/9, 10, 13, 14, 15.
O/3, 7, 9, 10, 11, 13, 14, 15.

55 F/7, 8, 10, 11, 12, 14, 15, 16.
G/9 to 16, H/7 to 17, J/1 to 16.
K/1 to 16, L/1 to 16, N/2 to 4,
O/1, 2, 3, 4, 7, P/16.

55 A/11, 12, 15, 16.
B/3, 4, 6, 7, 10, 11, 13, 14, 15.
C/1, 2, 3, E/1 to 16.
F/1, 2, 4, 5, 6, 9, 10, 13.
I/1 to 8, 10, 11, 12, 15, 16.
J/1, 5.

63 C/7, 8, 12, 16. D/1 to 16,
G/4, 8, 12, 16 H/1 to 10, 13, 14
L/1, 2, 3, 6, 7, 10, 11, 14, 15.

64 A/1, 5, 9, 10, 11, 13, 14, E/1.

Guide Maps. Lashkar & Gwalior 3 inch - 1 mile.

9. Central Provinces and Berar.

Quarter inch sheets. 46, M, O, P.
54, L, P.
55 B, C, D, F, G, I, J, M, N.
63 D, H, L, P.
64 A, B, E.

Half inch sheets. 46 N/SE, O/NE, SE, P/NE, SE.
54 L/SW, SE, P/SE.
55 B/SW, NE, SE, C/NW, SW, NE, SE,
D/NW, NE, F/NW, SW, NE, SE,
G/NW, NE, I/NW, SW, NE, SE.

J/NW, SW, NE, SE, M/NW, SW, NE, SE.

N/NW, SW, NE, SE.

63 D/SW, SE, L/SE.

64 A/NW, SW, NE, SE, B/NW, NE.

One inch sheets. 46 N/16, O/14, 15, P/13, 14, 15, 16.

54, L/3, 4, 7, 8, 11, 12, 15, 16,

P/16.

55 B/3, 4, 7, 8, 11, 12, 15, 16.

C/1, to 16, D/1, 2, 5, 6, 9.

F/2, 3, 4, 6 to 16, G/1, 2, 5, 6, 9.

I/5, 6, 8, 9 to 12, 15, 16. J/1 to 16.

M/3, 4, 6 to 16.

N/1, 2, 3, 4, 5, 6, 7, 9, 10, 11, 13, 14.

63 D/4, 12, 16.

64 A/1 to 11, 13, 14, B/1, 2, 5, 6, 9.

Guide Maps. Pachmarhi 6 inch - 1 mile.

10. MADRAS, MADRAS STATES AND MYSORE.

Quarter inch sheets. 49 M, N.

57 O, P.

58 A, B. C.

65 J, K, N, O.

66 C, D.

Half inch sheets. 49 M/NW, NE, SE. N/NE.

57 O/NW, SW, NE, SE. P/NW, SW, NE, SE.

58 A/NW, SW, NE, SE, B/NW, SW, NE, SE.

C/NW, SW, NE, SE.

65 J/SE, K/SW, NE, SE, N/SW, SE.

[illegible]

[illegible]

[illegible]

O/NW, NE.

66 C/NW, SW, D/SW, NW.

One inch sheets. 49 M/5, 9, 10, 11, 13, 14, 15, 16,
N/13, 14.
57 O/1 to 16, P/1 to 16.
58 A/1, 5, 6, 9, 10, 13 & 14 to 16,
B/1 to 16, C/5 to 16.
65 J/16.
K/4, 7, 8, 9, 10, 11, 13, 14, 15.
M/3, 4, 7, 8, 11, 12, 15, 16.
O/1, 2, 5, 6, 9.
66 C/1, 2, 3, 4, 6, 7, 8, D/1, 2, 3, 5.

11. NORTH WEST FRONTIER PROVINCE & ITS TERRITORIES.

Quarter inch sheets. 38 L, O, P.
39 I, M.
43 B, C, F, G.

Half inch sheets. 38 K/SE, L/NW, SW, SW, NE, SE, N/SE.
O/SW, NE, SE, P/NW, SW.
39 E/NE, SE, I/NW, SW, NE, SE, M/NW.
43 B/NW, SW, SE, C/NW, NE, F/SW, SE,
G/NE.

One inch sheets. 38 K/11, 12, 15, 16, L/1 to 16,
N/8, 11, 12, 15, 16. O/2 to 16.
P/1, 2, 3, 4, 6, 7.
39 E/5, 9, 13, 14, 15.
I/1y to 11, 13, 14, 15, M/1.
43 B/2, 3, 4, 6, 7, 8, 11, 12, 15, 16.
C/1, 2, 5, 9, 13, 14.
F/3, 4, 7, 8, 12. G/1, 5.

Guide Maps. Bannu 3.168 inch - 1 mile.
Nathia Gali. 3 inch - 1 mile.
Nowshera City. 1 : 5280.
Peshawar. 6 inch - 1 mile.
Peshawar City. 1 : 5280.

12. ORISSA & EASTERN STATES.

Quarter inch sheets. 73 J, K, N, O.

Half inch sheets. 73 J/NW, SW, SE, K/NW, SW, NE, SE,

N/SW, O/NW, SW.

One inch sheets. 73 J/1, 2, 3, 4, 7, 8, 11, 12, 16.

K/1 to 16, N/4, O/1, 2, 3, 5, 6.

13. PUNJAB, PUNJAB STATES, KASHMIR & DELHI PROVINCE.

Quarter inch sheets. 38 O, P.

39 F, G, H, I, J, K, L, M, N, O, P.

40 E, I.

43 C, D, F, G, H, L, P.

44 A, B, C, E, F, I, J, K, M, N, O.

53 A, B, C, D, F, G, H.

54 A, E.

Half inch sheets. 38 O/SW, NE, SE, P/NW, SW, NE, SE.

39 F/SE, G/NE, SE, H/NW, SW, NE, SE,
I/SW, NE, SE. J/NW, SW, NE, SE,
K/NW, SW, NE, SE, L/NW, SW, NE, SE,
M/NW, SW, NE, N/NW, SW, NE, SE.
O/NW, SW, NE, SE, P/NW, SW, NE.

40 E/NE, I/NW.

43 C/NW, SW, NE, SE. D/NW, SW, NE, SE.
F/SW, G/NW, SW, NE, SE,
H/NW, SW, NE, SE. L/NW, SW, SE, NE.
P/SW.

44 A/NW, NE, SW B/NW, SW, NE, SE.
C/NW, SW, NE, SE. E/NW, SW, NE, SE.
F/NW, SW, NE, SE I/NW, SW, NE, SE
J/NW, SW, NE, SE. K/NE.
M/NW, SW, NE, SE, N/NW, SW, NE, SE.
O/NW, SW, NE, SE.

53 A/NW, SW, SE. B/NW, SW, NE, SE.
C/NW, SW, NE, SE. D/NW, SW, NE, SE.
F/NW, SW, SE. G/NW, SW.
H/NW, SW, SE.

54 A/NE, E/NW, NE.

One inch sheets. 38 O/4, 7, 8, 11, 12, 14, 15, 16.

~~I/7, 8, 11, 12, 13, 14, 15, 16.~~

P/1 to 16.

39 F/15, 16, G/10 to 16, H/6 to 16.
I/7, 8, 11, 12, 13, 14, 15, 16.
J/1 to 16, K/1 to 16, L/1 to 16.
M/1, 2, 3, 4, 5, 6, 9, 13. N/1 to 16.
O/1 to 16, P/1, 2, 3, 5, 6, 9.

40. E/13, I/1, 5.

43 C/1 to 16. D/ 1 to 16, F/8.
G/1 to 16 L/1 to 16, P/3, 4, 8.

44 A/1, 5, 9, 13, 16. B/1 to 16.
C/1, 2, 3, 4, 5, 6, 7, 8, 9.
E/3, 4, 7, 8, 9 to 16. F/1 to 14.
I/1 to 16, J/1 to 16, K/9, 13, 14.
M/1 to 16, N/1 to 16.
O/1, 2, 5, 6, 7, 9 to 16.

53 A/1, 2, 3, 4, 7, 8, 11, 12. B/1 to 16.
C/1 to 16. D/1, 2, 5, 6, 9 to 13.
E/1 to 8, 11. G/1, 2, 3, 4.
H/1, 2, 3, 4, 6, 7, 8, 11, 12.

54. A/13, 14. E/1, 2, 5, 9.

| | | |
|---|---|---|
| Guide Maps. | Delhi. | 3 inch - 1 mile. |
| | Delhi Tourist Map. | 2.112 inch - 1 mile. |
| | Ferozepore and Environs. | 1 : 15840. |
| | Ferozepore City. | 1 : 5280. |
| | Lahore. | 3 inch - 1 mile. |
| | Multan. | 3.168 inch - 1 mile. |
| | Murree Hills. | 3 inch - 1 mile. |
| | Rawalpindi. | 3 inch - 1 mile. |
| | Simla & Extension. | 1 inch - 150 feet. |
| | Simla & Extension. | 1 inch - 220 feet. |

14. <u>RAJPUTANA</u>.

Quarter inch sheets. 39 L.

40 I.

45 B. C. F. G.

53 D.

54 A. E, F, J.

Half inch sheets. 39 L/S$_W$, SE.

40 I/NW.

45 B/SW, NE, SE. C/NW, NE.
F/NW, SW, NE, SE. G/NW, NE.

53 D/SE.

54 A/NE, SE, E/NW, SW, SE.
F/NW, SW, NE, SE. J/NW.

one inch sheets. 39 L/8, 12.

40 I/1, 2, 5, 6.

45 B/7, 8, 10, 12, 13, 14, 15, 16.
C/1, 5, 9, 13. F/1 to 16.
G/1, 5, 9.

53 D/12, 16.

54 A/13, 14, 15. E/1 to 8, 11, 12.
F/5, 6, 7, 9, 10, 11, 13, 14.
J/1, 2, 5.

15. SIND BALUCHISTAN & KHAIRPUR STATE.

Quarter inch sheets. 31, K. M. N. O.

34 H. L. N. O. P.

35 A. B. C. E. F. G. I to P.

36 M.

39 B, C, D, F, G, H, I, J.

40 A, B, C, D, E. I.

Half inch sheets. 30 P/SW, SE.

31 K/NW, SW, NE, SE. M/NW, NE, SE.
N/SW, NE, SE. O/NW, SW, NE, SE.

34 D/SW, SE. H/NW, SW, NE, SE. J/SE.
K/NE, SE. L/NW, SW, NE, SE.
N/NW, SW, NE, SE. O/NW, SW, NE, SE.
P/NW, SW, NE, SE.

35. A/NW, SW, NE, SE. B/NW, SW, NE, SE.

C/NW, SW, NE, SE. E/NW, SW, NE, SE.

F/NW, SW, NE, SE. G/NW, SW, NE, SE.

I/NW, SW, NE, SE. J/NW, SW, NE, SE.

K/NW, SW, NE, SE. L/NE.

M/NW, SW, NE, SE. N/NW, SW, NE, SE.

O/NW, SW, NE, SE. P/NW, SW, NE, SE.

36 M/NE.

39 A/SW, SE. B/NW, SW, NE, SE.

C/NW, SW, NE, SE. D/NW, SW, NE, SE.

E/SW, NE, SE. F/NW, SW, NE, SE.

G/NW, SW, NE, SE. H/NW, SW, NE, SE.

I/SW, J/NW, SW.

40 A/NW, SW, NE, SE. B/NW, SW, NE, SE.

C/NW, SW, NE, SE, D/NW.

E/NW, SW, NE, I/NW.

One inch sheets. 30 P/3, 4, 7, 8, 11, 12, 15, 16.

31 K/1 to 16, M/1, 2, 5, 6, 9 to 16.

N/3, 4, 7, 8, 9 to 16. O/1 to 16.

34 D/2 to 4, 6 to 8, 10 to 12, 14 to 16.

H/1 to 16, J/11, 12, 15, 16.

K/4, 7, 8, 9 to 16. L/1 to 16.

N/1 to 16, O/1 to 16, P/1 to 16.

35 A/1 to 16, B/1 to 16, C/1 to 16.

E/1 to 16. F/1 to 16, G/1 to 16.

I/ 1 to 16. J/1 to 16, K/1 to 16.

L/9, 13, M/1 to 16, N/1 to 16.

O/1 to 16, P/1, 2, 3, 5 to 16.

36 M/5, 9, 13.

39 A/3, 4, 7, 8, 11, 12, 15, 16.

B/1 to 16. C/1 to 16. D/1 to 16.

E/3, 4, 7, 8, 9 to 16. F/ 1 to 16.

G/1 to 16. H/1 to 12, 15, 16.

40 A/1 to 16, B/1 to 16. C/1 to 16.

D/1, 3, 5. E/1 to 10, 13, 14.

I/1, 2.

| | | |
|---|---|---|
| Guide Maps. | Karachi. | 3 inch - 1 mile. |
| | Quetta Civil Station. | 16 inch - 1 mile. |
| | Quetta. | 2.5344 inch - 1 mile. |

16. STATES OF WESTERN INDIA - BARODA.

| | |
|---|---|
| Quarter inch sheets. | 41 B, F, L, P. |
| Half inch sheets. | 41 B/SE, F/NW, NE, SW, SE. L/NW, NE. P/NW, NE. |
| One inch sheets. | 41 B/15, 16. F/1 to 16. L/5, 9, 10, 13, 14. P/1, 2, 5, 9. |

17. United Provinces.

| | |
|---|---|
| Quarter-inch sheets. | 53 F, G, H, L. |
| | 54 E, F, I to O. |
| | 63 A, B, C, D, F, G, H, K, L, O, P. |
| | 72 C. |
| Half inch sheets. | 53 F/SW, SE. G/NW, SW, NE, SE. H/NW, SW, NE, SE. L/NW, SW, NE, SE. |
| | 54 E/NW, SW, NE, SE. F/NW, NE. I/NW, SW, NE, SE. J/NW NE SE. K/NW SW NE SE L/NW, SW, NE, SE. M/NW, SW, NE, SE. M/NW, SW, NE, SE. N/NW, SW, NE, SE. O/NW, SW, NE. |
| | 63 A/NW, SW, SE, B/NW, NE, SW, SE. C/NW, SW, NE, SE. D/NW, ~~SW~~, NE, ~~SE~~. F/NW, SW, SE. G/NW, SW, NE, SE. H/NW, NE, K/NW, SW NE, SE. L/NW, NE, SE. O/NW, SW, NE, SE. P/NW, NE. |
| | 72 C/NW, NE. |
| One inch sheets. | 53 F/8, 11, 12, 15, 16. G/1 to 16. H/1, 5 to 16. L/1 to 4, 6 to 9, 11, 12, 13, 14. |
| | 54 E/5 to 16, F/5, 6, 9, 13. I/1 to 16, J/1, 5, 9, 13, 14, 16. |

K/6, 7, 8, 10 to 16.

K/1, 2, 5, 6, 7, 9 to 16. M/1 to 16.

N/1 to 16. O/1 to 10, 13, 14.

63 A/2, 3, 4, 7, 8, 12. B/1 to 16.

C/1, 2, 5, to 16, D/5, 9, 13.

F/2, 3, 4, 6, 7, 8, 12, 16. G/1 to 16.

H/1, 13, K/1 to 16.

L/1, 2, 5, 6, 9, 10, 11, 13, 14, 15.

O/ 1 to 8, 9, 10, 11, 13, 14, 15.

P/1, 2, 5, 6, 10.

72 C/1, 2, 5, 6, 9, 10.

Guide Maps.

| | |
|---|---|
| Agra. | 4 inch - 1 mile. |
| Agra City. | 1 : 5280. |
| Allahabad. | 4 inch - 1 mile. |
| Allahabad City. | 1 : 5280. |
| Benares. | 4 inch - 1 mile. |
| Benares City. | 1 : 5280. |
| Cawnpore. | 4 inch - 1 mile. |
| Cawnpore City. | 1 : 5280. |
| Lucknow City. | 12 inch - 1 mile. |
| Lucknow ⁄ | 4.224 inch - 1 mile. |

18. NORTH WEST TRANSFRONTIER QUARTER -INCH MAPS temporarily classified F.O.U.O.

8/A, B, C, D, E, G, H, K, L, P.

9/A to 9

10/A, B, C, E, F, G, I to P.

11/M.

15/A, D, E to P.

16/A to P.

17/A to P.

18/A. E. F. I. J. M. N.

22/ A to H.

23/ A to H.

24/ A to P.

25/A, B, E, F, G, I, J, K, M, N, O.

31/A, B, C, E, F, G, I, J.

S Venkataramanan

for Secretary to Govt
in Law Dept

List of Survey of India Maps temporarily classified for official use only.

1. South Asia Series. Scale 1/2,000,000. About 32 miles - 1 inch.

All sheets of this series, viz.-

F.O.U.O.B. North Iran, South Iran, S.E.Arabia, Gulf of Aden, Afghanistan, Baluchistan, Kathiawar, Kashmir, Delhi, Bombay, Madras, Colombo, North Tibet, Brahmaputra, Calcutta, Andaman, Koko Nor, Yunnan, Rangoon, Siam.

2. INDIA AND ADJACENT COUNTRY SERIES. Scale 1/1,000,000. About 16 miles - 1 inch. All sheets of this series, viz:-

F.O.U.O. Nos. 1 to 34, 37, 38, 39, 42, 51.

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3. INTERNATIONAL SERIES.- Scale 1/1,000,000. About 16 miles - 1 inch

All sheets of this series, viz.-

F.O.U.O. N.J. 39 to 44, N.I. 39 to 42, N.H. 39 to 42, N.G. 39 to 41.

F.O.U.O.B. N.J. 45 to 47, N.I. 43 to 47, N.H. 43 to 47, N.G. 42 to 47, N.F. 42 to 46, N.E. 43 to 45, N.D. 43 & 44, N.C. 43 & 44, N.B. 44.

4. PROVINCE MAPS. Scale, 1/1,000,000, except when otherwise stated

Baluchistan, Bengal, Bengal (1/2M), Bihar and Orissa, Bombay, Central India, Central Provinces, Delhi (1 inch 1 mile), Madras, N.W.F.P., Punjab, Rajputana, Sind and Khairpur State, United Provinces.

TOPOGRAPHICAL AND LARGER SCALE MAPS LISTED BY PROVINCES MAJOR STATES AND AGENCIES.

5. BENGAL.

| | |
|---|---|
| Quarter inch sheets. | 73, I, J. M. N. O. |
| | 79 A. B.C. |
| Half inch sheets. | 73 I/NE, SE, J/NE, M SE, |
| | M/NW, SW, NE, SE, N/NW, SW, NE, SE |
| | O/NW, NE. |
| | 79 A/NW, SW, NE, SE. |